

التربية العالمية

UNIVERSAL NURTURING

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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لا حول ولا قوة إلا بالله

التربية العالمية

UNIVERSAL NURTURING



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Compiled Notes

Date: May to June 2019 – Ramadan 1440



Introduction

- Universal nurturing is how Allah (سبحانه وتعالى) nurtures the entire universe and its impact on us. We will look at the places in the Qur'an where (رَبِّ الْعَالَمِينَ) 'Lord of the Universe' is mentioned.

Surah Al Fatiha Ayah 2

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All the praises and thanks be to Allah, the Lord of the Alamin

(mankind, jinn and all that exists).

- It's important to praise Allah (سبحانه وتعالى) for His general and universal nurturing. Someone might wonder, "What is the relation between my nurturing and the nurturing of the sky, sun and stars?" We

cannot be nurtured without having everything around us to be nurtured and in place.

- The process of nurturing is not a single person, but the whole world and whole universe is being nurtured at the same time, and this affects every single person.
- We begin by praising Allah (سبحانه وتعالى) – Rabb Al ‘Alameen because He nurtures the creation by creating them, preparing them and bestowing His blessings upon them.
- We want our duniya, deen and akhira to be reformed by creation, providing and preparing and these are the actions of Ar Rabb.
- Ar Rabb guides to all the best, whether it's general or specific, and to be protected from all evil.
- (الْعَالَمِينَ) is plural for (العالم) which means universal and includes humans and non-humans. It also means a unit of creations which have specific characteristics. So there is the world of the angels, world of the humans, world of the animals, and Allah (سبحانه وتعالى) is the Lord of All Worlds.
- The word (العالم) comes from (علم) which is a sign, flag and impact. We need to praise Allah (سبحانه وتعالى), not only for the circle around us but for everything in the world because it impacts us.
- Another meaning of (العالم) is to know the reality of something.
- We praise Allah (سبحانه وتعالى) for all of His perfection and attributes. So when we say (الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ) – we praise Allah (سبحانه وتعالى) for taking care of everything around us in order to nurture us and upgrade us. Imagine when we are being upgraded, what's being

nurtured around us from angels, heavens and the earth in order to upgrade us, subhan Allah.

- In the prayer, when we say (الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ) – Allah replies, “My Slave has praised”.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among those who praise Him much.

Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 2

Date: 07 May 2019 / 02 Ramadan 1440



Surah Al Baqarah 131

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ قَالَ أَسَلَّمْتُ لِرَبِّ الْعَالَمِينَ

When his Lord said to him, "Submit (i.e. be a Muslim)!" He said, "I have submitted myself (as a Muslim) to the Lord of the 'Alamin (mankind, jinn and all that exists)."

- (إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ) (When his Lord said to him, "Submit (i.e. be a Muslim)!"): Allah (سبحانه وتعالى) commanded Ibrahim (عليه السلام) to submit. The higher one's faith, the more nurturing he will receive.
- (أَسْلِمْ) is humility of the heart and surrendering of the limbs to the Lord.
- We think (أَسْلِمْ) – submission is only someone new to entering Islam, but it is the last command to complete one's submission to Allah (سبحانه وتعالى). What was Ibrahim's response to his Lord's command?
- (قَالَ أَسَلَّمْتُ لِرَبِّ الْعَالَمِينَ) (He said, "I have submitted myself (as a Muslim) to the Lord of the 'Alamin (mankind, jinn and all that exists)."): "I have submitted to the Lord of the Worlds". When we surrender to the Lord of the Worlds then it causes us to be sincere and one to Allah (سبحانه وتعالى). Allah (سبحانه وتعالى) nurtures the entire world in order for us to submit. Sometimes we have a situation in our life and when we see all the nurturing that took place to make it happen, it

causes us to love Allah (سبحانه وتعالى) and be pure to Him, subhan Allah.

- Our belief in Rabb Al 'Alameen causes us to surrender to Him.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among those who always submit to Him. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 3

Date: 08 May 2019 / 03 Ramadan 1440



Surah Al An'am 162

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

Say (O Muhammad صلى الله عليه وسلم): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).

- Allah (سبحانه وتعالى) sent the Prophet (صلى الله عليه وسلم) to all of mankind. He was illiterate but was nurtured to worship Allah (سبحانه وتعالى).
- (قُلْ) (Say (O Muhammad صلى الله عليه وسلم): Allah (سبحانه وتعالى) commanded him to say the following:
 1. (إِنَّ صَلَاتِي) ("Verily, my Salat (prayer),): "my prayer". The prayer is considered the most honorable of worships. The prayer is a connection between the Allah (سبحانه وتعالى) and the slave. The prayer has praise, glorification and devotion to Allah (سبحانه وتعالى). It is the first worship which we will be asked about on the Day of Judgement. Imagine how much nurturing a person goes through in order pray to Allah (سبحانه وتعالى), subhan Allah.
 2. (وَنُسُكِي) (my sacrifice,): The combination of having the prayer and sacrifice shows the love of Allah (سبحانه وتعالى) and being sincere in the religion to Him. In addition, it shows nearness to Allah (سبحانه وتعالى) by heart, tongue and limbs. It also shows a person can

sacrifice what he loves for the sake of the One Whom He loves. When a person is sincere in praying to Allah (سبحانه وتعالى) and sacrifice then it will lead to ikhlas in all other deeds.

3. (وَمَحْيَايَ) (**my living**): many decrees take place which affect our life and actions, whether it's something we do or is brought to us by decrees from the past, present and future, are all for Allah (سبحانه وتعالى). Alhamdulillah we can act while we're alive.
4. (وَمَمَاتِي) (**and my dying**): all that's decreed for us for death, then we want the best to come out.

- (لِلَّهِ رَبِّ الْعَالَمِينَ) (**are for Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)**): all that we've done in the past, present and what will happen in the future all belong to Allah (سبحانه وتعالى). Decrees are a universal nurturing to change us and worship Allah (سبحانه وتعالى) alone.

Surah Al An'am 163

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

"He has no partner. And of this I have been commanded, and I am the first of the Muslims."

- There is no association with Allah (سبحانه وتعالى) in worship, dominion or disposal of affairs. Ikhlas is a must when a person knows all the prayers, sacrifice, life and death are for Allah (سبحانه وتعالى).

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among the mukhliseen. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 4

Date: 09 May 2019 / 04 Ramadan 1440



Surah Al 'Araf 54

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He rose over (Istawa) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed is Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)!

- This ayah teaches us to worship Allah (سبحانه وتعالى) with ihsan.
- (إِنَّ رَبَّكُمُ) (**Indeed your Lord**): our Lord is The Reformer and The Nurturer.
- (اللَّهُ) (**is Allah,**): He is Allah, The One Whom we attach to and worship. He is perfect in all His names, attributes and actions.
- (الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ) (**Who created the heavens and the earth**): our Lord is the One Who created the heavens and the earth.
- (فِي سِتَّةِ أَيَّامٍ) (**in Six Days,**): He created them in six days and by knowing this, it makes us to attach to Him more.

- (ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ) **(and then He rose over (Istawa) the Throne (in a manner that suits His Majesty).)**: Allah (سبحانه وتعالى) rose over The Throne in a manner that suits His Majesty, and He disposes all affairs.
- (يُغْشِي اللَّيْلَ النَّهَارَ يَطْبُقُهُ حَيْثُ) **(He brings the night as a cover over the day,)**: from Allah's action and nurturing upon is to cover the day. When He brings the night it allows us to rest. Notice it mentions the night specifically. The succession of day and night are nurturing from Allah (سبحانه وتعالى) to worship Him alone. The nurturing of the universe affects our nurturing, subhan Allah. How? In order to devote to Him alone. Everything in our life is being considered and being taken care of by Allah (سبحانه وتعالى).
- (وَالشَّمْسَ وَالْقَمَرَ وَالنَّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ) **(seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command.)**: Allah (سبحانه وتعالى) created everything with a system which shows His wisdom, and everything with needs which show His mercy. The sun, moon and stars have been subjected to His command.
- (أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ) **(Surely, His is the Creation and Commandment.)**: all the creation and all that Allah (سبحانه وتعالى) commands from rules and legislation belong to Him.
- (تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ) **(Blessed is Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)!)**: Allah Himself is blessed and all His actions are blessed.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among the muhsineen. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 5

Date: 10 May 2019 / 05 Ramadan 1440



Surah Al 'Araf 59 to 64

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

Indeed, We sent Nuh (Noah) to his people and he said: "O my people! Worship Allah! You have no other Ilah (God) but Him. (La ilaha illallah: none has the right to be worshipped but Allah).

Certainly, I fear for you the torment of a Great Day!"

قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُّبِينٍ

The leaders of his people said: "Verily, we see you in plain error."

قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ

[Nuh (Noah)] said: "O my people! There is no error in me, but I am a Messenger from the Lord of the 'Alamin (mankind, jinn and all that exists)!"

