

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

انارات من سورة الكهف

LIGHTS FROM SURAH AL KAHF

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فضائل سورة الكهف

VIRTUES OF SURAH AL KAHF

1. Light (النور)

قال رسول الله صلى الله عليه وسلم: من قرأ سورة (الكهف) في يوم الجمعة أضاء له من النور ما بين الجمعتين

The Messenger of Allah (صلى الله عليه وسلم) said: "Whoever recites Surah Al-Kahf on Friday will have a light until the next Friday."

Sahih At Targheeb 736, Authenticated by Al Albani as Sahih

2. Protection from the trial of the Dajjal (العصمة من فتنة المسيح الدجال)

قال رسول الله صلى الله عليه وسلم: من حفظ عشر آيات من أول سورة الكهف، عصم من الدجال

(The Messenger of Allah (صلى الله عليه وسلم) said: "Whoever commits to memory the first ten Ayat of the Surat Al-Kahf, will be protected from (the trial of) Ad-Dajjal (Antichrist)."

Riyadh As Saliheen, Muslim, Book #9 Hadith #1021

3. Descending of tranquility (تنزل السكينة)

عَنْ الْبَرَاءِ، قَالَ كَانَ رَجُلٌ يَقْرَأُ سُورَةَ الْكَهْفِ وَإِلَى جَانِبِهِ حِصَانٌ مَرْبُوطٌ بِسَطْنَيْنِ فَتَغَشَّتْهُ سَحَابَةٌ فَجَعَلَتْ تَدْنُو وَتَدْنُو وَجَعَلَ فَرَسُهُ يَنْفِرُ فَلَمَّا أَصْبَحَ أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَذَكَرَ ذَلِكَ لَهُ فَقَالَ " تِلْكَ السَّكِينَةُ تَنَزَّلَتْ بِالْقُرْآنِ "

Narrated Al-Bara': A man was reciting Surat Al-Kahf and his horse was tied with two ropes beside him. A cloud came down and spread over that man, and it kept on coming closer and closer to him till his horse started jumping (as if afraid of something). When it was morning, the man came to the Prophet, and told him of that experience. The Prophet (صلى الله عليه وسلم) said, "That was As-Sakina (tranquility) which descended because of (the recitation of) the Qur'an."

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Lights from Surah Al Kahf
Show your faults to the Qur'an...
It will make you upright
It will enlighten you
It will bring you good news...



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

INTRODUCTION – AYAT 1 TO 8

SAFEGUARD FROM TRIALS

1.
الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ
عِوَجًا

All the praises and thanks be to Allah, Who has sent down to His slave (Muhammad صلى الله عليه وسلم) the Book (the Qur'an), and has not placed therein any crookedness.

2.
قَيِّمًا لِّيُنذِرَ بَأْسًا شَدِيدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ
الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا

(He has made it) straight to give of a severe punishment from Him, and to give glad tidings to the believers, who do righteous deeds, that they shall have a fair reward (i.e. Paradise).

3.
مَّاكِثِينَ فِيهِ أَبَدًا

They shall abide therein for ever.

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Lights from Surah Al Kahf

As I walk, the path is long

Slippery and dark

There are thorns and dips

Trials like patches of a dark night

But I don't stop or despair

Because I long to meet my Rabb

The darkneses disappear

The path is made clear

The rays of light shine

I know the true power of my Rabb, I

don't associate with Him anything

And the people? What makes you

know the people?

Their hearts are in the Hands of their

Creator so I do not become sad for

them nor worry

And this life? What makes you know

this life?

A beautiful adornment

I grab the opportunities and do the

best

INTRODUCTION – AYAT 1 TO 8

SAFEGUARD FROM TRIALS

4.
وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

And to warn those who say, "Allah has begotten a son (or offspring or children)."

5.
مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ
إِنْ يَقُولُونَ إِلَّا كَذِبًا

No knowledge have they of such a thing, nor had their fathers. Mighty is the word that comes out of their mouths [i.e. He begot sons and daughters]. They utter nothing but a lie .

6.
فَلَعَلَّكَ بَاخِعٌ نَفْسَكَ عَلَىٰ آثَارِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهِذَا الْحَدِيثِ
أَسْفًا

Perhaps, you, would kill yourself (O Muhammad صلى الله عليه وسلم) in grief, over their footsteps because they believe not in this narration (the Qur'an).

7.
إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ
عَمَلًا

Verily! We have made that which is on earth as an adornment for it, in order that We may test them (mankind) as to which of them are best in deeds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf
A dark cave but faith in the
hearts illuminate it
A fearful cave but invocation
secures it

A lonely cave but good
companions bring comfort to it

A cave is just a cave

Except by its companions

For they are young boys who
believed in their Lord and were
increased in guidance

O our Rabb, grant us from You
mercy, and ease our affairs in
the right way

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

TRIAL OF THE RELIGION – AYAT 9 TO 26

9.
أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا
عَجَبًا

Do you think that the people of the Cave and the Inscription (the news or the names of the people of the Cave) were a wonder among Our Signs?

10.
إِذْ أَوْى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً
وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

(Remember) when the young men fled for refuge (from their disbelieving folk) to the Cave. They said: "Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!"

