

The background is a light pink color. In the top left, there are abstract, organic shapes in shades of red and orange. In the top right, there is a diagonal section of light green with a grid of white dots. In the bottom left, there is a grid of white squares. In the bottom right, there is a logo consisting of three white curved lines.

QUR'ANIC

gems

JUZ
REFLECTIONS





وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

**AND WE HAVE CERTAINLY MADE THE QUR'AN
EASY FOR REMEMBRANCE, SO IS THERE ANY
WHO WILL REMEMBER?**

AL QAMAR, VERSE 17



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INTRODUCTION



THE QUR'AN IS THE CORNERSTONE OF OUR LIVES, THE FOUNDATION UPON WHICH WE BUILD OUR FAITH, AND THE SOURCE OF GUIDANCE THROUGH WHICH WE NAVIGATE OUR LIVES.

THIS BOOK ATTEMPTS TO ASSIST THE READER IN CONTEMPLATING AND REFLECTING DEEPLY (TADDABUR) UPON THE VERSES OF THE QUR'AN. AS ALLAH SAYS IN SURAH SAAD:

كُنْ أَنْزَلْنَاهُ إِلَيْكَ مُبْرَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو

الْأَلْبَابِ ﴿٢٩﴾

[THIS IS] A BLESSED BOOK WHICH WE HAVE REVEALED TO YOU, [O MUHAMMAD], THAT THEY MIGHT REFLECT UPON ITS VERSES AND THAT THOSE OF UNDERSTANDING WOULD BE REMINDED.

SURAH SAD, VERSE 29

IN THIS BOOK, YOU WILL FIND:

JUZ NUMBER AND SURAH NAME

AT THE TOP OF EACH PAGE, YOU WILL FIND THE JUZ NUMBER, A LIST OF THE SURAHS IN THAT JUZ AND THE NUMBER OF VERSES OF EACH SURAH.

NAMES OF ALLAH

THIS LISTS ALL THE NAMES OF ALLAH FOUND IN EACH JUZ. YOU CAN USE THIS AS A GUIDE TO CONNECT DEEPER WITH THE NAMES OF ALLAH AND PONDER UPON THEIR MEANING IN THE CONTEXT OF THE AYAH OR SURAH.

AYAH

AN AYAH FROM EACH JUZ IS HIGHLIGHTED FOR THE READER TO REFLECT UPON. AS YOU READ THROUGH THE JUZ, PAY ATTENTION TO WHICH VERSES YOU CONNECT.

REFLECTIONS

KEY REFLECTIONS ARE SUMMARIZED FOR EACH JUZ. AS YOU READ THROUGH THE JUZ, DWELL UPON THE VERSES AND APPLY THEM TO YOUR LIFE. WHAT LESSONS CAN YOU LEARN? HOW CAN YOU ACT UPON IT AND APPLY IT? ARE THERE ANY OTHER HADITHS OR VERSES YOU CAN CONNECT WITH THE AYAH? THESE ARE SOME QUESTIONS TO HELP YOU PONDER UPON THE VERSES.

“
اللَّهُمَّ اجْعَلِ الْقُرْآنَ
الْعَظِيمَ رِبِيْعَ قُلُوْبِنَا وَنُورَ
صُدُوْرِنَا وَجَلَاءَ أَحْزَانِنَا وَذَهَابَ
هُمُوْمِنَا

MAY ALLAH MAKE THE QUR'AN THE
SPRING OF MY HEART, THE LIGHT OF
MY CHEST, THE BANISHER OF MY
SADNESS AND THE RELIVER OF MY
DISTRESS.

AMEEN

JUZ 1

SURAH IN JUZ 1

Surah Al Fatihah	-	7 verses
Surah Al Baqarah	-	1:141 verses

NAMES OF ALLAH MENTIONED IN JUZ 1

- Allah
- Ar-Rahman (The Most Merciful)
- Ar-Raheem (The Especially Merciful)
- Ar-Rabb (The Lord, The Nurturer)
- Al-Maalik (The Owner)
- Al-Muheet (The All-Encompassing)
- Al-Qadeer (The Most Able)
- Al-'Aleem (The All Knowing)
- Al-Hakeem (The Most Wise)
- Al-Baari' (The Purifier of the Creation)
- At-Tawwaab (The Initiator & Acceptor of Repentance)
- Al-Baseer (The All-Seeing)
- Al-Waasi' (The Most Vast)
- As-Samee' (The All-Hearing)
- Al-Aziz (The All Mighty)

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمِ قَالَ أَسَلَّمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾

WHEN HIS LORD SAID TO HIM, "SUBMIT", HE SAID "I HAVE SUBMITTED [IN ISLAM] TO THE LORD OF THE WORLDS."

SURAH AL-BAQARAH, VERSE 131

JUZ 1

REFLECTIONS FROM JUZ 1

- Allah encompasses all the creation by His Knowledge, Power and Ability.
- Allah *At-Tawwaab* is the one who takes us out from our sins and makes us return back to Him.
- Allah *At-Tawwaab Ar-Raheem* will bring us back with mercy and love, not with harshness and guilt.
- Our mistakes become a blessing when we return to Allah with sincere repentance and humility.
- Surah Baqarah teaches us not to ask too many questions such that it starts to show our rejection and rebelliousness.
- Ramadan is the month of change and it is important to change our behavior with submission.

JUZ 2

SURAH IN JUZ 2

Surah Al Baqarah - 142:252 verses

NAMES OF ALLAH MENTIONED IN JUZ 2

- Allah
- Ar-Raouf (The Most Compassionate)
- Ar-Raheem (The Especially Merciful)
- Ar-Rabb (The Lord, The Nurturer)
- Al-Qadeer (The Most Able)
- Ash- Shakir (The Appreciative)
- Al-'Aleem (The All Knowing)
- At-Tawwaab (The Initiator & Acceptor of Repentance)
- Ar-Rahman (The Most Merciful)
- AL-Ghafoor (The Most Forgiving)
- As-Samee' (The All Hearing)
- Al-Aziz (The All Mighty)
- Al-Hakeem (The Most Wise)
- Al-Haleem (The Most Forbearing)
- Al-Khabeer (The All-Aware)
- Al-Baseer (The All-Seeing)
- Al-Waasi' (The Most Vast)

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا

دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾

AND WHEN MY SERVANTS ASK YOU, [O MUHAMMAD], CONCERNING ME - INDEED I AM NEAR. I RESPOND TO THE INVOCATION OF THE SUPPLICANT WHEN HE CALLS UPON ME. SO LET THEM RESPOND TO ME [BY OBEDIENCE] AND BELIEVE IN ME THAT THEY MAY BE [RIGHTLY] GUIDED.

REFLECTIONS FROM JUZ 2



- When we direct ourselves only to Allah and remember Him and obey His commands, we will be upright and successful.
- Allah has given us a complete curriculum that teaches us how to live the best way. Food, prayer, fasting, marriage have all been clarified in detail.
- Allah is Al Aleem and His Knowledge encompasses everything. He knows us better than we know ourselves and He is Al Shakir who appreciates our good actions and good intentions.
- One can attain al birr (righteousness) through taqwa. Taqwa is to do what Allah has commanded us to do and refrain from what He has forbidden.
- When we cage our desires and practice taqwa we will accept any changes and be nurtured through them. We will strive to do excellence and it will prevent us from exceeding boundaries.
- We need mercy before we start anything, especially as we start Ramadan and reciting the Qur'an. We are ever in need of Allah's mercy and we hope that Allah will accept our repentance and forgive us.

JUZ 3

SURAH IN JUZ 3

Surah Al Baqarah	-	253:286 verses
Surah Ale Imran	-	1:91 verses

NAMES OF ALLAH MENTIONED IN JUZ 3

- Allah
- Al Hayy (The Ever-Living)
- Al Qayyoom (The Self-Sustaining, The Sustainer of All)
- Al 'Aliy' (The High)
- Al 'Adheem (The Magnificent)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al Wali (The Loving Companion)
- Ar-Rabb (The Lord, The Nurturer)
- Al Qadeer (The Most Able)
- Al Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Al Waasi' (The Most Vast)
- Al Ghaniy (The Most Rich)
- Al Haleem (The Most Forbearing)
- Al Hameed (The Most Praiseworthy)
- Al Khabeer (The All-Aware)
- Al Mowla (The Guardian)
- Al Hakeem (The Most Wise)
- Al Wahhaab (The Bestower)
- Al Malik (The King)
- Ar Raouf (The Most Compassionate)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)

RECITE AL-ZAHRAWAAN (THE TWO BRIGHT ONES), AL-BAQARA AND SURAH AL 'IMRAN, FOR ON THE DAY OF RESURRECTION THEY WILL COME AS TWO CLOUDS OR TWO SHADES, OR TWO FLOCKS OF BIRDS IN RANKS, PLEADING FOR THOSE WHO RECITE THEM

JUZ 3

REFLECTIONS FROM JUZ 3

- The one who has taqwa knows that his return is to Allah and is always preparing for the meeting with His Lord on the Day of Judgement.
- The one who has taqwa rushes to do good actions and spend for the sake of Allah seeking only His pleasure. Allah Al Ghani Al Hameed is free of need but whatever we spend for the sake of Allah is only for our benefit and we hope to draw closer to Allah and attain His Love.
- Allah has chosen Islam as His religion and we believe in all that has been sent down by Allah and believe and obey in His Messenger ﷺ.
- One can attain al birr (righteousness) through taqwa. Taqwa is to do what Allah has commanded us to do and refrain from what He has forbidden.
- Allah Al Hayy Al Qayoom is able to resurrect the dead and He alone alternates the night and day. Allah is All-Encompassing and has Power over everything. Allah Al Wahaab is the Bestower of provision and He honors who He wills and He alone can guide us to the straight path.
- We hate to go back to disbelief after tasting the sweetness of faith and we rely on Allah alone and ask Him to keep us steadfast in our faith and firm on the straight path.