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ

"I convey unto you the Messages of my Lord and give sincere advice to you. And I know from Allah what you know not.

أَوْعِيبُكُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ

"Do you wonder that there has come to you a Reminder from your Lord through a man from amongst you, that he may warn you, so that you may fear Allah and that you may receive (His) Mercy?"

فَكَذَّبُوهُ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلْكِ وَأَعْرَفْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ

But they belied him, so We saved him and those along with him in the ship, and We drowned those who belied Our Ayat (proofs, evidence, verses, lessons, signs, revelations, etc.). They were indeed a blind people.

- The best among all people are the messengers and surely the nurturing of the messengers is the greatest in order to deliver the message of Allah (سبحانه وتعالى).
- The theme of Surah Al 'Araf is the battle between truth and falsehood.
- Nuh (عليه السلام) is the first messenger who faced disbelievers. He went through nurturing in order to speak to the people he was sent to.
- The message is to worship Allah (سبحانه وتعالى) alone because there is no god besides Him; this is the message of (لا اله الا الله). Then he speaks of his feelings towards them. He fears a severe punishment which will come to them. This shows the prophets are nurtured to deliver the message and to have compassion and mercy towards the people.
- A person also gets nurtured by the people whom he's dealing with. What did the people say?

- The chiefs from the people of Nuh (عليه السلام) said, “we see you in clear misguidance”. This shows they not only did not accept the message, but also insulted him. What was the response of Nuh (عليه السلام)؟
- (قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ) ([Nuh (Noah)] said: "O my people! There is no error in me, but I am a Messenger from the Lord of the 'Alamin (mankind, jinn and all that exists)!): He said, “There is no misguidance in me but I am a messenger from the Lord of the Worlds.”. He clarified the doubt they had and then he identified himself. The Lord of the Worlds is my Lord and your Lord and the Lord of all creation.
- The best of nurturing is when Allah (سبحانه وتعالى) sends messengers to the people in order to remove them from misguidance. They command them to the best of deeds, lofty manners, and sound beliefs. And forbid them from the worst.
- Nuh (عليه السلام) further said: “he conveys the message from his Lord, and advices them because he knows which they do not know”. What the messengers know is far greater than what the people know. The messengers have a high level of understanding because they went through nurturing.
- Then Nuh (عليه السلام) analyzed their feelings and this comes as a result of the nurturing he went through. He said, “are you surprised that a reminder from your Lord came to you from a man among you? That he may warn you and you may have taqwa of Allah so that you may be shown mercy.” What was their response?

- They belied him, as a result Nuh (عليه السلام) and the believers were saved, while those who disbelieved drowned. Verily they were a blind people.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among the believers. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 6

Date: 11 May 2019 / 06 Ramadan 1440



Surah Al 'Araf 65 to 72

وَالِىٰٓ عَادٍ أَخَاهُمْ هُوْدًاۙ قَالَ يَا قَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ إِلٰهٍ غَيْرُهُۥ أَفَلَا تَتَّقُونَ

And to 'Ad (people, We sent) their brother Hud. He said: "O my people! Worship Allah! You have no other Ilah (God) but Him. (La ilaha illallah: none has the right to be worshipped but Allah). Will you not fear (Allah)?"

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي سَفَاهَةٍ وَإِنَّا لَنَظُنُّكَ مِنَ الْكٰذِبِيْنَ

The leaders of those who disbelieved among his people said: "Verily, we see you in foolishness, and verily, we think you are one of the liars."

قَالَ يَا قَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلٰكِنِّي رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ

(Hud) said: "O my people! There is no foolishness in me, but (I am) a Messenger from the Lord of the 'Alamin (mankind, jinn and all that exists)!"

أُبَلِّغُكُمْ رِسٰلَاتِ رَبِّيْ وَآنَا لَكُمْ نٰصِحٌ اٰمِيْنٌ

"I convey unto you the Messages of my Lord, and I am a trustworthy adviser (or well-wisher) for you.

أَوْعِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ ۚ وَادْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِن بَعْدِ قَوْمِ نُوحٍ
وَزَادَكُمْ فِي الْخَلْقِ بَسْطَةً ۖ فَاذْكُرُوا آلَاءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ

"Do you wonder that there has come to you a Reminder (and an advice) from your Lord through a man from amongst you to warn you? And remember that He made you successors after the people of Nuh (Noah) and increased you amply in stature. So remember the graces (bestowed upon you) from Allah so that you may be successful."

قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَنَدْرَ مَا كَانَ يَعْبُدُ آبَاؤُنَا ۖ فَآتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ

They said: "You have come to us that we should worship Allah Alone and forsake that which our fathers used to worship. So bring us that wherewith you have threatened us if you are of the truthful."

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رِجْسٌ وَغَضَبٌ ۖ أَتُجَادِلُونَنِي فِي أَسْمَاءِ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَّا نَزَّلَ اللَّهُ بِهَا
مِن سُلْطَانٍ ۖ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ

(Hud) said: "Torment and wrath have already fallen on you from your Lord. Dispute you with me over names which you have named - you and your fathers - with no authority from Allah? Then wait, I am with you among those who wait."

فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِّنَّا وَقَطَعْنَا دَابِرَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا ۖ وَمَا كَانُوا مُؤْمِنِينَ

So We saved him and those who were with him by a mercy from Us, and We cut the roots of those who belied Our Ayat (proofs, evidence, verses, lessons, signs, revelations, etc.); and they were not believers..

- The theme of Surah Al 'Araf is the battle between truth and falsehood.
- Now we will see Hud (عليه السلام) addressing his people. The message is the same but the approach is different from that of Nuh's because each one is sent to a different type of people.
- The people of Hud came after Nuh (عليه السلام) so they know what the destruction of a people means.
- The people of Hud told him that we see you as foolish and we think you're a liar. The messengers are the best of people, but those who had an example before and still believe are worse than those who do not know. The people of Nuh accused him of being misguided.
- They accuse the messengers of what is actually in them; they are actually foolish and they are liars. What was Hud's reply? He said, "I am not foolish but I am a messenger from the Lord of the Worlds".
- Hud (عليه السلام) continued to say, "I inform you of a message from my Lord and I am a trustworthy adviser to you". Notice the intensity is greater because their belying is greater. This requires submission to hear this from a messenger. Also we see the method of the messengers was not forceful but to come as an adviser.
- He continued to tell them "are you surprised that a reminder has come to you from your Lord while being delivered by a man from among you? Remember that you were made into successors after the people of Nuh and you were increased in stature, more so than the people of Nuh."

- Hud (عليه السلام) is reminding them to be grateful for the blessings given to them. This shows those who have more blessings, need to be reminded more of their blessings so they may be grateful.
- The people said to Hud (عليه السلام), “did you come to us so that we worship Allah alone and forsake what our fathers worshipped? Bring on the punishment if you’re truthful”. They showed further arrogance by calling on the punishment to come to them and to challenge the messenger.
- This shows there are those who are reminded of the blessings and are humble and those who are reminded of the blessings and are arrogant. People are different.
- Hud (عليه السلام) told them, “verily torment and wrath from your Lord has fallen upon you. You wait and I’ll wait.”. They are to wait in fear until the punishment befalls them and Hud (عليه السلام) is to wait hoping for the reward from Allah (سبحانه وتعالى).
- Hud (عليه السلام) and those who believed were saved while those who belied were removed.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among the believers. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 7

Date: 12 May 2019 / 07 Ramadan 1440



Surah Al 'Araf 103 to 108

103.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ

Then after them We sent Musa (Moses) with Our Signs to Fir'aun (Pharaoh) and his chiefs, but they wrongfully rejected them. So see how was the end of the Mufsidun (mischief-makers, corrupters).

104.

وَقَالَ مُوسَىٰ يَا فِرْعَوْنُ إِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ

And Musa (Moses) said: "O Fir'aun (Pharaoh)! Verily, I am a Messenger from the Lord of the 'Alamin (mankind, jinn and all that exists).

105.

حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقَّ ۚ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِّن رَّبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي إِسْرَائِيلَ

"Proper it is for me that I say nothing concerning Allah but the truth. Indeed I have come unto you from your Lord with a clear proof. So let the Children of Israel depart along with me."

106.

قَالَ إِنْ كُنْتَ جِئْتَ بِآيَةٍ فَأْتِ بِهَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ

[Fir'aun (Pharaoh)] said: "If you have come with a sign, show it forth, if you are one of those who tell the truth."

107.

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ

Then [Musa (Moses)] threw his stick and behold! it was a serpent, manifest!

108.

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ

And he drew out his hand, and behold! it was white (with radiance) for the beholders.

- Musa (عليه السلام) was with Firaoun for thirty years so he got nurtured with him and killing the person was a nurturing for him in order to fall into fear and escape. Then he went to Medyan, helped the ladies, worked, got married and had children.
- Musa (عليه السلام) received the prophethood at the age of 40 years, after being nurtured for 30 years with Firaoun and 10 years in Medyan.
- Musa (عليه السلام) was sent to Firaoun and his chiefs to be shown the ayat. If people transgress and do not believe then they're showing arrogance, and Allah (سبحانه وتعالى) says to look at the evil consequence of the corrupters.

