

### INNER MUSINGS WITH

Surah An Maas









### طلب التصريح لتداول أو طباعة المصاحف والمطبوعات

### Request Issuance of Permit Publication/Printing

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Today Allah taught me Surah An Naas which is about me.
Who can tell me about myself better than Allah - the One
Who created me? He taught me that.

I need Allah \*\*

Surah Al Falaq is about outer evils we face so it mentions one name of Allah - Rabb Al Falaq. But Surah An Naas is about our inner struggles so this surah has three Names of Allah - Rabb An Naas, Malik An Naas, Ilaah An Naas. This shows me how mych I need Him.

Knowing my nafs

 The nafs is always thinking, always feeling - I cannot separate myself from my nafs.

 I need Allah all the time to help me deal with my nafs.

- The nafs quickly gets affected, stressed and worried making it complicated and not enjoy the good things.
- The nafs can be stubborn and not accept what comes to it and want others to see what it sees.
- The nafs wants to always do things right making it overthink and overburden itself.
- The nafs wants to be free and relieved and this is only by freeing it from its evils - through Surah An Naas.

Surah An Naas is about seeking refuge from what spoils our religion, our faith, our love and our connection because these whispers are within us.

### Knowing shaithan \*\*

- The shaithan is the head of everything bad and wants us to be complicated, obsessive and not enjoy our lives.
- Iblis was a worshipper and efficient, but the moment he faced the test, it revealed his reality. If we only focus on our progression, on our work and what we do without any feelings, then at any moment we can be exposed.
- The shaitan always wants us to place us in a box, to have things according to plan, but then there is no ihsaan.

Both the shaithan and our nats does leave us and always whispers. Instead of overthinking and giving in to these whispers, Allah gives us an easy way which is to turn to Him - our Rabb (Nurturer), Malik (King) and Ilaah (God).

| don't want to be complicated - I want to be easy-going. |  |
|---|--|
| don't want to overthink - I want to be simple.          |  |
| don't want to drown in my negative thoughts -           |  |
| want to be free and fly.                                |  |
| don't want to be obsessive - I want to move forward.    |  |
| don't want to be unhappy - I want to be happy.          |  |

and this is only by turning to my Rabb Who never leaves me my King Who owns me my llaah Who is Perfect.





I was feeling overwhelmed by my over-thinking, engulfed by whispers and Allah taught me Surah An Naas to give me clarity and support to overcome the whispers..

The Three Surahy \*\*

The three final surahs of the Qur'an are called المعوذات

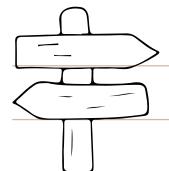
- 1. Surah Al Ikhlas to have a strong attachment to Him.
- 2. Surah Al Falaq to protect me from the outer evils.
- 3. Surah An Naas to protect me from constant whispers that can affect my attachment to Him.

# Whispers of the devil

- The devil (shaithan) constantly whispers to weaken our attachment to Allah.
- Why do we incline to his whispers? Because he tells
  us something that is in line with our desires..
- He pumps us with thoughts to boost our ego the nafs loves this feeling and is satisfied by it.

 On the other hand, Allah also gave us angels who whisper good things to us.

- These whispers are not according to our desires but according to the truth.
- · They are very subtle yet direct and clear.



For example, when we feel hurt by others the angel tells us to pardon whereas the shaithan tells us something that will satisfy our desires.

The truth is always against my ego whereas falsehood and the whispers of the shaithan goes with my ego.

If I listen to the truth over the falsehood and choose what

Allah loves over my desires -

These whispers will always be there ...

But remember Who else is always there?





I thought I would be better off being by myself, until Allah taught me through Surah An Naas that being with people and knowing my faults is the way for me to be nurtured.

Mat do I do? \*\*

I will surely be tested with people because Allah told us that "And We have made some of you [people] as trial for others – will you have patience?" (Surah Al Furgan, 20)

I cannot escape the whispers of people & the shaithan but I stop drowning in them and focus on the perfection of Allah.

How do J react?

Allah brings people and decrees in our lives not for us to fill ourselves with our own imperfections or the imperfections of the people but to fill ourselves with the perfection of Allah.

Run to Allah...

For example, when I hear any words that break my heart, I do not focus on blaming others or even myself. Instead I quickly remember Allah Al Jabbar is the Only One Who can fix my broken heart in ways I cannot imagine and in a way that it will never be broken again.



.. and not the imperfect actions of His creation.

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Rapp An Maas

Everyone is being nurtured by Him.

Malik An Maas

He owns everything - not us or anyone else.

Maah An Maas

The One Who is Perfect Whom we all worship.

... and this is our purpose to worship I tim alone, no one else





I was feeling out of place all the time. As if I didn't fit in anywhere. There was this unspoken tension in the air-it did not feel easy and smooth.

My do I feel awkward! \*\*

I kept asking myself this and Allah taught me through Surah An Naas about my human nature which is that-

- I forget
- I like to be familiar and not be awkward

and that my enemy the shaithan is making me forget and also making me feel awkward.

### What is the solution?



To go back to Allah by His Most Beautiful Names..

The three Names to protect me from shaithan and make me back to my human nature are...