JUZ 4

SURAH IN JUZ 4

Surah Ale Imran	-	92:200 verses
Surah An Nisa	-	1:23 verses

NAMES OF ALLAH MENTIONED IN JUZ 4

- Allah
- Al Ghaniy (The Most Rich)
- Ash Shaheed (The All-Witness)
- Al 'Aleem (The All Knowing)
- Al Muheet (The All-Encompassing)
- Ar-Rabb (The Lord, The Nurturer)
- Al Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Mowla (The Guardian)
- Al Khabeer (The All-Aware)
- Al Haleem (The Most Forbearing)
- Al Baseer (The All-Seeing)
- Al Qadeer (The Most Able)
- Al Wakeel (The Trustee)
- Ar Raqeeb (The Ever-Watchful)
- Al Haseeb (The Reckoner)
- At Tawwaab (The Initiator and Acceptor of Repentance)
- As Samee' (The All Hearing)
- An Naseer (The Victor, The Supporter)



AND OBEY ALLAH AND THE MESSENGER THAT YOU MAY OBTAIN
MERCY.

SURAH ALE IMRAN 132

JUZ 4

REFLECTIONS FROM JUZ 4

- Whoever holds firmly to Allah has been guided to the straight path and this entails having taqwa and submitting to Allah and His commands.
- The ones who are successful are those who invite others to all that is good and enjoin what is right and forbid what is wrong.
- Allah loves the muhsineen; those who spend in the way of Allah, restrain their anger, pardon the people and return to Allah seeking His Forgiveness when they have committed any wrong.
- When trials strike, it shows the reality of people. The believer relies on Allah, accepts whatever Allah Al Qadeer decrees for him and knows that with Allah's aid no one can overcome him.
- Shaitaan is constantly misleading the people by putting fear in their hearts and causing them to slip from the straight path. The believer fears only Allah Al Aziz and that keeps his feet steadfast.

JUZ 4



REFLECTIONS FROM JUZ 4



- Repentance is not for those who persist in their sins and repent only with their tongues when death is upon them. Allah Al Aleem is aware of our actions and our intentions and we need to return to Allah At Tawwaab with sincere repentance as soon as we commit a wrong.
- Allah Al Wakeel protects everyone's rights and has set the rules of marriage and inheritance as a protection for His slaves. When we deal with others, we need to be aware that Allah Ar-Raqeeb is watching us and we need to deal with people justly with righteous actions and kind words.

JUZ 5

SURAH IN JUZ 5

Surah An Nisa - 24:147 verses

NAMES OF ALLAH MENTIONED IN JUZ 5

- Allah
- Al 'Aleem (The All Knowing)
- Al Hakeem (The Most Wise)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Ash Shaheed (The All-Witness)
- Ar-Rabb (The Lord, The Nurturer)
- Al 'Aliy' (The High)
- Al Kabeer (The Most Great)
- Al Khabeer (The All-Aware)
- Al 'Afuw (The All Pardoning)
- Al Wali (The Loving Companion)
- An Naseer (The Victor, The Supporter)
- Al Aziz (The All Mighty)
- As Samee' (The All Hearing)
- Al Baseer (The All-Seeing)
- At Tawwaab (The Initiator and Acceptor of Repentance)
- Al Wakeel (The Trustee)
- Al Muqet (The Nourisher)
- Al Haseeb (The Reckoner)
- Al Muheet (The All-Encompassing)
- Al Waasi' (The Most Vast)
- Al Hakeem (The Most Wise)
- Al Ghaniy (The Most Rich)
- Al Hameed (The Most Praiseworthy)
- Al Qadeer (The Most Able)
- Ash- Shakir (The Appreciative)

JUZ 5

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

THEN DO THEY NOT REFLECT UPON THE QUR'AN? IF IT HAD BEEN FROM [ANY] OTHER THAN ALLAH , THEY WOULD HAVE FOUND WITHIN IT MUCH CONTRADICTION.

SURAH AN NISA 82

REFLECTIONS FROM JUZ 5

- Allah Al Aleem Al Hakeem has clarified rules and legislations for us so we can lead a good life. When we follow the rules of Allah we will live in clarity and not transgress each other's rights.
- Allah As Samee' Al Baseer commands us to be just and to fulfill all the types of trusts that we are entrusted with and this includes the rights of Allah upon us and also the rights of the people.
- The foundation of the deen and reality of faith is to obey Allah and His messenger ﷺ. Whoever obeys the messenger of Allah ﷺ, has indeed obeyed Allah. When you are grateful and believe in Allah, you will be saved from punishment.

JUZ 5

REFLECTIONS FROM JUZ 5

- Be a part of goodness for you will have a share in it and avoid to be a part of evil because you will have a share in it as well. Allah Al Aleem knows our intentions when we commit a wrong, whether it is a mistake or we purposely want to harm others.
- The one who has hypocrisy in his heart does not follow the teachings of the Prophet ﷺ but is guided by his own desires. His actions are in conflict with his speech and he is engulfed by his own wishful thinking.
- Shaitaan has promised to mislead us with false desires and delusions. His promises are nothing but deceptions. The judgement of Allah is absolute justice and His recompense is true.

JUZ 6

SURAH IN JUZ 6

Surah An Nisa	-	148:176 verses
Surah Al Ma'idah	-	1:82 verses

NAMES OF ALLAH MENTIONED IN JUZ 6

- Allah
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al 'Afuw (The All Pardoning)
- Al Qadeer (The Most Able)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Ash Shaheed (The All-Witness)
- Al Ilaah (The One Worthy of Worship)
- Al Wakeel (The Trustee)
- Al Khabeer (The All-Aware)
- Ar-Rabb (The Lord, The Nurturer)
- Al Baseer (The All-Seeing)
- Al Waasi' (The Most Vast)
- Al Haseeb (The Reckoner)

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ
وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ

○ YOU WHO HAVE BELIEVED, FEAR ALLAH AND SEEK THE MEANS [OF NEARNESS] TO HIM AND STRIVE IN HIS CAUSE THAT YOU MAY SUCCEED.

SURAH AL MA'IDAH 35

JUZ 6

REFLECTIONS FROM JUZ 6

- Allah loves those who do ihsan - goodness to people by forgiving and overlooking them.
- Allah Al Khabeer Al Aleem can teach you something beneficial through any of His creation
- Allah addresses the believers how to be successful - have taqwa of Allah, connect to Him and strive in His way.
- Allah Al Hakeem has perfected our religion for us and given us all the rules we need to live a good life.
- Deeds are by their intention. If we want our deeds to be accepted then they need to be sincerely for the sake of Allah and in accordance with the teachings of His messenger ﷺ.
- The quality of the believers who Allah loves are those who love Him and are humble towards the believers, and they strive in the cause of Allah without fear of blame.
- The believer enjoins the good and forbids the evil. If he cannot change evil with his hand, he should strive with his tongue and if he cannot do even that, then with his heart.

JUZ 7

SURAH IN JUZ 7

Surah Al Ma'idah	-	83:120 verses
Surah Al An'aam	-	1:110 verses

NAMES OF ALLAH MENTIONED IN JUZ 7

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- Al Aziz (The All Mighty)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al Qadir Al Qadeer (The Able, The Most Able)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Hakeem (The Most Wise)
- Ash Shaheed (The All-Witness)
- Al Ilaah (The One Worthy of Worship)
- Al Wakeel (The Trustee)
- Al Khabeer (The All-Aware)
- Al Lateef (The Most Subtle)
- Al Haleem (The Most Forbearing)
- Al Qahhaar (The Irresistible)
- Al Mowla (The Guardian)

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا إِلَىٰ رَبِّهِمْ لَيْسَ لَهُم مِّنْ
دُونِهِ وَائِيٍّ وَلَا شَفِيعٍ لَهُمْ يَتَّقُونَ ﴿٥١﴾

AND WARN BY THE QUR'AN THOSE WHO FEAR THAT THEY WILL BE GATHERED BEFORE THEIR LORD - FOR THEM BESIDES HIM WILL BE NO PROTECTOR AND NO INTERCESSOR - THAT THEY MIGHT BECOME RIGHTEOUS.

JUZ 7

REFLECTIONS FROM JUZ 7

- One should not exaggerate and make religion hard by prohibiting the permissible things or by excessively indulging in permissible matters. Rather, one should be moderate and follow the sunnah.
- Allah Al Aleem Al Khabeer has perfect knowledge of whatever is in the heavens and earth and is never unaware of our deeds.
- Allah is severe in punishment for those who disobey Him. Allah Al Ghafoor also pardons the sins of those who obey and repent to Him. There is always hope and mercy with Allah Ar Raheem when we repent.
- Allah teaches us good conduct by forbidding us to ask about useless things whose answers might be difficult for us.
- All matters refer back to Allah, for He does what He wills and none can question Him, while He will question us.
- Allah alone can remove any distress and He alone can grant us goodness.

JUZ 7

REFLECTIONS FROM JUZ 7

- We are surrounded by ayaat that show us Allah's Oneness and His Greatness and Ability. He is the resurrector and the One who alternates the night and day. We accept and ponder over these universal ayaat unlike the disbelievers who are constantly asking and waiting for a sign to come to them so that they can believe.
- This life is just an illusion and we should not be fooled by those who disbelieve but have been given abundant provision and worldly goodness temporarily. We should leave those who take their religion as amusement and mockery.

JUZ 8

SURAH IN JUZ 8

Surah Al An'aam	-	111:165 verses
Surah Al A'raaf	-	1:87 verses

NAMES OF ALLAH MENTIONED IN JUZ 8

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Hakeem, Al Haakim (The Most Wise, The Ruler)
- Al Ghaniy (The Most Rich)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٢﴾

لَا شَرِيكَ لَهُ، وَيَذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿١٦٣﴾

SAY, "INDEED, MY PRAYER, MY RITES OF SACRIFICE, MY LIVING AND MY DYING ARE FOR ALLAH , LORD OF THE WORLDS.

NO PARTNER HAS HE. AND THIS I HAVE BEEN COMMANDED, AND I AM THE FIRST [AMONG YOU] OF THE MUSLIMS."

SURAH AL AN'AM 162 - 163

JUZ 8

REFLECTIONS FROM JUZ 8

- We are commanded to eat that which is halal and tayyab. Allah warns us from being excessive and wasteful and He does not like those who commit excess.
- We have to be careful of who we chose as our companions. We do not want to be with those who will mislead us. We want to be allies in good and not in disobedience and wrongdoing.
- Those who deny the hereafter are warned that the promise of Allah is true. We need to reflect on history and how many previous nations have been destroyed so that we may be reminded of our return to Allah.
- Those who invent lies about Allah by creating superstitions and forbidding what He has made lawful and vice versa commit a grave injustice. We do not have any authority to make our own legislations or attribute to Allah what He has not commanded.
- Allah has sent guidance to all his slaves, no one is left behind. So whoever Allah wants to guide, He opens his heart to tawhid and faith in Him.