- Musa (عليه السلام) told Firaoun, "I am a messenger from the Lord of the Worlds", thus he identified himself.
- (وَقَالَ مُوسَىٰ يَا فِرْعَوْنُ إِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ) **(And Musa (Moses) said: "O Fir'aun (Pharaoh)! Verily, I am a Messenger from the Lord of the 'Alamin (mankind, jinn and all that exists).):** he is a messenger sent by a great Lord and He's the Nurturer of all the creation in the heavens and the earth with all types of disposal of affairs. Among the best nurturing and disposing of affairs is He will not leave the people, rather He will send a messenger who gives glad tidings and is a warner. Thus the sending of a messenger shows a universal nurturing.
- Firaoun needs a greater amount of nurturing because he said, "I am your lord". Allah (سبحانه وتعالى) chose Musa (عليه السلام) for His Message. Thus it's a great blessing when a person is sent to nurture the people by Allah's message. Surely when Allah (سبحانه وتعالى) chose him then he will not lie about Allah (سبحانه وتعالى) but say the truth.
- What is the mission of Musa (عليه السلام)?
 1. To make them believe in Allah (سبحانه وتعالى) and follow the messenger
 2. To send Banu Israel
- Musa (عليه السلام) first spoke and then he showed the ayat when asked. This teaches us to not "show our cards" from the start. The ayat were all visual ayat with the staff turning to a snake and Musa's hand becoming extremely white. These two ayat show his truthfulness and that he's a messenger from the Lord of the Worlds.

Musa (عليه السلام) brought the best but they didn't benefit from it and this shows their wickedness.

- With Allah's nurturing, it brings out the best from people and brings out the worst and this is to show the reality.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among the believers. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 8

Date: 13 May 2019 / 08 Ramadan 1440



Surah Yunus 9 to 10

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ

Verily, those who believe, and do deeds of righteousness, their Lord will guide them through their Faith; under them will flow rivers in the Gardens of Delight (Paradise).

دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Their way of request therein will be Subhanaka Allahumma (Glory to You, O Allah!) and Salam (peace, safety from evil) will be their greetings therein (Paradise)! and the close of their request will be: Al-Hamdu Lillahi Rabb-il-'Alamin [All the praises and thanks be to Allah, the Lord of 'Alamin (mankind, jinn and all that exists)].

- The more a person has faith in Allah (سبحانه وتعالى), the more he'll be able to accept Allah's nurturing.
- The theme of Surah Yunus is to accept Allah's decree and be pleased with it because every decree of Allah (سبحانه وتعالى) is for nurturing.
- (إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ) **(Verily, those who believe, and do deeds of righteousness,)**: Allah (سبحانه وتعالى) tells us that those who believed

and did righteous good deeds will be recompensed. What do righteous good deeds include? They include actions of the heart, tongue and limbs, all done with sincerity and following the Sunnah of the Prophet ((صلى الله عليه وسلم)). What will Allah (سبحانه وتعالى) do for them?

- (يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ) **(their Lord will guide them through their Faith;)**: He will guide them as a result of their belief. The more a person believes, the more he'll be guided. Thus faith is the fuel for guidance. Allah (سبحانه وتعالى) is The Lord Who nurtured them to have faith and be guided. Guidance is a reward for faith.
- Guidance includes:
 - Teaching them what benefits them
 - Bestowing good deeds upon them
 - Guiding them to see His ayat
 - Guiding them to the Straight Path which is moderation in everything. May Allah (سبحانه وتعالى) guide us to the Straight Path. Ameen. What else is their recompense?
- (تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ) **(under them will flow rivers in the Gardens of Delight (Paradise).)**: they will be guided to go to paradise with rivers flowing beneath them in gardens of delight. There are different delights of paradise such as the delight of the heart which is complete happiness and joy. To see Allah (سبحانه وتعالى) and hear Him, and to enjoy nearness to Him. There is also the happiness of meeting the beloved ones, and gathering with them. Also to hear beautiful voices and see beautiful sceneries. Paradise

is what no eye has seen, no ear has heard and never crossed the heart. May Allah (سبحانه وتعالى) make us enter paradise with no account or torment.

- Everyone needs to benefit from the decrees in order to be taken to a higher level in faith and paradise. What is the talk of the people of paradise? Remembrance of Allah (سبحانه وتعالى). Remembering Allah (سبحانه وتعالى) is a joy and it makes a person to live in paradise when remembering the unseen, remembering Allah's blessings, and remembering Him.
- (دَعَاؤُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ) **(Their way of request therein will be Subhanaka Allahumma (Glory to You, O Allah!))**: their invocation is to glorify Allah (سبحانه وتعالى) and negate all imperfection from Him. When they have any request in paradise, they just glorify Allah (سبحانه وتعالى) and it comes before them, subhan Allah. If they want any drink or food in paradise, they will say (سُبْحَانَكَ اللَّهُمَّ). Tasbeeh will bring what they desire, unlike in this life where a person has to make a call or place an order in order to get what he wants. Remembering Allah (سبحانه وتعالى) brings a joy which makes the heart at rest, and remembrance is the breath of the people of paradise.
- (وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ) **(and Salam (peace, safety from evil) will be their greetings therein (Paradise!))**: their greetings are peaceful, free of sin and harm. There are meetings, gatherings and visiting in paradise. Their speech to remember Allah (سبحانه وتعالى) is a delight itself.

- (وَأَخِرُ دَعْوَاهُمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ) (and the close of their request will be: **Al-Hamdu Lillahi Rabb-il-'Alamin [All the praises and thanks be to Allah, the Lord of 'Alamin (mankind, jinn and all that exists)]**): and the last of their invocation is to say (الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ). They praise Allah (سبحانه وتعالى) – The Lord of the Worlds – because He's the One Who allowed them to have these delights and complete it for them. The people of paradise end their visits with praising Allah (سبحانه وتعالى). He reformed all that's around them to have these moments. He brings all the decrees in order to go to paradise and praise Him.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us from the dwellers of paradise.

Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 9

Date: 14 May 2019 / 09 Ramadan 1440



Surah Yunus 37

وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَكِنْ نَصَدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ

And this Qur'an is not such as could ever be produced by other than Allah (Lord of the heavens and the earth), but it is a confirmation of (the revelation) which was before it [i.e. the Taurat (Torah), and the Injeel (Gospel)], and a full explanation of the Book (i.e. laws, decreed for mankind) - wherein there is no doubt - from the Lord of the 'Alamin (mankind, jinn, and all that exists).

- The more a person has faith in Allah (سبحانه وتعالى), the more he'll be able to accept Allah's nurturing. Observing the nurturing of Allah (سبحانه وتعالى) is a gift because it's a process. We need to praise Allah (سبحانه وتعالى) for nurturing us in this life in order to reach the best levels.
- (وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ) (And this Qur'an is not such as could ever be produced by other than Allah (Lord of the heavens and the earth),): it can't be that this Qur'an can be produced by anyone besides Allah (سبحانه وتعالى). If all the jinn and humans were to gather to write this Qur'an, they would be disabled.
- (وَلَكِنْ) (but it is): rather the Qur'an:

- (تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ) (a confirmation of (the revelation) which was before it [i.e. the Taurat (Torah), and the Injeel (Gospel)]): affirms what's in the previous books.
- (وَتَفْصِيلَ الْكِتَابِ) (and a full explanation of the Book (i.e. laws, decreed for mankind)-): includes details of everything that's needed.
 - (لَا رَيْبَ فِيهِ) (wherein there is no doubt): there are no doubts in the Qur'an and one of the greatest nurturing is found in it from worldly and hereafter matters, and from matters of faith and manners.
 - (مِن رَّبِّ الْعَالَمِينَ) (from the Lord of the 'Alamin (mankind, jinn, and all that exists).): the Qur'an is a universal nurturing and it draws a plan for our life. It nurtures us without having to go through different places or experience different situations.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make the Qur'an the spring of our hearts.

Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 10

Date: 15 May 2019 / 10 Ramadan 1440



Surah Ash Shu'ara 16

فَأْتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ

"And go both of you to Fir'aun (Pharaoh), and say: 'We are the Messenger of the Lord of the 'Alamin (mankind, jinn and all that exists),

- Musa (عليه السلام) is receiving a direct message from Allah (سبحانه وتعالى) in order to be nurtured so that he may convey the message.
- (فَأْتِيَا فِرْعَوْنَ) ("And go both of you to Fir'aun (Pharaoh),): Allah (سبحانه وتعالى) fulfilled the request of Musa (عليه السلام) to have Haroon (عليه السلام) join him, so they are both to go to Firaoun. What are they to say to Firaoun?
- (فَقُولَا إِنَّا) (and say: 'We are): both of them are to say, "We are a messenger from the Lord of the Worlds". It's important for two people to feel the same so the message is one. They are two people who went through different nurturing but they both have the same message. If two people or a group all have the same feelings, mission and vision then surely their message will have a great impact.