01- Raph An Maas

Feelings of awkwardness between people can come when we face different situations. Shaithan not only adds his whispers but even throws words between people to bring uneasy feelings. What helps is to know that we are all going through nurturing. This way we don't focus on 'he said this', 'she did this' but instead to upgrade our mind to..

Allah is nuturing all of us.
so just be pleased with His Nurturing.

## 02-Malik An Maas - XX-

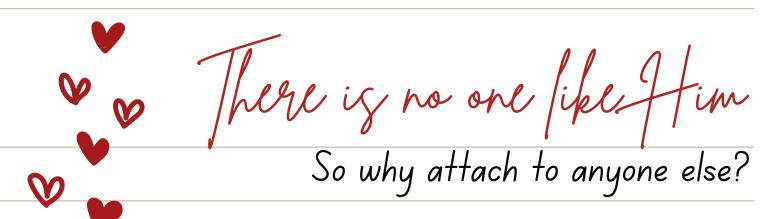
No one owns anything- not me and not anyone else.

Allah is the King Who put this situation, this decree, this command - no one else. Allah is our King and Ruler and this makes everyone else on the same level.

Everything is by Itis Command No one else is in control.

03- Maah An Maas

Why are you fighting? Feeling tensed? Go to your llaah.. attach to Him alone. If I take the whisper of shaithan seriously, I will not attach to Allah.







I couldn't understand these empty feelings inside, a numbness within & a foggy mind that made me not think clearly. But through Surah An Naas, Allah taught me about..

Filing the gaps within.

We all have needs, desires, hopes and wishes
that we strive day and night to fulfill.

Yet, despite all that we do, we still
sense 'gaps' of empty feelings,
unspoken tensions, unfulfilled desires...

why do we still feel this empliness?

We are emotional beings that are driven by feelings.

Focusing on operational tasks and responsibilities can kill the feelings, leaving an emptiness that will quickly be filled by our greatest enemy...

He shaifhan

For example.

What does shaithan do? 555 #1-He whispers...

again and again and again and again and again....
never tiring, never stopping, in the most subtle yet
persistent way. He scans us, detects our weaknesses and
work on them to make us unhappy, irritable, confused,
anxious, worried, scared... everything we don't want to feel.

.. This is his plot.
These whispers are called 'waswas'

They can come in regular day to day activities like to obsessively fix the pillows in a room or repeated anxious thoughts or even worse when it comes in worships and a person repeats his wudhu or prayer again and again...

Waswas kills feelings and makes matters difficult.



Though shaithan incessantly whispers, he also withdraws and this is hope from Allah. He withdraws when we remember Allah alone. When we are filled with the remembrance of Allah in everything, then there will not be any space for waswas.

.. This is the cure.

# الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُم بِذِكْرِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured."

Surah Ar Raid 28





These feelings inside are eating me up from within. Even when I try to reach out to others, they don't understand me or underestimate what I feel...

| 9  | U   | MV  | zec |           |     |    |    |      |     |     |
|----|-----|-----|-----|-----------|-----|----|----|------|-----|-----|
| No | one | can | und | l<br>erst | and | me | or | care | for | me. |

No one can help me..

except my King &

so surely I can turn to no one..

except by flash - Allahe



|                              | • ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° |
|------------------------------|---|
|                              |   |
|                              |   |
| The whispers of shaithan are | The nurturing of Allah is               |
| constant, burning and hasty. | gentle, smooth and gradual.             |
| 69                           |   |
|                              |   |
| These whispers have no solid | The nurturing of Allah is               |
| basis yet one can quickly    | based on the truth which is             |
| sink into it like quicksand. | the Qur'an and the sunnah.              |
| • • • •                      | $\langle \hat{\nabla} \rangle$          |
|                              |   |
| These whispers make you      | The nurturing of Allah is to            |
| feel scattered, isolated and | bring people together and               |
| even hate each other.        | to be in harmony.                       |

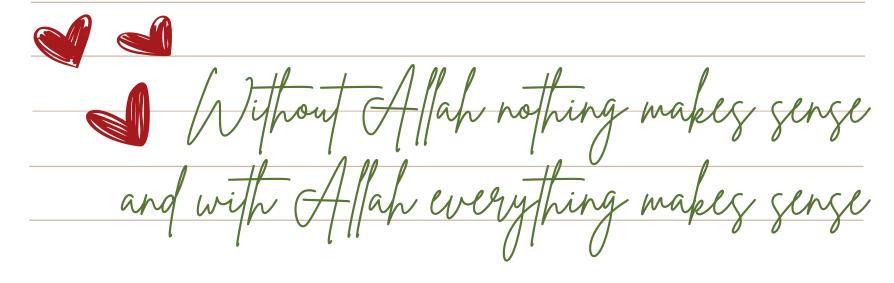
Allah created us and He will never leave us.

The nurturing to Allah is very subtle and gentle, never rushed. Surely Allah will help us and give us console.

He brings things to enrich us on our way to Him He will be our Beloved Companion on the way to Him He is always waiting for us.

It is so important to highlight Him, not ourselves, our problems, our goals or successes. This is very dangerous But if we always want to highlight Allah - He is

Rabb An Naas, Malik An Naas Ilaah An Naas.







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