JUZ 8

REFLECTIONS FROM JUZ 8

- Allah is the Most Merciful the Most Just. No one can bear others burden on the last day. Allah Ar Raheem multiplies the reward of one good deed by tenfold but an evil deed is recorded only as one.
- The one who is successful is the one whose scales are heavy and the one whose scales are light are the losers. They only have themselves to blame.
- Shaitaan has declared his open enmity to us and will attack us from all directions. He incites us with our desires so that we can be misled. We need to be on guard and increase our gratitude to Allah so we can stay on the straight path.
- Arrogance leads to denial and disbelief. It is what caused shaitaan to disobey Allah and declare enmity, it is the trait of the inhabitants of hell. It is also the characteristic of the destroyed nations who denied the messengers because of their arrogance.

JUZ 9

SURAH IN JUZ 9

Surah Al A'raaf	-	88:206 verses
Surah Al Anfal	-	1:40 verses

NAMES OF ALLAH MENTIONED IN JUZ 9

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- Al Aziz (The All Mighty)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al Ghafoor Al Ghafir (The Most Forgiving, The Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Hakeem (The Most Wise)
- Al Mowla (The Guardian)
- Al Wali (The Loving Companion)
- An Naseer (The Victor, The Supporter)
- Al Baseer (The All-Seeing)

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ، وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

SO WHEN THE QUR'AN IS RECITED, THEN LISTEN TO IT AND PAY ATTENTION THAT YOU MAY RECEIVE MERCY.

SURAH AL A'RAF 204

REFLECTIONS FROM JUZ 9

- Trials are a means to draw closer to Allah and to return to Him. Allah sends reminders even to the disbelievers by inflicting hardships so that they may humble themselves. When they insist on disbelief then all the doors of the duniya are open for them and their hearts are further sealed from guidance.
- Blessings comes with faith while disbelief brings torment. None feels secure from Allah's plan except the losers.
- Allah Al Ghafoor Ar Raheem accepts the repentance of those who sincerely turn back to Him. We see from the story of Musa and Firaun that the magicians started the day as sorceres and ended as honorable martyrs. Allah alone can guide who He wills and He honors whoever He wills.
- When we find our faith getting weak, we should remember the blessings of Allah and reflect upon His nurturing and how He has guided us.
- Those who are too proud to obey Allah and are arrogant with people will be deprived from Allah's ayaat. They will be blind to any guidance.

JUZ 9

REFLECTIONS FROM JUZ 9

- Allah Al Aleem has perfect knowledge and He knows our actions and intentions. We cannot violate Allah's prohibitions using deceitful tricks like Bani Israel did regarding the sabbath.
- When people transgress Allah's commands, we need to enjoin good and advise others with beneficial reminders. Those who enjoin good are the ones who are successful.
- The quality of a believer is that when Allah is mentioned, he feels a fear in his heart and thus implements His orders, abstains from His prohibitions and relies on Him alone.
- Allah supports the believers when they strive in His cause and He aids them and grants them victory.
- When trials strike us, we should seek the help of Allah and be patient. Those who have taqwa will always have the best outcome.

SURAH IN JUZ 10

Surah Al Anfal	-	41:75 verses
Surah At Tawbah	-	1:92 verses

NAMES OF ALLAH MENTIONED IN JUZ 10

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Al Qadeer (The Most Able)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al Muheet (The All-Encompassing)
- Al Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Al Qawiy (The All Powerful)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Baseer (The All-Seeing)
- Al Khabeer (The All-Aware)
- Al Mowla (The Guardian)

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ

الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيَطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٧١﴾

THE BELIEVING MEN AND BELIEVING WOMEN ARE ALLIES OF ONE ANOTHER. THEY ENJOIN WHAT IS RIGHT AND FORBID WHAT IS WRONG AND ESTABLISH PRAYER AND GIVE ZAKAH AND OBEY ALLAH AND HIS MESSENGER. THOSE - ALLAH WILL HAVE MERCY UPON THEM. INDEED, ALLAH IS EXALTED IN MIGHT AND WISE.

SURAH AT TAWBAH 71

JUZ 10

REFLECTIONS FROM JUZ 10

- One of the means of being successful over an enemy is by remaining steadfast, remembering, and relying on Allah.
- Shaitaan makes false promises and his promises are nothing but deceptions.
- Verily Allah is not unjust to His servants. He will not change a bounty that He has granted someone except on account of an evil that they committed.
- Those who break what is entrusted to them are those who do not fear Allah. Allah Al Aleem is aware of their treachery and Allah Al Qawiy is sufficient for the believers.
- Allah Al Aziz Al Hakeem is the one who unites the hearts and supports the believers. The hopes of those who have trust in Him never end unanswered.
- Whatever we give up for the sake of Allah and desiring His pleasure, will never go to waste. Indeed Allah Al Khabeer knows what is in our hearts and will grant us something better.

JUZ 10

REFLECTIONS FROM JUZ 10

- The one who has complete faith is the one who loves the Prophet ﷺ more than his children, his father and all mankind.
- The traits of the hypocrite are that they come to the prayer lazily and spend for the sake of Allah unwillingly. Their speech does not match their actions and they do not desire good for the believers.
- Allah knows the secrets and what is more hidden than the secret. He has full knowledge of what is in our hearts and He knows us better than we know ourselves.

JUZ 11

SURAH IN JUZ 11

Surah At Tawbah	-	93:129 verses
Surah Yunus	-	109 verses
Surah Hud	-	1:5 verses

NAMES OF ALLAH MENTIONED IN JUZ 11

- Allah
- Al 'Aleem (The All Knowing)
- Al Hakeem (The Most Wise)
- As Samee' (The All Hearing)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- At Tawwaab (The Initiator and Acceptor of Repentance)
- Ar Raouf (The Most Compassionate)
- Ash Shaheed (The All-Witness)
- Al Mowla (The Guardian)
- Al Haqq (The Truth)
- Al Ghaniy (The Most Rich)

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيمِ

BUT IF THEY TURN AWAY, [O MUHAMMAD], SAY, "SUFFICIENT FOR ME IS ALLAH ; THERE IS NO DEITY EXCEPT HIM. ON HIM I HAVE RELIED, AND HE IS THE LORD OF THE GREAT THRONE."

SURAH AT TAWBAH 129

REFLECTIONS FROM JUZ 11

- Swearing oaths excessively and presenting excuses is a trait of hypocrites.
- Reverting to repentance and giving charity erases sins, and Allah At Tawab Ar Raheem accepts the repentance of those who repent to Him.
- Having taqwa and purification helps in the performance of acts of worship and aids in preserving them and completing them. These acts are more pleasing to Allah.
- Hold on to truth for it leads to righteousness and righteousness leads to Paradise. Lying leads to sin and sin leads to the Fire.
- Faith does not remain constant, rather it increases with righteousness and decreases with disobedience and sins.
- Allah is the Creator who arranges the affairs of the universe. Not a leaf falls, but He knows it and the return of everything is to Allah. Everything is a witness to the power of Allah and He alone is worthy of our worship.

JUZ 11



REFLECTIONS FROM JUZ 11

- All the universal signs such as the creation of the sun and the moon and the alteration of the day and night serve as signs for people of understating and increases them in faith and taqwa.
- The transgressor is one who remembers Allah at times of adversity and forgets him at times of prosperity. A believer knows that there is good in everything that befalls him.
- We need to submit and repent while we are alive and witnessing the ayaat and message. Belief and repentance at the time of death is of no use.

JUZ 12

SURAH IN JUZ 12

Surah Hud	-	6:23 verses
Surah Yusuf	-	1:52 verses

NAMES OF ALLAH MENTIONED IN JUZ 12

- Allah
- Al Wakeel (The Trustee)
- Al Ilah (The One Worthy of Worship)
- Ar Rabb (The Lord The Nurturer)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Hakam (The Judge)
- Al Hakeem (The Most Wise)
- Al Hafeedh (The Preserver)
- Al Qareeb (The Most Near)
- Al Mujeeb (The All-Responding)
- Al Qawiy (The All Powerful)
- Al 'Aziz (The All-Mighty)
- Al Hameed (The Most Praiseworthy)
- Al Majeed (The Most Majestic)
- Al Muheet (The All-Encompassing)
- Al Khabeer (The All-Aware)
- Al Baseer (The All-Seeing)
- Al 'Aleem (The All-Knower)
- As Samee' (The All Hearing)
- Al Wahid (The One)
- Al Qahhaar (The Irresistible)

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي
وَتَرْحَمْنِي أَكُن مِّنَ الْخَاسِرِينَ ﴿٤٧﴾

NUH (NOAH) SAID: "O MY LORD! I SEEK REFUGE WITH YOU FROM ASKING YOU THAT OF WHICH I HAVE NO KNOWLEDGE. AND UNLESS YOU FORGIVE ME AND HAVE MERCY ON ME, I WOULD INDEED BE ONE OF THE LOSERS."

SURAH HUD 47

REFLECTIONS FROM JUZ 12

- We don't need to worry about our provisions - it is fixed (decreed).
- We need to be patient and continue to do good deeds whether we have an increase or a decreases in any blessings (wealth/health). Allah will forgive us and reward us with Jannah.
- The one who prefers / desires the worldly life will get the reward of all their good actions in this life itself, but will have no share of rewards in the Hereafter except for punishment.
- Those who hinder in the path of others from the way of Allah will have double punishment - in this life and also in the Hereafter. They will be the greatest losers on that Day because they did not avail any benefit from their senses - hearing and seeing the truth.