- (رَسُولُ رَبِّ الْعَالَمِينَ) (the Messenger of the Lord of the 'Alamin (mankind, jinn and all that exists),): They are a messenger to Firaoun and the one who sent them is the Lord of the Worlds. Firaoun told the people, "I am your lord most high". And this shows using the same word which Firaoun used but taking it to a higher level. This affected Firaoun because he asked, "and Who is the Lord of the Worlds?".
- And the meaning embedded in this is to have taqwa – do the obligations, abstain from the sins, while hoping and fearing Allah (سبحانه وتعالى), but it is not said directly.
- The message of "Lord of the Worlds" is impactful and effective because it's a universal message. And it strikes when delivered with faith.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us from the muttaqeen. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 11

Date: 16 May 2019 / 11 Ramadan 1440



Surah Ash Shu'ara 23 to 24

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ

Fir'aun (Pharaoh) said: "And what is the Lord of the 'Alamin (mankind, jinn and all that exists)?"

قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِن كُنْتُمْ مُوقِنِينَ

[Musa (Moses)] said: "The Lord of the heavens and the earth, and all that is between them, if you seek to be convinced with certainty."

- Firaoun is the worst of the disbelievers yet he accused Musa (عليه السلام) of being a disbeliever in the "lordship" of Firaoun, subhan Allah. Firaoun thinks lordship is to give food, drink, and accommodate a place for him. And that he has a favor upon him.
- Musa (عليه السلام) admitted for having done the deed (of accidentally killing the person), but he's not from the disbelievers, but ignorant. He said he escaped out of fear, and Allah (سبحانه وتعالى) made him a messenger.
- Allah (سبحانه وتعالى) gave Musa (عليه السلام) something very special of being a messenger and did not remind him of the favors while Firaoun is reminding Musa (عليه السلام) of his favors. Thus Musa (عليه السلام)

set the backdrop of what is The True Rabb and showed Firaoun to use the correct words and not twist them. True victory is to show the truth in the best way and to unveil falsehood without offending.

- (قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ) **(Fir'aun (Pharaoh) said: "And what is the Lord of the 'Alamin (mankind, jinn and all that exists)?")**: then Firaoun asked, "Who is the Lord of the Worlds?". The way of Firaoun asked showed his arrogance by saying (ما) "What", instead of (من) "Who".
- (قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۗ إِن كُنْتُمْ مُوقِنِينَ) **([Musa (Moses)] said: "The Lord of the heavens and the earth, and all that is between them, if you seek to be convinced with certainty.")**: Musa (عليه السلام) said He is the Lord of the Heavens and the Earth and all that's in between, but only if you have yaqeen. This means if they have yaqeen then they would believe and be guided. But if not, then they will not believe and the Lord of the Worlds will not make sense to them. Thus Musa (عليه السلام) showed him it's not you who took care of me, but the Lord of the Heavens and the Earth took care of me.
- Nurturing is not about the past, nurturing is about using the past and present for a bright future – this is the nurturing of the Lord of the Worlds.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us submit to His nurturing. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 12

Date: 17 May 2019 / 12 Ramadan 1440



Surah Ash Shu'ara 44 to 48

أَلْقُوا حِبَالَهُمْ وَعَصِيَّهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ

So they threw their ropes and their sticks, and said: "By the might of Fir'aun (Pharaoh), it is we who will certainly win!"

فَأَلْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ

Then Musa (Moses) threw his stick, and behold, it swallowed up all that they falsely showed!

فَأَلْقَى السَّحَرَةُ سَاجِدِينَ

And the sorcerers fell down prostrate.

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ

Saying: "We believe in the Lord of the 'Alamin (mankind, jinn and all that exists).

رَبِّ مُوسَى وَهَارُونَ

"The Lord of Musa (Moses) and Harun (Aaron)."

- The magicians of Firaoun tasted the sweetness of faith on the spot and were brave to show their faith before Firaoun. Magic cannot defeat the truth.
- Firaoun wants to divert the attention of the people from Musa (عليه السلام) because it's clear Musa (عليه السلام) is someone with a vision and mission, but Firaoun told the people he's a knowledgeable magician. Then Firaoun called on his magicians to challenge Musa (عليه السلام), subhan Allah.
- The magicians came proudly to show their magic and Musa (عليه السلام) told them to throw their sticks and all what they have in their hands. They even said, 'by the might of Firaoun, we will win', subhan Allah. This is the background of the magicians. But when Musa (عليه السلام) threw his stick, it became a snake and ate what they have. The magicians only had illusions and nothing real. When they saw the stick becoming a snake, they knew it was real and not magic, and this greatly impressed them.
- They threw themselves down in prostration, and said:
- (قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ) (**Saying: "We believe in the Lord of the 'Alamin (mankind, jinn and all that exists)."**): we believe in the Lord of the Worlds. The truth became clear and falsehood was wiped away. Imagine how much they were nurtured to recognize the Lord of the Worlds.
- (رَبِّ مُوسَىٰ وَهَارُونَ) (**"The Lord of Musa (Moses) and Harun (Aaron)."**): they believed in the Lord of Musa (عليه السلام) and Haroon (عليه السلام).

- Allah (سبحانه وتعالى) is able to reform anyone, even one who's in an evil field such as magic, subhan Allah. The Lord of the Worlds can change anything. Magicians who were linked to Firaoun changed and became believers. When anyone tastes what is the Lord of the Worlds then he will not be affected by what comes next and will be numb to any pain.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us among those who praise Him much.

Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 13

Date: 18 May 2019 / 13 Ramadan 1440



Surah Ash Shu'ara 77 to 89

فَاتَّهُمْ عَدُوٌّ لِّي إِلَّا رَبَّ الْعَالَمِينَ

"Verily they are enemies to me, save the Lord of the 'Alamin
(mankind, jinn and all that exists),

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ

"Who has created me, and it is He Who guides me.

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ

"And it is He Who feeds me and gives me to drink.

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ

"And when I am ill, it is He who cures me.

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ

"And Who will cause me to die, and then will bring me to life (again).

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ

"And Who, I hope, will forgive me my faults on the Day of
Recompense, (the Day of Resurrection).

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

My Lord! Bestow Hukm (religious knowledge, right judgement of the affairs and Prophethood) on me, and join me with the righteous.

وَاجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ

And grant me an honourable mention in later generations.

وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ

And make me one of the inheritors of the Paradise of Delight.

وَاعْفُرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ

And forgive my father, verily he is of the erring.

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ

And disgrace me not on the Day when (all the creatures) will be resurrected.

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ

The Day whereon neither wealth nor sons will avail,

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

Except him who brings to Allah a clean heart [clean from Shirk (polytheism) and Nifaq (hypocrisy)]."

- Ibrahim (عليه السلام) is The Father of the Prophets and all of those around him were idol worshippers.

- Ibrahim (عليه السلام) asked them if the idols ever helped or benefitted them, and they said “no, but because our forefathers used to do it”.
- By using their own words, Ibrahim (عليه السلام) said, “have you seen what you and your forefathers are worshipping? They're all enemies to me except the Lord of the Worlds”.
- Notice from their own answer Ibrahim (عليه السلام) took them to the Lord of the Worlds. Many times we limit our options from having the best choice by only following what forefathers did.
- Notice the messengers in Surah Ash Shu'ara introduce their people to the Lord of the Worlds. Who is the Lord of the Worlds?
- Ibrahim (عليه السلام) speaks of how the Lord of the Worlds is dealing with him. Ibrahim (عليه السلام) said, “He is the One Who created me, guides me, feeds me and quenches me. He is the One Who cures me when I'm sick. And He's the One Who causes me to die and bring me back to life”.
- Ibrahim (عليه السلام) took them from food, cure, death and life again. He further said, “and He's the One I hope will forgive my sins on the Day of Judgement”. It's a clear message, but not directly offensive. It's a message with pillars of faith and all the types of tawheed – it's truly a universal nurturing.
- Then Ibrahim (عليه السلام) makes dua'a to Allah (سبحانه وتعالى) in order to have much knowledge. He knows that being around many people requires much knowledge and he asks to be joined with the righteous, to have a truthful tongue until the Day of Judgement,

and to be made from the inheritors of paradise. Ibrahim (عليه السلام) is praised and respected by all the religions.

- He also asks to not be disgraced on the Day of Judgement, which is a Day when no wealth or children will benefit except for the one who comes with a sound heart.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) grant us knowledge, truthful tongue and a sound heart. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 14

Date: 19 May 2019 / 14 Ramadan 1440



Surah Ash Shu'ara 94 to 98

فَكُبِّبُوا فِيهَا هُمْ وَالْغَاوُونَ

Then they will be thrown on their faces into the (Fire), they and the
Ghawun (devils, and those who were in error).

وَجُنُودَ إِبْلِيسَ أَجْمَعُونَ

And the whole hosts of Iblis (Satan) together.

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ

They will say while contending therein,

تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ

By Allah, we were truly in a manifest error,

إِذْ نُسَوِّكُمْ بِرَبِّ الْعَالَمِينَ

When We held you (false gods) as equals (in worship) with the Lord of
the 'Alamin (mankind, jinn and all that exists);

- Those who worshipped besides Allah (سبحانه وتعالى) will admit they were wrong and in misguidance, what did they do?

- (إِذْ نُسَوَّيْكُمْ بِرَبِّ الْعَالَمِينَ) (When We held you (false gods) as equals (in worship) with the Lord of the 'Alamin (mankind, jinn and all that exists);): they made idols equal to the Lord of the Worlds. How? By making them equal in worship, love, fear, hope and dua. So they directed their actions to others besides Allah (سبحانه وتعالى).
- And they admit it's the criminals who misled them. Who are the criminals? Those who called on them and they followed them.
- It was a chain of misguidance to only take others to carry their false message. They will have no intercessors or close friend. Then they will wish to have been from the believers. This is an ayah and to show Allah (سبحانه وتعالى) is dealing with His might and mercy.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) protect us from the hellfire. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 15

Date: 20 May 2019 / 15 Ramadan 1440



Surah Ash Shu'ara 109

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ

"No reward do I ask of you for it (my Message of Islamic Monotheism); my reward is only from the Lord of the 'Alamin (mankind, jinn and all that exists).

- This ayah is repeated for Nuh (عليه السلام), Hud (عليه السلام), Thamud (عليه السلام), Lut (عليه السلام), and Shuaib (عليه السلام). Each has a different story and different nurturing, but their message is one.
- All of the messengers said the following:

أَلَا تَتَّقُونَ

"Will you not fear Allah and obey Him?

- (1) Will you not have taqwa?

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ

"I am a trustworthy Messenger to you.

- (2) Then the messenger identifies himself that he is delegated to send a message to them. He also tells the people he is trustworthy because trust is needed when broadcasting information.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

"So fear Allah, keep your duty to Him, and obey me.

- (3) Then the messenger commands to have taqwa of Allah (سبحانه) and obey him after telling them he is trustworthy.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ

"No reward do I ask of you for it (my Message of Islamic Monotheism); my reward is only from the Lord of the 'Alamin (mankind, jinn and all that exists).

- (4) Then to remove any kind of bad feelings or bad intentions, the messenger makes it clear he does not ask for any reward except that his reward is from the Lord of the Worlds. This is different from the media today which wants people, followers, likes and money.
- They are working for the Lord of the Worlds and their reward is from The Greatest, so no one can affect them, bribe them or change their intentions.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) guide us. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 16

Date: 21 May 2019 / 16 Ramadan 1440



Surah Ash Shu'ara 192

إِنَّ فِي ذَلِكَ لآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ

Verily, in this is indeed a sign, yet most of them are not believers.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

And verily your Lord, He is indeed the All-Mighty, the Most Merciful.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ

**And truly, this (the Qur'an) is a revelation from the Lord of the 'Alamin
(mankind, jinn and all that exists),**

- This is the last ayah in Surah Ash Shua'ra which mentions “Lord of the Worlds”.
- (وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ) (And truly, this (the Qur'an) is a revelation from the Lord of the 'Alamin (mankind, jinn and all that exists),): this ayah is about the Qur'an which was brought down upon the Prophet (صلى الله عليه وسلم). In it is guidance for the people of understanding. It is brought down by the “Lord of the Worlds”. Who is the Lord of the Worlds? Originator of the Heavens and the Earth and Nurturer of the upper and lower worlds.

- He nurtures by guiding the people to all that's good for their deen and duniya. He also nurtures them for the goodness of their hereafter and bodies. The greatest matter which Allah (سبحانه وتعالى) nurtures the people with is the Qur'an.
- What's required from us? Magnifying the Qur'an and having a great concern for it because it is brought down from the Lord of the Worlds.
- It is brought down through Jibreel (عليه السلام) who is the best and most powerful of the angels. He is trustworthy so he will not remove or add to the message.
- It's been brought down upon the heart of the Prophet (صلى الله عليه وسلم) so he may be from the warners. The Qur'an is in the Arabic language which is the clearest, most eloquent and most expressive of all languages.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make the Qur'an the spring of our hearts.

Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 17

Date: 22 May 2019 / 17 Ramadan 1440



Surah An Naml 8 to 9

فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

But when he came to it, he was called: "Blessed is whosoever is in the fire, and whosoever is round about it! And glorified be Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).

يَا مُوسَىٰ إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ

"O Musa (Moses)! Verily it is I, Allah, the All-Mighty, the All-Wise.

- Musa (عليه السلام) told his family that he saw a fire, but was “familiar” to it, meaning he wanted to go towards it. When he went, he told his family, “I’ll come back with some news to you or bring some fire in order to get warm”. This shows they were lost and cold, so they were in need of guidance and warmth. Allah (سبحانه وتعالى) not only guided them in this life and gave them warmth in this life, but He gave them eternal guidance.
- (فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا) (**But when he came to it, he was called: "Blessed is whosoever is in the fire, and whosoever is round about it!**): when Musa (عليه السلام) came to the fire, he was called by Allah (سبحانه وتعالى) and it was said to him, “Blessed is the place and

what's around the fire". We have needs in our life and this will lead us to our perfection and nurturing. If they were not cold and lost, then they would not have looked towards the fire. Thus Allah (سبحانه وتعالى) nurtures us through our needs.

- The fire is not scary but it's a place that's is blessed where Allah (سبحانه وتعالى) spoke to Musa (عليه السلام), called him, and granted him prophethood. What makes anything blessed? It's from Allah (سبحانه وتعالى).
- (وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ) **(And glorified be Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).)**: this is to negate all imperfection and faults from Allah (سبحانه وتعالى). All that Allah (سبحانه وتعالى) does for His creation is nurturing and this nurturing is free from all faults. To begin anything, a person remembers (وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ) **(And glorified be Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).)** and everything will come in its place.
- (يَا مُوسَىٰ إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ) **("O Musa (Moses)! Verily it is I, Allah, the All-Mighty, the All-Wise.)**: throughout Musa's life, Allah (سبحانه وتعالى) dealt with Him with His names Al Aziz Al Hakeem. By His might and wisdom is how Musa (عليه السلام) will continue his path to Allah (سبحانه وتعالى).

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) guide us every step in our life. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 18

Date: 23 May 2019 / 18 Ramadan 1440



Surah An Naml 44

قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ سَاقَيْهَا ۚ قَالَ إِنَّهُ صَرْحٌ مُّمَرَّدٌ مِّن قَوَارِيرَ ۗ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ

It was said to her: "Enter As-Sarh" (a glass surface with water underneath it or a palace): but when she saw it, she thought it was a pool, and she (tucked up her clothes) uncovering her legs.

(Sulaiman (Solomon)) said: "Verily, it is a Sarh (a glass surface with water underneath it or a palace)." She said: "My Lord! Verily, I have wronged myself, and I submit [in Islam, together with Sulaiman (Solomon)] to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)."

- Balqees is a queen who lived in Saba' and she and her people worshipped the sun. The shaitan adorned worshipping the sun thus being placed in misguidance. Imagine an environment where everything they do is against them, but Allah (سبحانه وتعالى) is able to change everything. Allah (سبحانه وتعالى) made her to utter words of truth. What caused her to change that in the end she admitted to

wronging herself for worshipping the sun and submitted with Sulaiman (عليه السلام) to the Lord of the Worlds?

- She went through nurturing which began with a letter. This teaches us to not overlook any message or letter because it can be the means to a great change. We need to appreciate all of Allah's nurturing. Then she said, "it's from Suleiman and it's in the Name of Allah, The Most Merciful, The Especially Merciful". She said the words of bismillah and Allah (سبحانه وتعالى) confirmed it to become true, subhan Allah. May Allah (سبحانه وتعالى) make all of our words truthful. Ameen.
- Suleiman (عليه السلام) said to come to them as Muslims and this is what happened. She decided to send a gift to Suleiman (عليه السلام) but this offended him for not responding but sending a gift instead.
- Suleiman (عليه السلام) is not impressed with their gift because what Allah (سبحانه وتعالى) has given him is greater, so he put forth his army which will cause them to come with humiliation.
- Balqees decided to come with honor instead of the army coming to them with humiliation. Suleiman (عليه السلام) said, "who can bring her throne before they come submitting?"
- One ifreet said he will bring it and one righteous man made dua by Allah's greatest name and the throne came in the blink of an eye. When the throne came before Suleiman (عليه السلام), he said, "this is from my Lord's favor to test me if I will be grateful or not".
- Then Suleiman (عليه السلام) wanted to test her to see if she can be guided. He changed the look of her throne to see if she actually

has intelligence because why would she worship a sun? Subhan Allah.