REFLECTIONS FROM JUZ 12

- These people don't believe, nor do they do good actions. For them there will be double punishment.
- Those who believe, do righteous good deeds, and humble themselves to Allah will dwell in Paradise forever.
- Allah compares those who cannot see nor hear (deaf and dumb) and those who can see and hear - they are not equal.
- Allah Al Aleem knows everything that is inside us, what we think, what we say and what we do.
- The earth and the sky are creations of Allah that follow His commands - they submit and obey Him
- Safety comes from your faith and belief, not from status or lineage.
- All messengers had the same divine message - to invite their people to the oneness of Allah and warn them of the Day of Judgement. They did not expect any reward from their people.
- Allah reminds us to focus on our obligatory prayers and do righteous good deeds because good deeds repel sins (minor sins) and also to be patient.

JUZ 13

SURAH IN JUZ 13

Surah Yusuf	-	53:111 verses
Surah Ar Rad	-	43 verses
Surah Ibrahim	-	52 verses

NAMES OF ALLAH MENTIONED IN JUZ 13

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Haafidh (The Protector)
- Al Wakeel (The Trustee)
- Al 'Aleem (The All Knowing)
- Al Hakeem (The Most Wise)
- Al Lateef (The Most Subtle)
- Al Wali (The Loving Companion)
- Al Kabeer (The Most Great)
- Al Muta'al (The Ever-High)
- Al Khaaliq (The Creator)
- Al Wahid (The One)
- Al Qahhaar (The Irresistible)
- Ar Rahman (The Most Merciful)
- Ash Shaheed (The All-Witness)
- Al Aziz (The All Mighty)
- Al Hameed (The Most Praiseworthy)
- Al Ghaniy (The Most Rich)

يُثَبِّتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا
وَفِي الْآخِرَةِ وَيُضِلُّ اللَّهُ
الظَّالِمِينَ وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ﴿٢٧﴾

ALLAH KEEPS FIRM THOSE WHO BELIEVE, WITH THE FIRM WORD, IN WORLDLY LIFE AND IN THE HEREAFTER. AND ALLAH SENDS ASTRAY THE WRONGDOERS. AND ALLAH DOES WHAT HE WILLS.

SURAH IBRAHM 27

REFLECTIONS FROM JUZ 13

- We should take precautions against evil, but our trust and reliance is in Allah alone.
- Allah doesn't burden any soul more than it can bear. When trials become harder, Allah sends His relief.
- When Allah Al Lateef wills something, He brings forth its reasons of existence and makes it easy to attain.
- Allah will not change the good condition of the people as long as they do not change their state of goodness.
- The example of those who call upon other than Allah is like the one who stretches his hand to collect water but can neither reach it nor bring it to his mouth.

REFLECTIONS FROM JUZ 13

- Truth remains and increases, while falsehood diminishes.
- Hearts differ; some can retain substantial knowledge while others cannot. When we purify our hearts and seek Allah's pleasure, it will increase us in belief.
- The Quran is a miracle and evidence for all times. He who seeks guidance in something else will be misguided.
- The parable of the one who disbelieves is that their deeds will vanish like ashes on the Day of Judgement when they will seek reward and all their actions in duniya will be useless.
- We have to be careful of who we choose as our leaders because on the Day of Judgement those who are misguided will be enemies
- A believer is like a beneficial date tree, always having good actions whereas a disbeliever is like a bitter tree that is neither pleasant to smell or eat and benefits no one.
- We learn from Ibrahim a.s. the virtue of praying not just for our children but for our entire offspring and our parents.
- We ask Allah for His pleasure and Paradise and seek refuge in Him from humiliation and the punishment of Hell fire.

SURAH IN JUZ 14

Surah Al Hijr	-	99 verses
Surah An Nahl	-	128 verses

NAMES OF ALLAH MENTIONED IN JUZ 14

- Allah
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Ar Rabb (The Lord The Nurturer)
- Al Khallaaq (The Ever Creator)
- Al 'Aleem (The All-Knower)
- Ar Raouf (The Most Compassionate)
- Al Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Al Qadeer (The Most Able)

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ السَّاجِدِينَ ﴿٩٨﴾

وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾

AND WE ALREADY KNOW THAT YOUR BREAST IS CONSTRAINED BY WHAT THEY SAY. SO EXALT [ALLAH] WITH PRAISE OF YOUR LORD AND BE OF THOSE WHO PROSTRATE [TO HIM]. AND WORSHIP YOUR LORD UNTIL THERE COMES TO YOU THE CERTAINTY (DEATH).

SURAH AL HIJR 97-99

REFLECTIONS FROM JUZ 14

- Being a slave of Allah will protect us from misguidance and punishment in Hell Fire.
- Those with taqwa will enter into Paradise with peace and security.
- Allah created the cattle subjected to human beings - clothing, meat, other benefits and also beauty (when you see them).
- We need to be grateful for the sea specifically. Allah mentions that He has subjected the sea for us - providing us meat (seafood), ornaments (pearls), and a means of transport (ships).
- We need Allah's mercy and His forgiveness because we will never be able to count all of His blessings upon us (nor be grateful for them all).
- Migrating for the sake of Allah, having patience and trusting in Allah completely will lead to a good life and reward of Paradise in the Hereafter.
- We get Allah's companionship with taqwa and patience.
- Allah knows everything - what we expose and what we hide within.

JUZ 14

REFLECTIONS FROM JUZ 14

- We need to observe all the creation of Allah as they are His universal signs (ayat) and, reflect upon them.
- The Qur'an is sent down from Allah as a guidance and a mercy to those who believe. It clarifies everything.
- Allah created us and gave us senses so we need to be grateful for our hearing, sight and hearts.
- Do not mix up the halal and the Haraam - each of them are clear. Saying that something is Halal (while it is not) and saying that something is haraam (while it is not) is like fabricating lies to Allah. It is a serious matter and should not be commented on unless referring to the Qur'an and the Sunnah.

SURAH IN JUZ 15

Surah Al Isra'	-	111 verses
Surah Al Kahf	-	1:74 verses

NAMES OF ALLAH MENTIONED IN JUZ 15

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- As Samee' (The All Hearing)
- Al Baseer (The All-Seeing)
- Al Wakeel (The Trustee)
- Al Khabeer (The All-Aware)
- Al Ghafoor (The Most Forgiving)
- Al Haleem (The Most Forbearing)
- Ash Shaheed (The All-Witness)
- Ar Rahman (The Most Merciful)

وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ

الظَّالِمِينَ إِلَّا خَسَارًا ﴿٨٢﴾

AND WE SEND DOWN OF THE QUR'AN THAT WHICH IS HEALING AND MERCY FOR THE BELIEVERS, BUT IT DOES NOT INCREASE THE WRONGDOERS EXCEPT IN LOSS.

SURAH AL ISRA' 82

JUZ 15

REFLECTIONS FROM JUZ 15

- To Allah belongs all glory. He is free from all imperfections. Allah has the perfect ability to do what none but He can do.
- Allah has explained everything in detail and it is our duty to use our senses to reflect and take guidance from Allah's ayaat.
- Whoever is guided, only benefits himself and the one who goes astray does so at his own loss.
- We will be granted as per our desire - those who desire the duniya will be busy with it and for the one who desires the akhirah and works for it, they will be rewarded by Allah.
- Surah Al Isra' details the code of conduct that every Muslim should abide by to have a good life.
- The rights of the parents upon their children are great, and we need to deal with them with ihsaan.
- There is always forgiveness for those who return to Allah and repent after committing a sin.
- Allah enjoins moderation and condemns miserliness/extravagance.
- Those who deny this Quran keep asking for miracles so they believe. However we see from history that even after miracles such as the she-camel sent to Thamud, the disbelievers stay upon their misguidance.

REFLECTIONS FROM JUZ 15

- Surah Al Israa describes the negative qualities inbuilt in humans such as their hastiness, miserliness, ungratefulness so that we can self reflect and overcome these traits with taqwa.
- If you are connected to the Qur'an then you'll be protected from the fitnas.
- Surah Kahf details 4 types of trials: fitna of religion, fitna of wealth, fitna of knowledge and fitna of power.
- Supplicate to Allah when you're afraid of fitna in your faith and He will increase you in guidance.
- To protect yourself from fitna of deen become close with the Qur'an, surround yourself with good companions, don't obey the fasiq (rebellious) and remember you will be accounted.
- To protect yourself from fitna of wealth remember your creation and origin, go back to tawheed, and know that Allah is Al Qadeer and remember the Hereafter.
- To protect yourself from fitna of knowledge you need dedication in acquiring it, increase in seeking it and avoid being arrogant about the knowledge you have.
- We need to have patience with the decree of Allah.

JUZ 16

SURAH IN JUZ 16

Surah Al Kahf	-	75:110 verses
Surah Maryam	-	141 verses
Surah Taha	-	135 verses

NAMES OF ALLAH MENTIONED IN JUZ 16

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Al Ilaah (The One worthy of Worship)
- Ar Rahman (The Most Merciful)
- Al Ghafaar (The All Forgiving)
- Al 'Aleem (The All Knower)
- Al Malik (The King)
- Al Haqq (The Truth)
- Al A'la (The Most High)

فَنَعْلَى اللَّهِ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ

إِلَيْكَ وَحْيُهُ، وَقُلْ رَبِّ زِدْنِي عِلْمًا ﴿١١٤﴾

SO HIGH [ABOVE ALL] IS ALLAH , THE SOVEREIGN, THE TRUTH.
AND, [O MUHAMMAD], DO NOT HASTEN WITH [RECITATION
OF] THE QUR'AN BEFORE ITS REVELATION IS COMPLETED TO
YOU, AND SAY, "MY LORD, INCREASE ME IN KNOWLEDGE."

SURAH TAHA 114

REFLECTIONS FROM JUZ 16

- The Promise of Allah is the truth.
- Nothing is difficult on Allah to bring forth so never despair. Zakariya عليه السلام had reached old age and his wife was barren - yet Allah gave Him the glad tiding of a son Yahya, who would inherit his knowledge and prophethood.
- We need to take the means, no matter how difficult the situation is and how useless the means seem to be.
- Eat good food in distressful situations.
- We need to attach to Allah Ar Rahman while going through the different decrees in life that nurture us.
- From the means of increment in guidance are belief and doing righteous good deeds.
- Allah is Al Ghaffar, the One who accepts the repentance of those who repent, believe and do righteous good deeds. Then Allah gives him the guidance.
- Accept everything that Allah tells you to abstain from, its better than going through a decree that will teach you the same.
- As soon as you realize you have made a mistake by doing something contrary to what Allah has commanded you, turn to Allah in repentance right away - He will accept your repentance and guide you.

SURAH IN JUZ 17

Surah Al Anbiya	-	112 verses
Surah Al Hajj	-	77 verses

NAMES OF ALLAH MENTIONED IN JUZ 17

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Ar Rahman (The Most Merciful)
- Al Ilaah (The One Worthy of Worship)
- Al Wahid (The One)
- Al Haqq (The Truth)
- Al Qadeer (The Most Able)
- Ash Shaheed (The All-Witness)
- Al Qawiy (The All Powerful)
- Al 'Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Ar Razzaaq (The Ever Provider)
- An Naseer (The Victor, The Supporter)
- Al Haleem (The Most Forbearing)
- Al 'Afuw (The All Pardoning)
- Al Ghafoor (The Most Forgiving)
- Al Baseer (The All-Seeing)
- Al 'Aliy' (The High)
- Al Kabeer (The Most Great)
- Al Lateef (The Most Subtle)
- Al Khabeer (The All-Aware)
- Al Ghaniy (The Most Rich)
- Al Hameed (The Most Praiseworthy)
- Ar Raouf (The Most Compassionate)
- Ar Raheem (The Especially Merciful)
- Al Mowla (The Guardian)



فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

AND THOSE WHO HAVE BELIEVED AND DONE RIGHTEOUS DEEDS - FOR THEM IS FORGIVENESS AND NOBLE PROVISION.

SURAH AL HAJJ 50

REFLECTIONS FROM JUZ 17

- Every Prophet sent by Allah called people to worship Allah alone but the people rejected the message and ridiculed them.
- We are surrounded by signs of Allah that show us that He is the One and Only One, who is able to do whatever He wills.
- The muttaqi is the one who fears His Lord in times of seclusion and who is always apprehensive of the Last Day.
- If we go through the trials in life by having firm faith and absolute belief in Allah, then the trials will not burn us.
- We should not be deceived into thinking that we own any of the blessings we enjoy. Rather, it is all a favor from Allah.
- When you invoke Allah asking for your needs, He listens and responds, so never lose hope.

REFLECTIONS FROM JUZ 17

- Allah purifies the believers in the duniya by testing them through their children, wealth and health. The one who seeks Allah's mercy and is patient will be purified and rewarded by Allah.
- Allah comforts the believers by informing them about the delights that await them in Paradise after they have been warned of the horrors that await those who disbelieve.
- The one who is guided to the good word (Tawheed and Quran) will be guided to the praiseworthy way of Allah.
- There are no days in which deeds are more beloved to Allah than the 10 days of Hajj.
- We need to honor and respect the symbols of Allah and refrain from ever making any kind of mockery or jokes about them.
- The mukhbitin are those who find contentment in their faith, who accept the decree of Allah, submit to Him, fear Him and, fulfill the duties which Allah has enjoined upon them.
- Allah is not in need of any of our worship or sacrifice. The goal of our acts of worship is having sincerity and taqwa.
- The one who is blind to the ayaat of Allah is the one who has no insight. Even if the physical eyes are sound, they still cannot learn the lessons or be nurtured through what Allah reveals.

JUZ 18

SURAH IN JUZ 18

Surah Al Mu'minin	-	118 verses
Surah An Nur	-	64 verses
Surah Al Furqan	-	1:20 verses

NAMES OF ALLAH MENTIONED IN JUZ 18

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Al Ilaah (The one Worthy of Worship)
- Ar Raheem (The Especially Merciful)
- Al Ghafoor (The Most Forgiving)
- Al 'Aleem (The All Knower)
- Al Malik (The King)
- Al Haqq (The Truth)
- At Tawwaab (The Initiator and Acceptor of Repentance)
- Al Hakeem (The Most Wise)
- Ar Raouf (The Most Compassionate)
- As Samee' (The All Hearing)
- Al Mubeen (The Most Clear)
- Al Khabeer (The All Aware)
- Al Waasi' (The Most Vast)
- An Noor (The Light)
- Al Qadeer (The Most Able)

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ اللَّهَ وَيَتَّقْهُ فَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٥٢﴾

AND WHOEVER OBEYS ALLAH AND HIS MESSENGER AND FEARS ALLAH AND IS CONSCIOUS OF HIM - IT IS THOSE WHO ARE THE ATTAINERS.

SURAH AN NUR 52

REFLECTIONS FROM JUZ 18

- Faith gives you success. True success is entry into the Gardens of Paradise.
- One of the means of being successful over an enemy is by remaining steadfast, remembering, and relying on Allah.
- Shaitaan makes false promises and his promises are nothing but delusion.
- We need to take lessons from the stories of the past messengers عَلَيْهِ السَّلَامُ and how their people denied them (and their message).
- Allah will not test anyone more than his capacity to bear it.
- We need to be mindful of our actions because our limbs will give witness - testify against us.
- We need to ask for permission before entering anyone's home and greet them with the greeting of peace - السلام عليكم ورحمة الله و بركاته .

JUZ 18

REFLECTIONS FROM JUZ 18

- Allah tells us that the men should lower their gaze and protect their private parts - that is purer for them. And for the women; they should lower their gaze, protect their private parts and not expose their adornments.
- We will achieve success when we repent.
- When Allah calls the believers in the Qur'an - we need to say "we hear and we obey" - thus we will be prosperous (in Jannah).
- Allah is Al Khabeer Al 'Aleem - All aware and knowing of what you do. So don't take oaths unless you are truthful in them (unlike the hypocrites).

SURAH IN JUZ 19

Surah Al Furqan	-	21:77 verses
Surah Ash Shu'ara	-	227 verses
Surah An Naml	-	1:55 verses

NAMES OF ALLAH MENTIONED IN JUZ 19

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Ar Rahman (The Most Merciful)
- Al Qadeer (The Most Able)
- Al Hayy (The Ever Living)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Ghaniy (The Most Rich)
- Al Kareem (The Most Generous)

قُلْ مَا يَعْجُبُكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ

لِزَامًا

SAY, "WHAT WOULD MY LORD CARE FOR YOU IF NOT FOR YOUR SUPPLICATION?" FOR YOU [DISBELIEVERS] HAVE DENIED, SO YOUR DENIAL IS GOING TO BE ADHERENT.

SURAH AL FURQAN 77

REFLECTIONS FROM JUZ 19

- Every deed that is neither sincere nor in accordance with the laws of Allah is futile.
- A good friend is one who guides you to the remembrance of Allah and enjoins good and prevents you from evil.
- The one who abandons the Quran is not only the one who denies its message or refuses to hear it. Preferring poetry and idle talk is akin to forsaking the Quran, not believing it is the same as forsaking it, not acting upon it or reflecting and trying to understand it is also same as forsaking it.
- The one who is drowning in his desire takes whatever he admires and sees good in his own desires as his religion.
- We need to be sincere in our worship of Allah and put our trust in Allah Al Hayy. The One who created everything and placed a barrier between the sweet and salty water so that even the water stays in its boundary is sufficient for us.
- There is no greater honor than living in this earth as a slave of the Most Merciful.
- We should take ownership of our wrong deeds instead of denying them - this gives us a chance to sincerely repent.

REFLECTIONS FROM JUZ 19

- Those who know their return is to Allah will live a life full of hope because they know that Allah will never allow the reward of anyone who has done good to be lost.
- The sound heart is one that has deeply rooted faith and is free from innovation and is content with the sunnah.
- Islam unites our hearts and we share a bond of sisterhood with those who have faith. However there is no bond between those who do shirk, even if there is ties of blood.
- The deniers will never believe until they see the torment and belief will be of no use then.
- We should start dawah (inviting people to Islam) with our closest relatives and be very kind and gentle with them.
- Whoever does an evil deed then gives it up and repents and turns to Allah, Allah will accept his repentance.
- Take lessons from everyone, nothing is too small to learn from.
- The one who fears Allah will not be tempted by worldly desires/wealth and will be firmly rooted on the straight path.

SURAH IN JUZ 20

Surah An Naml	-	56:93 verses
Surah Al Qasas	-	88 verses
Surah Al Ankabut	-	1:45 verses

NAMES OF ALLAH MENTIONED IN JUZ 20

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Al 'Aziz (The All Mighty)
- Al Ilaah (The one Worthy of Worship)
- Al 'Aleem (The All Knower)
- Al Khabeer (The All Aware)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- As Samee' (The All Hearing)
- Al Qadeer (The Most Able)
- Al Hakeem (The Most Wise)

قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصَّطَفَىٰ ۗ اللَّهُ خَيْرٌ مَّا
يُشْرِكُونَ

SAY, [O MUHAMMAD], "PRAISE BE TO ALLAH , AND PEACE UPON HIS SERVANTS WHOM HE HAS CHOSEN. IS ALLAH BETTER OR WHAT THEY ASSOCIATE WITH HIM?"

SURAH AN NAML 59

REFLECTIONS FROM JUZ 20

- Safety from punishment depends on your faith. Without faith there is no security as we learn from the example of the wife of Lut عليه السلام. She was the wife of a messenger but her relationship did not save her as she was not from among the believers.
- Allah is perfect and above all false gods that people create and attach to. He has no partners.
- Allah responds to the distressed when they make dua to Him - He removes their difficulty.
- Allah reminds us of His numerous favors so that we remain firm on the faith and be grateful to Him.
- Allah is Al A'la - the Most High - above all partners that they associate to Him.
- No one knows the unseen except Allah.
- Not believing in the resurrection is disbelief.
- We need to be humble willingly in life because on the Day of Judgment, everyone will be humbled.
- We need to recite the Qur'an in order to receive the guidance and benefit from it.
- Allah's promise is true - never lose hope.

JUZ 20

REFLECTIONS FROM JUZ 20

- Allah is Al Ghafoor Ar Raheem - All Forgiving, Most Merciful - we need to ask for forgiveness from Allah as soon as we realize we have committed a mistake.
- From the story of Musa عليه السلام and the women; we learn that "Strength" and "Trust" are two qualities when looking to employ someone for a job.
- Guidance is from Allah alone.
- With faith comes test. When we believe in لا اله الا الله - then surely Allah will test us for our sincerity and purity.