- When she saw her throne, she said, "it seems like it is", and this is the fitra which is something a person can recognize.
- قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ سَاقَيْهَا ۗ قَالَ إِنَّهُ صَرْحٌ مُّمَرَّدٌ مِّن قَوَارِيرَ ۗ (قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ) (It was said to her: "Enter As-Sarh" (a glass surface with water underneath it or a palace): but when she saw it, she thought it was a pool, and she (tucked up her clothes) uncovering her legs. (Sulaiman (Solomon)) said: "Verily, it is a Sarh (a glass surface with water underneath it or a palace)." She said: "My Lord! Verily, I have wronged myself, and I submit [in Islam, together with Sulaiman (Solomon)] to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)."): She was then tested again for her bravery to see if she will submit. She was told to enter the glass palace of Suleiman (عليه السلام). When she saw it, she thought it was water, so she slightly lifted her clothes thus showing her cautiousness. Then she was told it's a glass surface with water underneath.
- When she went through all of this nurturing, she said, "My Lord I wronged myself and I submitted with Suleiman (عليه السلام) to the Lord of the Worlds".
- Allah (سبحانه وتعالى) is The Nurturer and The Reformer Who nurtures everyone in different ways. When a person submits to Allah (سبحانه وتعالى) then He will open things by His might and wisdom.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us to submit to Him in every moment.
Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 19

Date: 24 May 2019 / 19 Ramadan 1440



Surah Al Qasas 30

فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يَا مُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

So when he reached it (the fire), he was called from the right side of the valley, in the blessed place, from the tree: "O Musa (Moses)! Verily I am Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)!"

- The theme of Surah Al Qasas is trust in Allah's promises. It's not about self-confidence but trust in Allah (سبحانه وتعالى) because He will fulfill all His promises.
- The story of Musa (عليه السلام) is mentioned in detail to see the fulfillment of Allah's promises.
- Allah (سبحانه وتعالى) promised Musa's mother that He will return Musa (عليه السلام) to her and he will return him in a better state, and this promise was fulfilled. Musa (عليه السلام) was returned to her so she may have coolness of the eyes since her heart was empty.

- Musa (عليه السلام) was granted wisdom and knowledge. He asked for guidance and when he reached Medyan, he helped the ladies who were in need. And he too made dua to Allah (سبحانه وتعالى) that he too is in need. Then the ladies came calling him to their father who was offered work, accommodation and had a family. Allah (سبحانه وتعالى) nurtured him through decrees. Musa (عليه السلام) was scared but was told he had been saved.
- Musa (عليه السلام) was called the strong, trustworthy, yet previously he was called by Firaoun a tyrant.
- **فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يَا مُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ (العَالَمِينَ)** (So when he reached it (the fire), he was called from the right side of the valley, in the blessed place, from the tree: "O Musa (Moses)! Verily I am Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)!): Musa (عليه السلام) reached the fire on the right side of the valley, which was a blessed spot, and from the tree, Allah (سبحانه وتعالى) called out to Him, "O Musa, I am Allah Lord of the Worlds". Allah (سبحانه وتعالى) informed him of His divinity and lordship thus devotion is required from him.
- Musa (عليه السلام) was nurtured by the Lord of the Worlds while he didn't know before, but now he knows the Lord of the Worlds, thus a task and ayat were given to him.
- Musa (عليه السلام) said he was afraid because he killed someone and Haroon (عليه السلام) is more eloquent in speech, yet Allah (سبحانه وتعالى) promised him they will be the winners.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) increase us in yaqeen. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 20

Date: 25 May 2019 / 20 Ramadan 1440



Surah As Sajdah 2 to 6

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ

The revelation of the Book (this Qur'an) in which there is no doubt is from the Lord of the 'Alamin (mankind, jinn and all that exists)!

أَمْ يَقُولُونَ افْتَرَاهُ ۗ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَاهُمْ مِنْ نَذِيرٍ مِّنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ

Or say they: "He (Muhammad صلى الله عليه وسلم) has fabricated it?" Nay, it is the truth from your Lord, so that you may warn a people to whom no warner has come before you (O Muhammad صلى الله عليه وسلم): in order that they may be guided.

اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۗ مَا لَكُمْ مِّنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَفِيعٍ ۗ أَفَلَا تَتَذَكَّرُونَ

Allah it is He Who has created the heavens and the earth, and all that is between them in six Days. Then He rose over (Istawa) the Throne (in a manner that suits His Majesty). You (mankind) have none, besides Him, as a Wali (protector or helper) or an intercessor. Will you not then remember (or receive admonition)?

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِمَّا تَعُدُّونَ

He manages and regulates (every) affair from the heavens to the earth; then it (affair) will go up to Him, in one Day, the space whereof is a thousand years of your reckoning (i.e. reckoning of our present world's time)..

ذَٰلِكَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الرَّحِيمُ

That is He: the All-Knower of the unseen and the seen, the All-Mighty, the Most Merciful.

- The theme of Surah As Sajdah is humility to Allah (سبحانه وتعالى). It speaks of those who do not humble themselves before Allah (سبحانه وتعالى) and those who do. The Lord of the Worlds is mentioned from the beginning of the surah.
- (تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ) (The revelation of the Book (this Qur'an) in which there is no doubt is from the Lord of the 'Alamin (mankind, jinn and all that exists!)): the Qur'an is revealed by the Lord of the Worlds. It was above and it came down. There are no doubts in it; there are no doubts in its news, commands or prohibitions and this makes us to believe in it.
- Every nurturing needed in our life is found in the Qur'an. Every ayah in the Qur'an will increase us in faith and each ayah is elevation, thus Kallam Allah (سبحانه وتعالى) is elevation in paradise.
- The Qur'an reforms, nurtures and guides to the best manners. As for those who disbelieve in the Book, they say it's made up. But Allah

(سبحانه وتعالى) says "it's the truth from your Lord". Thus the Qur'an nurtures us with truth and there is no falsehood in it.

- Allah (سبحانه وتعالى) nurtures us in order to have more mercy, subhan Allah. Even when we listen to the Qur'an, it brings more mercy for us. But when there is falsehood then it will not reform nor will there be mercy in it.
- The Qur'an is truth and it nurtures in order to have mercy. But when the people deny it, then there is warning in order to be guided. The warning is with truth, and this will nurture us in order to attain mercy. All of this together is guidance.
- Then the actions of Allah (سبحانه وتعالى) are mentioned and this leads to submission to Him. The ayat are about Allah's perfect ability in creation. He rose over the Throne in a manner that suits His majesty.
- Allah (سبحانه وتعالى) disposes all affairs and decrees from the heavens to the earth. A day is a thousand years with the people. Everything is quick with Allah (سبحانه وتعالى). The good deeds quickly go up to Him. May all our deeds ascend to Him. Ameen.
- Allah (سبحانه وتعالى) is Al Aziz Ar Raheem. Our submission is shown when we are grateful. Allah (سبحانه وتعالى) gave us everything so that we show our gratitude to Him. We need to be grateful by admitting in our heart, saying it by tongue and acting with good deeds.
- The journey of nurturing is to extract the best worships from us.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) help us to remember Him, be grateful to Him and worship Him in excellence. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 21

Date: 26 May 2019 / 21 Ramadan 1440



Surah As Saafat 85 to 98

إِدُّ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ

When he said to his father and to his people: "What is it that which
you worship?"

أَنفِكَآ آلهةَ دُونَ اللَّهِ تُرِيدُونَ

"Is it a falsehood - alihah (gods) other than Allah - that you desire?"

فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ

"Then what think you about the Lord of the 'Alamin (mankind, jinn,
and all that exists)?"

فَنَظَرَ نَظْرَةً فِي النُّجُومِ

Then he cast a glance at the stars,

فَقَالَ إِنِّي سَقِيمٌ

And he said: "Verily, I am sick (with plague). [He did this trick to
remain in their temple of idols to destroy them and not to
accompany them to the pagan feast)]."

فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ

So they turned away from him, and departed (for fear of the
disease).

فَرَاغَ إِلَى آلِهِتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ

Then he turned to their alihah (gods) and said: "Will you not eat (of the offering before you)?"

مَا لَكُمْ لَا تَنْطِقُونَ

"What is the matter with you that you speak not?"

فَرَأَى عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ

Then he turned upon them, striking (them) with (his) right hand.

فَأَقْبَلُوا إِلَيْهِ يَرْفُؤْنَ

Then they (the worshippers of idols) came, towards him, hastening.

قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ

He said: "Worship you that which you (yourselves) carve?"

وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ

"While Allah has created you and what you make!"

قَالُوا ابْنُوا لَهُ بُيُوتًا فَأَلْفُوهُ فِي الْجَحِيمِ

They said: "Build for him a building (it is said that the building was like a furnace) and throw him into the blazing fire!"

فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ

So they plotted a plot against him, but We made them the lowest.