JUZ 21

SURAH IN JUZ 21

Surah Al Ankabut	-	46:69 verses
Surah Ar Rum	-	60 verses
Surah Luqman	-	34 verses
Surah As Sajdah	-	30 verses
Surah Al Ahzab	-	1:30 verses

NAMES OF ALLAH MENTIONED IN JUZ 21

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- As Samee' (The All Hearing)
- Al 'Aleem (The All Knowing)
- Al Haqq (The Truth)
- Al Qadeer (The Most Able)
- Al Qawiy (The All Powerful)
- Al 'Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Al Baseer (The All-Seeing)
- Al 'Aliy' (The High)
- Al Kabeer (The Most Great)
- Al Lateef (The Most Subtle)
- Al Khabeer (The All-Aware)
- Al Ghaniy (The Most Rich)
- Al Hameed (The Most Praiseworthy)
- Ar Raheem (The Especially Merciful)
- Al Wakeel (The Trustee)

JUZ 21

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

AND THOSE WHO STRIVE FOR US - WE WILL SURELY GUIDE THEM TO OUR WAYS. AND INDEED, ALLAH IS WITH THE DOERS OF GOOD.
SURAH AL ANKABUT 69

REFLECTIONS FROM JUZ 21

- The Quran is miraculous in its wording and its meanings. It is preserved in the hearts, easy on the tongue and, in it is mercy.
- Allah commands His believing servants to migrate from a land in which they are restricted from practicing Islam.
- Allah allots provision to every creature in the appropriate manner.
- The one who reflects and uses his senses to observe Allah's ayaat will draw lessons from all around the universe to get closer to Allah and believe firmly in resurrection.
- None of us would accept our servant as a partner in our wealth so how can we attribute a partner to Allah The Owner of all.
- Surah Luqman contains important lessons that we need to ingrain in our children.

JUZ 21

REFLECTIONS FROM JUZ 21

- The most stubborn and rebellious disbeliever is one who beseeches Allah during his time of difficulty and then turns away from Allah's remembrance after He sends mercy and relief.
- All of us are born upon the fitrah and recognize the Oneness of Allah but our environment corrupts this tawheed.
- Those who seek Allah's pleasure uphold the ties of kinship and give everyone their due right.
- The revival of the barren earth from rain is a sign of resurrection and hope for those who want their hearts to be revived with Allah's mercy and guidance.
- Those who forgot Allah and the Last Day will be forgotten on the Day of Judgement.
- If people conceal their good deeds, Allah will conceal from them what no eye has seen, a fitting reward which will suit them.
- No one can flee from death - all our souls will be taken away at their appointed time.
- Allah tests His servants with fear so as to tell the evil from the good.

SURAH IN JUZ 1

Surah Al Ahzab	-	31:73 verses
Surah Saba	-	54 verses
Surah Fatir	-	45 verses
Surah Ya sin	-	1:27 verses

NAMES OF ALLAH MENTIONED IN JUZ 1

- Allah
- Al Ilaah (The One Worthy of Worship)
- Ar Rabb (The Lord, The Nurturer)
- Al Lateef (The Most Subtle)
- Al Khabeer (The All Aware)
- Al 'Aleem (The All Knower)
- Ar Rahman (The Most Merciful)
- Ar Raheem (The Especially Merciful)
- Al Wakeel (The Trustee)
- Al Haleem (The Most Forbearing)
- Ar Raqeeb (The Ever Watchful)
- Ash Shaheed (The All-Witness)
- Al Ghafoor (The Most Forgiving)
- Al Hakeem (The Most Wise)
- Al 'Aziz (The All Mighty)
- Al Hameed (The Most Praiseworthy)
- Al Hafeedh (The Preserver)
- Al 'Aliy (The High)
- As Samee' (The All Hearing)
- Al Qareeb (The Most Near)
- Al Qadeer (The Most Able)
- Al Ghaniy (The Most Rich)
- Ash Shakoor (The All-Appreciative)
- Al Baseer (The All Seeing)

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِن تَدْعُ مُثْقَلَةٌ إِلَىٰ جَمِلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ إِنَّمَا نُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ وَمَن تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۗ

وَالِىَ اللّٰهِ الْمَصِيْرُ ﴿١٨﴾

AND NO BEARER OF BURDENS WILL BEAR THE BURDEN OF ANOTHER. AND IF A HEAVILY LADEN SOUL CALLS [ANOTHER] TO [CARRY SOME OF] ITS LOAD, NOTHING OF IT WILL BE CARRIED, EVEN IF HE SHOULD BE A CLOSE RELATIVE. YOU CAN ONLY WARN THOSE WHO FEAR THEIR LORD UNSEEN AND HAVE ESTABLISHED PRAYER. AND WHOEVER PURIFIES HIMSELF ONLY PURIFIES HIMSELF FOR [THE BENEFIT OF] HIS SOUL. AND TO ALLAH IS THE [FINAL] DESTINATION.

SURAH FATIR 18

REFLECTIONS FROM JUZ 22

- Intercession on the Day of Judgement is only by the permission of Allah.
- Allah Ar Razzaq is the One who enlarges provisions or restricts provisions by His Will - based on His Knowledge and Wisdom.
- Allah is the Best of Providers.
- Allah makes the Truth apparent to everyone so we cannot say that Allah didn't show me. Allah makes everything clear through His universal signs but we need to be able to see it - to ponder on His ayaat.

JUZ 22



REFLECTIONS FROM JUZ 22



- Allah is ALGhaniy - not in need of our prayers, praise or worship. But we are poor, in need of Allah, so we need to pray and worship, and praise Allah in all situations.
- Faith and belief after death will be of no avail (there will be no benefit then).

SURAH IN JUZ 23

Surah Ya sin	-	28:83 verses
Surah As Saffat	-	82 verses
Surah Sad	-	88 verses
Surah Az Zumar	-	31 verses

NAMES OF ALLAH MENTIONED IN JUZ 23

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- Al 'Aleem (The All Knowing)
- Al 'Aziz (The All Mighty)
- Ar Rahman (The Most Merciful)
- Ar Raheem (The Especially Merciful)
- Al Hakeem (The Most Wise)
- Al Khallaaq (The Ever Creator)
- Al Wahid (The One and Only One)
- Al Wahhaab (The Bestower)
- Al Qahhaar (The Irresistible)
- Al Ghafaar (The All Forgiving)
- Al Ghaniy (The Most Rich)



كُنْتُ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ

[THIS IS] A BLESSED BOOK WHICH WE HAVE REVEALED TO YOU, [O MUHAMMAD], THAT THEY MIGHT REFLECT UPON ITS VERSES AND THAT THOSE OF UNDERSTANDING WOULD BE REMINDED.

SURAH SAD 29

REFLECTIONS FROM JUZ 23

- Those who neglect the command of Allah will feel regret and sorrow on the Day of Resurrection.
- It is through the mercy of Allah that it is easy for us to travel on land and sea and He keeps us safe until our appointed time.
- Allah As Salam will grant peace to the people of Paradise and their greeting on the Day they shall meet Him will be “salam”.
- In duniya those who stick firmly to the deen are seen as strangers however on the Day of Resurrection, it is the disbelievers who will be isolated while the believers will be enjoying the delights of Paradise with their righteous companions.
- The longer humans live, the weaker they become after being strong. Old age is a sign to ponder upon to realize we are created for another world that is not temporary.
- The adornment and protection of the heavens comes from Allah. The stars beautify the night sky and guide those who travel. This gives comfort to us for surely the one who has beautified and guarded the inanimate creation will rectify and beautify the affairs of His servants when they call upon Him.

REFLECTIONS FROM JUZ 23

- We have to be careful about the company we keep in duniya because we will be gathered with them on the Last Day.
- We need to work in this world for everlasting delights and pleasures in the Hereafter.
- The sound heart is free from shirk and one that knows that Allah is true and that the Last Day is true and that Allah will resurrect those who are in the graves.
- Those who worship Allah with ihsan and have taqwa, Allah will make a way for them to get out from every difficulty and He will provide them from sources they could never imagine and He will suffice them.
- Those who are in positions of authority should rule according to the truth and justice revealed by Allah.
- Ikhlas (sincerity) is fundamental in all our actions and unquestionably to Allah belongs the pure religion.

JUZ 24

SURAH IN JUZ 24

Surah Az Zumar	-	32:75 verses
Surah Ghafir	-	85 verses
Surah Fussilat	-	1:47 verses

NAMES OF ALLAH MENTIONED IN JUZ 24

- Allah
- Al Ilaah (The One Worthy of Worship)
- Ar Rabb (The Lord, The Nurturer)
- Al Lateef (The Most Subtle)
- Al Khabeer (The All Aware)
- Al 'Aleem (The All Knower)
- Ar Rahman (The Most Merciful)
- Ar Raheem (The Especially Merciful)
- Al Wakeel (The Trustee)
- Al Haleem (The Most Forbearing)
- Ar Raqeeb (The Ever Watchful)
- Ash Shaheed (The All-Witness)
- Al Ghafoor (The Most Forgiving)
- Al Hakeem (The Most Wise)
- Al 'Aziz (The All Mighty)
- Al Hameed (The Most Praiseworthy)
- Al Hafeedh (The Preserver)
- Al 'Aliy (The High)
- As Samee' (The All Hearing)
- Al Qareeb (The Most Near)
- Al Qadeer (The Most Able)
- Al Ghaniy (The Most Rich)
- Ash Shakoor (The All-Appreciative)
- Al Baseer (The All Seeing)

﴿قُلْ يٰعِبَادِيَ الَّذِينَ اَسْرَفُوْا عَلٰٓى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ ۚ اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ جَمِيْعًا ۗ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ﴾

﴿٥٣﴾

﴿٥٤﴾ وَأَنْبِئُوْا اِلٰى رَبِّكُمْ وَاَسْلَمُوْا لَهٗ مِنْ قَبْلِ اَنْ يَّاتِيَكُمْ الْعَذَابُ ثُمَّ لَا تُنصَّرُوْنَ

SAY, "O MY SERVANTS WHO HAVE TRANSGRESSED AGAINST THEMSELVES [BY SINNING], DO NOT DESPAIR OF THE MERCY OF ALLAH . INDEED, ALLAH FORGIVES ALL SINS. INDEED, IT IS HE WHO IS THE FORGIVING, THE MERCIFUL."

AND RETURN [IN REPENTANCE] TO YOUR LORD AND SUBMIT TO HIM BEFORE THE PUNISHMENT COMES UPON YOU; THEN YOU WILL NOT BE HELPED.

SURAH AZ-ZUMAR 53-54

REFLECTIONS FROM JUZ 24

- There is no true guidance except from Allah.
- One of the signs of Allah is sleep, which is a minor death. Allah tells us to think and ponder about sleep. When the time of death comes, the soul is taken. If its not time of death, then the soul is taken when he sleeps, and is returned so he is awake.
- Allah is the ultimate Judge.
- Having knowledge is a test and trial - but many people don't know that.
- Never despair in the mercy of Allah. Allah will forgive the sins as long as you turn to Him in repentance and hope for His forgiveness. This increase our feelings of hope in Allah.
- If we don't accept and submit now, then there will be regret on the Day of Judgement.

SURAH IN JUZ 25

Surah Fussilat	-	47:54 verses
Surah Ash Shura	-	53 verses
Surah Az Zukhruf	-	89 verses
Surah Ad Dukhan	-	59 verses
Surah Al Jathiyah	-	1:37verses

NAMES OF ALLAH MENTIONED IN JUZ 25

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- Al 'Aleem (The All Knowing)
- Al 'Aziz (The All Mighty)
- Ar Rahman (The Most Merciful)
- Ar Raheem (The Especially Merciful)
- Al Hakeem (The Most Wise)
- Al Muheet (The All-Encompassing)
- Al Qadeer (The Most Able)
- Al Lateef (The Most Subtle)
- Al Hameed (The Most Praiseworthy)
- Al Ghafoor (The Most Forgiving)
- Al Khabeer (The All Aware)
- As Samee' (The All Hearing)
- Al Baseer (The All Seeing)
- Al Qawiy (The All Powerful)
- Ash Shakoor (The All Appreciative)
- Al 'Aliy (The High)
- Al 'Adheem (The Magnificent)
- Al Wali (The Loving Companion)

JUZ 25



هَذَا بَصِيرَةٌ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ

THIS [QUR'AN] IS ENLIGHTENMENT FOR MANKIND AND GUIDANCE AND MERCY FOR A PEOPLE WHO ARE CERTAIN [IN FAITH].

SURAH AL JATHIYAH 20

REFLECTIONS FROM JUZ 25

- The attitude of the disbeliever is that he never ceases to supplicate for good things but the moment any evil befalls him, he becomes hopeless and despairing.
- Allah guides whomever He wills and chooses whomever He wills for His religion.
- Allah Al Lateef provides to all His creation a measured provision despite their acts of disobedience.
- Allah Al Shakoor is appreciative of whatever good we do and He multiplies it for us.
- There is always hope and mercy with Allah Al Wali Al Hameed.
- To seek counsel amongst each other and not act hastily is one of the praised qualities.
- Attaching to the Quran and remembrance of Allah protects us from evil and shayateen.
- Faith is what brings us closer to Allah and not wealth, speech or lineage.

REFLECTIONS FROM JUZ 25

- Close friends who shared in acts of disobedience will be enemies to each other on the day of judgement except the mutaqeen.
- Those who are lost in the smoke of doubts and illusions of false gods in duniya will see the truth clearly in akhirah but it will be of no use.
- When a believer dies, the place where he used to prostrate in his prayer and the gate through which his good deeds used to ascend weep for him, while they do not weep for the disbeliever.
- Guidance to the straight path is only from Allah and we have to be wary of chasing our desires as they will lead us astray and deviate us from the truth.

JUZ 26

SURAH IN JUZ 26

Surah Al Jathiya	-	33:37 verses
Surah Al Ahqaf	-	35 verses
Surah Muhammad	-	38 verses
Surah Al Fath	-	29 verses
Surah Al Hujurat	-	18 verses
Surah Qaf	-	45 verses
Surah Adh Dhariyat	-	1:30 verses

NAMES OF ALLAH MENTIONED IN JUZ 26

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Al Hakeem (The Most Wise)
- Al 'Aziz (The All Mighty)
- Al Ghafoor (The Most Forgiving)
- Ar Raheem (The Especially Merciful)
- Al Qadeer (The Most Able)
- Al 'Aleem (The All Knower)
- Ash Shaheed (The All-Witness)
- At Tawwaab (The Initiator & Acceptor of Repentance)
- Al Baseer (The All Seeing)
- Ar Rahman (The Most Merciful)

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ﴿٣١﴾ هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ ﴿٣٢﴾
 مَنْ خَشِيَ الرَّحْمَنَ الْغَيْبَ وَجَاءَ بِقَلْبٍ مُنِيبٍ ﴿٣٣﴾ ادْخُلُوهَا بِسَلَامٍ ذَلِكَ يَوْمُ الْخُلُودِ ﴿٣٤﴾
 لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ﴿٣٥﴾

AND PARADISE WILL BE BROUGHT NEAR TO THE RIGHTEOUS, NOT FAR, [IT WILL BE SAID], "THIS IS WHAT YOU WERE PROMISED - FOR EVERY RETURNER [TO ALLAH] AND KEEPER [OF HIS COVENANT] WHO FEARED THE MOST MERCIFUL UNSEEN AND CAME WITH A HEART RETURNING [IN REPENTANCE].

ENTER IT IN PEACE. THIS IS THE DAY OF ETERNITY."

THEY WILL HAVE WHATEVER THEY WISH THEREIN, AND WITH US IS MORE.

SURAH QAF 31-35

REFLECTIONS FROM JUZ 26

- Allah is Al Aziz Al Hakeem - the Almighty the Most Wise who knows all the secrets and the unknowns of life.
- Allah created everything in the truth, for a purpose / reason - and all for an appointed time. That means nothing will last forever.
- Being in the path of Allah, doing good deeds and assisting in the spread of Islam is one of the means of being steadfast and firm.
- When you accept the guidance that comes to you, Allah will increase you more in guidance.

REFLECTIONS FROM JUZ 26

- Allah knows the details of all our actions and intentions. When there is sincerity, when there is hypocrisy and when there is disbelief. Those who have hypocrisy or disbelief, Allah will render their deeds fruitless - but for the one who has sincerity and faith - his reward will never be decreased.
- Islam is a divine religion - which Allah has made superior over all religions.
- Allah is As-Samee', He hears everything and He is Al Aleem, He knows everything - we should obey and follow Allah and His messenger ﷺ - not voice our opinions or thoughts over what has been commanded.

JUZ 27

SURAH IN JUZ 27

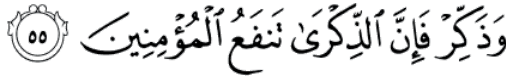
Surah Adh Dhariyat	-	31:60 verses
Surah At Tur	-	49 verses
Surah An Najm	-	62 verses
Surah Al Qamar	-	55 verses
Surah Ar Rahman	-	78 verses
Surah Al Waqiah	-	96 verses
Surah Al Hadeed	-	29 verses

NAMES OF ALLAH MENTIONED IN JUZ 27

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- Al Aziz (The All Mighty)
- Ar Razzaaq (The Ever Provider)
- Al 'Aleem (The All Knowing)
- Al Qadeer (The Most Able)
- Al Muqtadir (The Ever Able)
- Al Ghafoor (The Most Forgiving)
- Ar Rahman (The Most Merciful)
- Ar Raheem (The The Especially Merciful)
- Al Hakeem (The Most Wise)
- Al Barr (The Most Kind)
- Al Adheem (The Magnificent)
- Ar Raouf (The Most Compassionate)
- Al Khabeer (The All-Aware)
- Al Baseer (The All-Seeing)
- Al Hameed (The Most Praiseworthy)
- Al Ghani (The Most Rich)
- Al Qawiy (The All Powerful)
- Al Maleek (The Omnipotent King)

JUZ 27

- Al Awwal (The First)
- Al Akhir (The Last)
- Adh Dhahir (The Apparent)
- Al Baatin (The Hidden)
- Dhul Jalaali Wal Ikraam (Owner of Majesty and Honor)



AND REMIND, FOR INDEED, THE REMINDER BENEFITS THE BELIEVERS.

SURAH ADH DHARIYAT 55

REFLECTIONS FROM JUZ 27

- At times we flee from our problems and seek comfort in other sources. True peace is for the one who flees to Allah - ask Allah for solutions and He will give you relief from your burdens.
- The purpose of our creation is to worship Allah alone.
- We will reap in the akhirah whatever seeds we have sown in duniya - the best seeds to plant are the seeds of faith.
- There is no relief on the Last Day for the one busy in disbelief and evil deeds in this world, ignoring their eternal end.

REFLECTIONS FROM JUZ 27

- It is important to ask Allah for guidance not just for our children but all our descendants because Allah will join the believers with their descendants (who followed them in faith) in Paradise.
- Those who fear Allah's punishment and supplicate to Him will enjoy the everlasting delights prepared by Allah Al Barr Ar Raheem.
- Allah Ar Rahman has made the Quran an easy remembrance for all who seek guidance and reformation. So we should strive to become "carriers of Quran", those who recite, study, reflect and apply it.
- Allah has created everything with perfect measure and balance, so do not transgress and become imbalanced by following disbelief or being unjust towards any creation.
- Only Allah Dhul Jalaali wal Ikraam is capable of being continuously called upon by those in the heavens and the earth and only He can fulfill their needs without it affecting Him in the slightest.

JUZ 27

REFLECTIONS FROM JUZ 27

- The ones who are foremost in obedience to Allah and fulfilling His commands will be the foremost inhabitants of Paradise.
- Spending for the sake of Allah is a source of barakah in duniya and protection in the akhirah.
- The ones who strived for the light of faith in duniya will benefit from it in the akhirah unlike the hypocrites who will be deprived.