- The theme of Surah As Saffaat is honor to awliya Allah (سبحانه وتعالى) and humiliation to the enemies of Allah (سبحانه وتعالى).
- When we submit to Allah's commands and decrees then we will attain honor.
- Ibrahim (عليه السلام) came to Allah (سبحانه وتعالى) with a sound heart. The sound heart is mentioned both in Surah Ash Shua'ara and Surah As Saafaat. In Surah Ash Shu'ara the message needs to be pure from

a truthful tongue and sound heart. Ibrahim (عليه السلام) has a truthful tongue and the sound heart is furthered explained in Surah As Saafaat.

- The sound heart is free of doubts and desires because these are obstacles to seeing the truth, understanding it and acting upon it. May Allah (سبحانه وتعالى) grant us a truthful tongue and sound heart. Ameen.
- Ibrahim (عليه السلام) asked his people, “what do you worship?” When someone is worshipping a false idol then his vision is very narrow thus Ibrahim (عليه السلام) takes them broader and asks,

فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ

"Then what think you about the Lord of the 'Alamin (mankind, jinn, and all that exists)?"

- It's important to think good of Allah (سبحانه وتعالى) because He will be sufficient for us.
- Ibrahim (عليه السلام) looked at the stars and said “he's sick” as a distraction. When they left, he went to their idols and said to them, “why don't you eat, why don't you speak?”.
- Allah (سبحانه وتعالى) is the One Who created us and all that we do. He is able to create all feelings, actions and worships of the heart.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) help us to remember Him, be grateful to Him and worship Him in excellence. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 22

Date: 27 May 2019 / 22 Ramadan 1440



Surah As Saafat 180 to 182

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

Glorified be your Lord, the Lord of Honour and Power! (He is free)

from what they attribute unto Him!

وَسَلَامٌ عَلَى الْمُرْسَلِينَ

And peace be on the Messengers!

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And all the praises and thanks be to Allah, Lord of the 'Alamin

(mankind, jinn and all that exists).

- The theme of Surah As Saffaat is honor to awliya Allah (سبحانه وتعالى) and humiliation to the enemies of Allah (سبحانه وتعالى).
- Our submission will give us honor and the final ayah in Surah As Saafaat is all praises are due to the Lord of the Worlds.
- Anyone who opposes the truth then Allah (سبحانه وتعالى) tells the Prophet (صلى الله عليه وسلم) to turn away from him, and wait. And they too will wait, then the punishment will come.
- Glory be to Allah (سبحانه وتعالى) for all the evil they do. When a person sees faults of others then it's his nurturing to make tasbeeh and negate all imperfection from Allah (سبحانه وتعالى).

- Allah (سبحانه وتعالى) is The Lord of Honor, and He nurtures us with honor. No one can resist Him and His position will never be affected no matter how much others oppose Him.
- And peace be upon the messengers because Allah (سبحانه وتعالى) will protect them from all that's being said.
- The Lord of the Worlds will nurture us through opposites, His nurturing is with honor and He will protect and save us.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) help us to remember Him, be grateful to Him and worship Him in excellence. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 23

Date: 28 May 2019 / 23 Ramadan 1440



Surah Az Zumar 75

وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَأُفْضِيَ بَيْنَهُمْ بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ

And you will see the angels surrounding the Throne (of Allah) from all round, glorifying the praises of their Lord (Allah). And they (all the creatures) will be judged with truth. And it will be said, "All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)."

- The theme of Surah Az Zumar is sincerity to Allah (سبحانه وتعالى). People are underestimating Allah's greatness. He will grasp the whole earth on the Day of Judgement and the entire heavens will be rolled up.
- Israfeel will blow the trumpet on the Day of Judgement and everyone will die and then the trumpet will be blown again when the souls will reunite with the bodies and all will be standing.
- The believers will see the light of Allah (سبحانه وتعالى), the book of records will be distributed, and the messengers will bear witness. And everything will be judged between them in complete justice.
- All will see Allah's greatness, wisdom and justice. The disbelievers will be taken in groups and recompensed for what they did. The

people of paradise are the muttazeen, they are sincere who worshiped Allah (سبحانه وتعالى) with tawheed. They will be taken to paradise in groups with joy and happiness. Each group is with those similar in deeds.

- The doors are closed but then they are slowly opened for them with honor. They will be welcomed by the angels who will say to them, "peace be upon you, you have been purified, so enter eternally". Their heart has been good for loving Allah (سبحانه وتعالى) and their tongue and limbs are purified with obedience. They are now suitable for it because they have been purified. May Allah (سبحانه وتعالى) make us enter paradise. Ameen.
- They will praise Allah (سبحانه وتعالى) for nurturing them to reach. Paradise is a perfect joy and happiness.
- **وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ (الْعَالَمِينَ) (And you will see the angels surrounding the Throne (of Allah) from all round, glorifying the praises of their Lord (Allah). And they (all the creatures) will be judged with truth. And it will be said, "All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)."):** the angels will be surrounding Allah's throne. They will submit to His majesty, confessing to His perfection. They will glorify the praises of their Lord, negating any imperfection which does not suit Him.
- He is the One Who nurtured everyone, the angels were nurtured, the people of paradise were nurtured and the people of the hellfire were nurtured and all of them will praise Allah (سبحانه وتعالى). There are

those who accepted the nurturing and those who did not. All praises are due to Allah (سبحانه وتعالى).

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) help us to remember Him, be grateful to Him and worship Him in excellence. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 24

Date: 29 May 2019 / 24 Ramadan 1440



Surah Ghafir 64

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمْ فَأَحْسَنَ صُوْرَكُمْ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ ۗ ذَٰلِكُمْ اللَّهُ رَبُّكُمُ ۖ فَتَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

Allah, it is He Who has made for you the earth as a dwelling place and the sky as a canopy, and has given you shape and made your shapes good (looking) and has provided you with good things. That is Allah, your Lord: so Blessed be Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).

- The theme of Surah Ghafir is about calling people to Allah (سبحانه) and to seek His forgiveness (وتعالى).
- There are three ayat back to back about the Lord of the Worlds.
- The creation of the heavens and the earth is greater than the creation of the human though most people do not know. Creation is the last of the levels of decree. The Day of Judgement will surely come and there is no doubt in it.
- Allah (سبحانه وتعالى) will answer our invocation and He will never disappoint us when we invoke Him. Yet the arrogant ones who are the ones who do not worship or call on Him.

- We need to call on Allah (سبحانه وتعالى) and understand He's our Rabb. And then He tells us about His actions so that we know Him.
- Our past, present and future are all in the Hands of Allah (سبحانه وتعالى). Knowing and worshipping Allah (سبحانه وتعالى) are the best gifts from Him. May Allah (سبحانه وتعالى) fill our hearts with knowing and worshipping Him. Ameen.
- He's the One Who made the night for us so we may rest. If we keep moving then it will harm our bodies, so we go to our beds and He will cast sleep upon us.
- And during the day, Allah (سبحانه وتعالى) will make it bright. He made the earth so that it can be planted and the sky as a ceiling and stars as guidance in the sea.
- He perfected our creation limb by limb with everything is in its place. He also gave us feelings, intellect, faith, love and knowledge.
- The One Who made all of this if our Lord, our Reformer and Nurturer. So Blessed is He, Lord of all the Worlds. His nurturing is a blessed nurturing because it brings about much goodness from sincerity, devotion and worships. This is the journey of a blessed universal nurturing of Allah (سبحانه وتعالى).

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

تبارك الله رب العالمين

May Allah (سبحانه وتعالى) make us blessed and be a means for opening goodness. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 25

Date: 30 May 2019 / 25 Ramadan 1440



Surah Ghafir 65

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۗ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

He is the Ever Living, La ilaha illa Huwa (none has the right to be worshipped but He); so invoke Him making your worship pure for Him Alone (by worshipping Him Alone, and none else, and by doing righteous deeds sincerely for Allah's sake only, and not to show off, and not setting up rivals with Him in worship). All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).

- The theme of Surah Ghafir is about calling the people to Allah (سبحانه) and seeking His forgiveness. Who is our Lord?
- (هُوَ الْحَيُّ) (**He is the Ever Living**): He is the Ever-Living Who never dies. He has the perfect life and perfect attributes. His hearing, seeing, ability, knowledge and speech are perfect, thus His Life is perfect.
- (لَا إِلَهَ إِلَّا هُوَ) (**La ilaha illa Huwa (none has the right to be worshipped but He)**): there is no one worthy of worship except Him.
- (فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ) (**so invoke Him making your worship pure for Him Alone (by worshipping Him Alone, and none else, and by doing righteous deeds sincerely for Allah's sake only, and not to show off,**

and not setting up rivals with Him in worship).): Thus we should do everything for His sake. All of our worships, invocations and deeds should be for Him.

- **(الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ)** (**All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)**): all praises are due to Allah (سبحانه وتعالى) because He is the Ever-Living Who never dies, He is the Only One worthy of worship, thus we should attach to Him sincerely. He is praised by speech and actions.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us from the sincere ones. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 26

Date: 31 May 2019 / 26 Ramadan 1440



Surah Ghafir 66

قُلْ إِنِّي نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَمَّا جَاءَنِيَ الْبَيِّنَاتُ مِنْ رَبِّي وَأُمِرْتُ أَنْ أُسْلِمَ لِرَبِّ الْعَالَمِينَ

Say (O Muhammad صلى الله عليه وسلم): "I have been forbidden to worship those whom you worship besides Allah, since there have come to me evidence from my Lord; and I am commanded to submit (in Islam) to the Lord of the 'Alamin (mankind, jinn and all that exists).

- The theme of Surah Ghafir is about calling the people to Allah (سبحانه) and seeking His forgiveness (وتعالى).
- After commanding to sincerity and mentioning the evidence to ikhlas, there is a command to the Prophet (صلى الله عليه وسلم).
- (قُلْ إِنِّي نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ) (Say (O Muhammad صلى الله عليه وسلم): "I have been forbidden to worship those whom you worship besides Allah): tell them O Mohammed (صلى الله عليه وسلم) that you have been forbidden to worship anything besides Allah (سبحانه وتعالى). This is to show that just as he commands the people to not worship anyone besides Allah (سبحانه وتعالى), he too has been commanded by Allah (سبحانه وتعالى) to not do the same.

- (لَمَّا جَاءَنِيَ الْبَيِّنَاتُ مِنْ رَبِّي) (since there have come to me evidence from my Lord;): and the prohibition is with evidence from Allah Ar Rabb Who nurtures.
- (وَأُمِرْتُ أَنْ أُسَلِّمَ لِرَبِّ الْعَالَمِينَ) (and I am commanded to submit (in Islam) to the Lord of the 'Alamin (mankind, jinn and all that exists).): next comes the command after the prohibition which is to submit to the Lord of the Worlds. How does one submit?
 - By heart
 - By tongue
 - By limbs
- The greatest prohibition and the best to prohibit from is shirk and the greatest command and the best to command to is tawheed.
- Allah (سبحانه وتعالى) is nurturing us in different ways in order we submit to Him. Then He tells us Who He is. He is the One Who created us from sand which is the origin of Adam, then as water and blood for the rest of mankind.
- Allah (سبحانه وتعالى) nurtures us in different ways until we reach the peak in body and mind. Our life and death belong to Him, no one will die and no one will be given life without His permission. When He commands anything, He just says “Be” and it is. And this is all for tawheed to worship Him alone.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us from those who submit to Him.

Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 27

Date: 01 June 2019 / 27 Ramadan 1440



Surah Fussilat 9 to 10

قُلْ أَنْتُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَنْدَادًا ۗ ذَٰلِكَ رَبُّ الْعَالَمِينَ

Say (O Muhammad صلى الله عليه وسلم): "Do you verily disbelieve in Him Who created the earth in two Days? And you set up rivals (in worship) with Him? That is the Lord of the 'Alamin (mankind, jinn and all that exists).

وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا وَبَارَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلْسَانَيْنِ

He placed therein (i.e. the earth) firm mountains from above it, and He blessed it, and measured therein its sustenance (for its dwellers) in four Days equal (i.e. all these four days were equal in the length of time) for all those who ask (about its creation).

- Surah Fussilat provides detailed evidence which brings about more clarity.
- It's a mercy from Allah (سبحانه وتعالى) to send down the Qur'an full of clarity and eloquency. It gives glad tidings and warnings, but most people do not listen. Most people will not listen when there are details, but those with knowledge do.
- The more one rejects, the more detailed the truth will be.

- It's important to ask Allah (سبحانه وتعالى) for forgiveness even if being on the Straight Path because there are shortcomings and mistakes we make. For those who believe and do righteous good deeds then they will have an endless reward.
- Notice before mentioning the Lord of the Worlds, it describes Who He is.
- (قُلْ أَنْتُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ) (Say (O Muhammad صلى الله عليه وسلم): "**Do you verily disbelieve in Him Who created the earth in two Days?**): do they disbelieve in the One Who created the earth in two days which refers to the creation of the earth alone. The earth was created in four days, two days for the creation of the earth itself and another two days to make it suitable for living.
- (وَتَجْعَلُونَ لَهُ أَنْدَادًا ۗ ذَٰلِكَ رَبُّ الْعَالَمِينَ) (**And you set up rivals (in worship) with Him? That is the Lord of the 'Alamin (mankind, jinn and all that exists).**): in addition, they set up rivals with Allah (سبحانه وتعالى) though He's the One Who created the earth in two days.
 1. (وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا) (**He placed therein (i.e. the earth) firm mountains from above it,**): He also placed mountains upon the earth.
 2. (وَبَارَكَ فِيهَا) (**and He blessed it,**): and He blessed it
 3. (وَقَدَّرَ فِيهَا أَقْوَاتَهَا) (**and measured therein its sustenance (for its dwellers)**): and He decreed all its sustenance for the dwellers.
- (فِي أَرْبَعَةِ أَيَّامٍ) (**in four Days equal (i.e. all these four days were equal in the length of time)**): all of this is in four days. No one can tell us such details except the Lord of the Worlds.

- (سَوَاءٌ لِّلَّسَّائِلِينَ) (for all those who ask (about its creation).): this is a response to those who ask about the creation in detail. If someone does not ask then he will not know the details.
- Then Allah (سبحانه وتعالى) headed to the sky which was only smoke above the water. The earth was ready but not the sky, though Allah (سبحانه وتعالى) spoke to both of them to either come willingly or unwillingly. They both said we will come willingly. Imagine these details being told to us, subhan Allah.
- The seven heavens which are greater in size were created in two days. Allah (سبحانه وتعالى) is able to create everything in the blink of an eye, but out of His wisdom and gentleness He created them in six days.
- Allah (سبحانه وتعالى) decreed everything because He is Irresistible and All-Knowing.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make us from those who submit to Him willingly. Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 28

Date: 02 June 2019 / 28 Ramadan 1440



Surah At Takweer 29

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ

**And you cannot will unless (it be) that Allah wills - the Lord of the
'Alamin (mankind, jinn and all that exists).**

- The theme of Surah At Takweer is about safety and security and some of the signs of the Day of Judgment.
- Allah (سبحانه وتعالى) wills who is to be on the Straight and who is not and this is according to His perfect knowledge and wisdom. Ayat 1 to 14 speak of the Day of Judgement, and how the sun, stars, and mountains will all change. No one will care for their wealth on that Day, and everything, even the beasts will be gathered to see Allah's justice.
- Everyone will be with their groups – the abrar with the abrar and the fujar with the fujar.
- Allah (سبحانه وتعالى) swears by different matters, but each nafs knows what it brought forward. Our actions are important because it's based on our choice and will. And our will happens by Allah's permission because He knows the state of our hearts.

- The Qur'an is pure and it purifies, and it's protected from all shayateen.
- Jibreel (عليه السلام) brought down the Qur'an to the Prophet (صلى الله عليه وسلم). Jibreel (عليه السلام) is trustworthy and he does not add or remove anything from the message. The Prophet (صلى الله عليه وسلم) saw Jibreel (عليه السلام) in the clear horizon. When we know the Qur'an is delivered to the best, then when are we going? Subhan Allah. It's important to use our free will for the best and not go away from divine knowledge.
- The Qur'an is a reminder for the entire world, including the jinn and mankind, and this shows its great impact on all the worlds.
- (وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ) **(And you cannot will unless (it be) that Allah wills - the Lord of the 'Alamin (mankind, jinn and all that exists).):** our will is connected to Allah's will because He sees the full picture. No one can oppose or reject His will.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

May Allah (سبحانه وتعالى) make keep us firm on the Straight Path.

Ameen.



Ramadan 1440: Coolness of the Eyes

Universal Nurturing (التربية العالمية) – Class 29

Date: 03 June 2019 / 29 Ramadan 1440



Surah Al Mutaifeen 6

يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ

**The Day when (all) mankind will stand before the Lord of the 'Alamin
(mankind, jinn and all that exists)?**

- Surah Al Mutaifeen is about those who want more from others but give less from their side. Allah (سبحانه وتعالى) is warning us to take on this character.
- They are the ones who want to take their rights to the last penny, but when it comes to others rights, they will give less. This shows such a person is arrogant and foolish. While the one who's fair is humble and understanding.
- Do they not think they will be resurrected? Anyone who behaves in this manner shows lack of faith in the Day of Judgement. While the one who believes in the Day of Judgment will want to give people their rights.
- (يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ) **(The Day when (all) mankind will stand before the Lord of the 'Alamin (mankind, jinn and all that exists)?)**: what have we prepared for the Day when we stand before the Lord of

the Worlds? He nurtured us in different ways but where are the impacts of His nurturing? Subhan Allah.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
تبارك الله رب العالمين
سبحان الله رب العالمين

This is the end of the series. May Allah (سبحانه وتعالى) accept from all and make keep us firm on the Straight Path. Ameen.

ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

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