JUZ 28

SURAH IN JUZ 28

Surah Al Mujadilah	-	22 verses
Surah Al Hashr	-	24 verses
Surah Al Mumtahanah	-	13 verses
Surah As Saff	-	14 verses
Surah Al Munafiqun	-	11 verses
Surah At Taghabun	-	18 verses
Surah At Talaq	-	12 verses
Surah At Tahrim	-	12 verses

NAMES OF ALLAH MENTIONED IN JUZ 28

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Al Ilaah (The One Worthy of Worship)
- As Samee' (The All Hearing)
- Al Baseer (The All Seeing)
- Al 'Afuw (The All Pardoning)
- Al Ghafoor (The Most Forgiving)
- Al Khabeer (The All Aware)
- Ash Shaheed (The All-Witness)
- Al 'Aleem (The All Knower)
- Ar Raheem (The Especially Merciful)
- Al Qawiy (The All Powerful)
- Al 'Aziz (The All Mighty)
- Al Hakeem (The Most Wise)
- Ar Raouf (The Most Compassionate)
- Ar Rahman (The Most Merciful)
- Al Malik (The King)
- Al Quddoos (The Most Holy / The Most Blessed)
- As Salaam (The Bestower of Peace)
- Al Mu'min (The Most Verifier of Truth & Grantor of Security)
- Al Muhaymin (The Dominator)
- Al Jabbaar (The Mender)

JUZ 28

- Al Mutakabbir (The Most Supreme)
- Al Khaaliq (The Creator)
- Al Baari' (The Purifier of the creation)
- Al Musawwir (The Fashioner of forms)
- Al Hameed (The Most Praiseworthy)
- Al 'Adheem (The Magnificent)
- Al Qadeer (The Most Able)
- Al Ghaniy (The Most Rich)
- Ash Shakoor (The All-Appreciative)
- Al Haleem (The Most Forbearing)

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَىٰ إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٧﴾
يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٨﴾

AND WHO IS MORE UNJUST THAN ONE WHO INVENTS ABOUT ALLAH UNTRUTH WHILE HE IS BEING INVITED TO ISLAM. AND ALLAH DOES NOT GUIDE THE WRONGDOING PEOPLE. THEY WANT TO EXTINGUISH THE LIGHT OF ALLAH WITH THEIR MOUTHS, BUT ALLAH WILL PERFECT HIS LIGHT, ALTHOUGH THE DISBELIEVERS DISLIKE IT.

SURAH AS SAFF 7-8

REFLECTIONS FROM JUZ 28

- Allah is As Samee'; All-Hearing and Al Baseer; All-Seeing of what we say and do. He hears our vocal words and our whispers/thoughts within. He sees our outwardly actions and also our intentions within. There is nothing that is hidden from Allah.

REFLECTIONS FROM JUZ 28



- Allah makes the religion and its rulings easy on us. When we make any mistake, we have options to do what is easier for us to expiate our wrong doings.
- Allah knows everything that happens in the heavens and the earth. Even when there is a secret group of people, Allah is the additional One with His knowledge, SubhanAllah.
- We need to reflect on all the signs of Allah that we see around us. Whether its the universal signs like the mountains, or whether it is the decree that occurs.
- Our righteous good deeds are like a goodly loan to Allah which He will return to us in increment.

JUZ 29

SURAH IN JUZ 29

Surah Al Mulk	-	30 verses
Surah Al Qalam	-	52 verses
Surah Al Haqqah	-	52 verses
Surah Al Ma'arij	-	44 verses
Surah Nuh	-	28 verses
Surah Al Jinn	-	28 verses
Surah Al Muzzammil	-	20 verses
Surah Al Muddaththir	-	56 verses
Surah Al Qiyamah	-	40 verses
Surah Al Insan	-	31 verses
Surah Al Mursalat	-	50 verses

NAMES OF ALLAH MENTIONED IN JUZ 29

- Allah
- Ar-Rabb (The Lord, The Nurturer)
- Al Aziz (The All Mighty)
- Al 'Aleem (The All Knowing)
- Al Qadir (The Able)
- Al Ghafoor (The Most Forgiving)
- Al Ghaffaar (The All Forgiving)
- Ar Rahman (The Most Merciful)
- Ar Raheem (The Especially Merciful)
- Al Hakeem (The Most Wise)
- Al Adheem (The Magnificent)
- Al Khabeer (The All-Aware)
- Al Baseer (The All-Seeing)
- Al Lateef (The Most Subtle)
- Al Wakeel (The Trustee)

JUZ 29

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا ﴿١﴾

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَن نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾

وَأَنَّهُ تَعَلَّى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾

SAY, [O MUHAMMAD], "IT HAS BEEN REVEALED TO ME THAT A GROUP OF THE JINN LISTENED AND SAID, 'INDEED, WE HAVE HEARD AN AMAZING QUR'AN. IT GUIDES TO THE RIGHT COURSE, AND WE HAVE BELIEVED IN IT. AND WE WILL NEVER ASSOCIATE WITH OUR LORD ANYONE. AND [IT TEACHES] THAT EXALTED IS THE NOBLENES OF OUR LORD; HE HAS NOT TAKEN A WIFE OR A SON

SURAH AL JINN 1 - 3

REFLECTIONS FROM JUZ 29

- We are servants living in the dominion of Allah Al Maalik and to Him belongs everything. So we should strive to do the best we can.
- Allah honored the pen and swore by it. It is also the first thing to be created. The skill of writing is a blessing from Allah and the pen is a source of preserving knowledge which becomes sadaqah jariyah.
- We have the best example in the Prophet (peace be upon him).
- Whoever stops goodness to spread, he himself is deprived of it.
- Whatever blessings we have, we must share them with others and encourage others to also be charitable.

REFLECTIONS FROM JUZ 29

- Those people who never prostrated to Allah in this world, will not be able to prostrate on the Last Day as well.
- The Quran is a reminder for the righteous and a source of regret for the disbelievers on the Last Day. We should recite it slowly (tarteel) and recite as much as is easy.
- Upon seeing the calamities of the Day of Judgement, we would be willing to give away the same people for whom we sometimes compromise our deen (religion).
- Prayer is a shield that protects the one who is constant (in prayer) from bad characteristics.
- From the story of Prophet Nuh we learn how to call people to guidance and to be patient when dealing with them. We also learn the etiquette of making dua.
- The tahajjud prayer has great virtue.
- Cleanliness is very important. The one who invites people to Islam should take care of his cleanliness and appearance.
- We should forgo vain discussions because this is the characteristics of the people of hellfire.
- On the Last Day each person will be a witness against themselves and a hostage to their wrongdoing.
- Those who deny the oneness of Allah will be denied from Paradise.

SURAH IN JUZ 30

Surah An Naba	-	40 verses
Surah An Nazi'at	-	46 verses
Surah 'Abasa	-	42 verses
Surah At Takwir	-	29 verses
Surah Al Infitar	-	19 verses
Surah Al Mutaffifin	-	36 verses
Surah Al Inshiqaq	-	25 verses
Surah Al Buruj	-	22 verses
Surah At Tariq	-	17 verses
Surah Al A'la	-	19 verses
Surah Al Ghashiyah	-	26 verses
Surah Al Fajr	-	30 verses
Surah Al Balad	-	20 verses
Surah Ash Shams	-	15 verses
Surah Al Lail	-	21 verses
Surah Ad Duha	-	11 verses
Surah Al Inshirah	-	8 verses
Surah At Tin	-	8 verses
Surah Al'Alaq	-	19 verses
Surah Al Qadar	-	5 verses
Surah Al Bayyinah	-	8 verses
Surah Al Zalzalah	-	8 verses
Surah Al'Adiyat	-	11 verses
Surah Al Qariah	-	11 verses
Surah At Takathur	-	8 verses
Surah Al 'Asr	-	3 verses
Surah Al Humazah	-	9 verses
Surah Al Fil	-	5 verses
Surah Quraish	-	4 verses
Surah Al Ma'un	-	7 verses
Surah Al Kawthar	-	3 verses
Surah Al Kafirun	-	6 verses
Surah An Nasr	-	3 verses

JUZ 30

SURAH IN JUZ 30

Surah Al Masad	-	5 verses
Surah Al Ikhlas	-	4 verses
Surah Al Falaq	-	5 verses
Surah An Nas	-	6 verses

NAMES OF ALLAH MENTIONED IN JUZ 30

- Allah
- Ar Rabb (The Lord, The Nurturer)
- Al Ilaah (The One Worthy of Worship)
- Ar Rahman (The Most Merciful)
- Al Kareem (The Generous)
- Al 'Aziz (The All Mighty)
- Al Hameed (The Most Praiseworthy)
- Ash Shaheed (The All-Witness)
- Al Ghafoor (The Most Forgiving)
- Al Wadood (The Most Loving)
- Al Majeed (The Most Majestic)
- Al 'Aliy (The High)
- Al Khabeer (The All Aware)

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ﴿٢٨﴾
فَادْخُلِي فِي عِبَادِي ﴿٢٩﴾ وَادْخُلِي جَنَّاتِي ﴿٣٠﴾

[TO THE RIGHTEOUS IT WILL BE SAID], "O REASSURED SOUL,
RETURN TO YOUR LORD, WELL-PLEASSED AND PLEASING [TO HIM],
AND ENTER AMONG MY [RIGHTEOUS] SERVANTS
AND ENTER MY PARADISE."

SURAH AL FAJR 27-30

REFLECTIONS FROM JUZ 30

- So many universal signs - actions in the universe - and creation are mentioned in this entire juz to make us think about our Creator - رب العالمين - and to attach to Him.
- Allah mentions the rewards of Paradise in detail - to encourage us to do good and hope for Paradise.
- Also mentioned are the punishments in Hell Fire so that we are aware of it and abstain from committing sins.
- Stories of the previous nations and incidents are also mentioned - as a learning to take lessons from them.
- Allah will never leave you alone, He will never forsake us. We need to attach to Allah and always remember His blessings upon us since we were born.
- Rely on Allah for every thing that you do. Even if you think you cannot do something, just start with the name of Allah - باسم الله - and proceed on.
- Allah is the Unique One, the Only One. He is Solid - Allah does not get affected by our actions or feelings unlike how we as humans are. Our behaviors can be affected by our feelings.
- Worship Allah the way He has taught you and not be influenced by the disbelief around you.

**THIS BOOK HIGHLIGHTS THE NAMES OF
ALLAH AND SELECTED REFLECTIONS OF
EACH JUZ (CHAPTER) OF THE QUR'AN.
EACH JUZ IS SUMMARIZED TO
ENCOURAGE THE READER TO REFLECT ON
KEY THEMES AND LESSONS.**