16.
وَإِذِ اعْتَرَلْتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأَوْوَا إِلَى الْكَهْفِ يَنْشُرُ
لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ وَيَهَيِّئُ لَكُمْ مِنْ أَمْرِكُمْ مِرْفَقًا

(The young men said to one another): "And when you withdraw from them, and that which they worship, except Allah, then seek refuge in the Cave; your Lord will open a way for you from His Mercy and will make easy for you your affair (i.e. will give you what you will need of provision, dwelling)."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

In this life

Deen and faith are life

Without it there would be no goal
or value for us

Allah The All-Knowing Whom

nothing is absent from Him

Not on the earth nor in the heavens

What happened? How long did
you stay?

The answer: Allah knows best

The best answer to every question

The past, Allah knows

The present, I strive, work and hope
from Allah

The future, is by the will of Allah

May my Lord guide me to what is
closest to guidance than this.

TRIAL OF THE RELIGION – AYAT 9 TO 26

22.

سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ
 كَلْبُهُمْ رَجْمًا بِالْغَيْبِ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي
 أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمْ إِلَّا مِرَاءً
 ظَاهِرًا وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا

(Some) say they were three, the dog being the fourth among them; and (others) say they were five, the dog being the sixth, - guessing at the unseen; (yet others) say they were seven, and the dog being the eighth. Say (O Muhammad صلى الله عليه وسلم): "My Lord knows best their number; none knows them but a few." So debate not (about their number) except with the clear proof (which We have revealed to you). And consult not any of them about (the affair of) the people of the Cave.

23.

وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَاكَ غَدًا

And never say of anything, "I shall do such and such thing tomorrow."

24.

إِلَّا أَنْ يَشَاءَ اللَّهُ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَى أَنْ
 يَهْدِيَنِّي رَبِّي لِأَقْرَبَ مِنْ هَذَا رَشَدًا

Except (with the saying), "If Allah will!" And remember your Lord when you forget and say: "It may be that my Lord guides me unto a nearer

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

The truth is clear and the choice is
yours

Your connection to Allah and His
Book protects you from trials

The good companions

Who remember Allah bring
comfort along the way in times of
difficulties?

Your Lord has shown you mercy
and has done good to you

Believe, do good and you will
have eternal delights which never
perish

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SAFEGUARD FROM THE TRIAL OF RELIGION

AYAT 27 TO 31

27.

وَأَتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ ^{صلى} لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَنْ تَجِدَ
مِنْ دُونِهِ مُلْتَحَدًا

And recite what has been revealed to you (of the Book (the Qur'an) of your Lord. None can change His Words, and none will you find as a refuge other than Him.

28.

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ ^{صلى}
يُرِيدُونَ وَجْهَهُ ^{صلى} وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا ^{صلى}
وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ
فُرُطًا

And keep yourself patiently with those who call on their Lord (i.e. your companions who remember their Lord with glorification, praising in prayers, and other righteous deeds) morning and afternoon, seeking His Face; and let not your eyes overlook them, desiring the pomp and glitter of the life of the world; and obey not him whose heart We have made heedless of Our Remembrance, and who follows his own lusts, and whose affair (deeds)

30.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ
أَحْسَنَ عَمَلًا

Verily as for those who believed and did righteous deeds, certainly We shall not make the

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Lights from Surah Al Kahf

I see this world with its trees, fruits and
adornments

It attracted and amazed me

But I deal with it with caution

I do not want to lose myself and what I have

What should I do?

This life is sweet and green

Do not let it deceive or spoil you

Be grateful to your Lord for what He gave
you

Benefit from it to reach to Allah

Do not be deceived with what you have
and those around you

Attribute it to Allah for there is no change or
power except with Allah

Do not feel secure from the Plan of Allah

Invoke Him to enjoy what you have, hope for
what He has and hope for the final abode

Accept the advice of the advisers

Do not trust yourself or others thus associating
with Allah

You will lose what you have and turn your
hands in dismay over what you spent

Have hope in Allah and what He has

Goodness will come to you, more than what
your eyes have seen

Authority is for Allah, the Truth, He is best in
reward and best in outcome

35.

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِنَفْسِهِ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ هَذِهِ أَبَدًا

And he went into his garden while in a state (of pride and disbelief) unjust to himself. He said: "I think not that this will ever perish.

36.

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ رُدِّدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا
مِّنْهَا مُنْقَلَبًا

"And I think not the Hour will ever come, and if indeed I am brought back to my Lord, (on the Day of Resurrection), I surely shall find better than this when I return to Him."

37.

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ
مِنْ نُطْفَةٍ ثُمَّ سَوَّاكَ رَجُلًا

His companion said to him during the talk with him: "Do you disbelieve in Him Who created you out of dust (i.e. your father Adam), then out of Nutfah (mixed semen drops of male and female discharge), then fashioned you into a man?"

38.

لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا

"But as for my part, (I believe) that He is Allah, my Lord, and none shall I associate as partner with my Lord.

39.

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ جَ إِنَّ
تَرَنَّا أَنَا أَقَلُّ مِنْكَ مَالًا وَوَلَدًا

"It was better for you to say when you entered

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Lights from Surah Al Kahf

This life flourishes and radiates with its
adornment

Though it quickly perishes and dissolves
Nothing remains except what is prepared
for the eternal abode

O self, make a choice

Deception with an ephemeral life

No wealth or children remain

And no sky or mountain

Except your righteous deeds

For each has an appointment

And each has a book

Be prepared for that appointment

And that meeting

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SAFEGUARD FROM THE TRIAL OF WEALTH

AYAT 45 TO 49

45.

وَاضْرِبْ لَهُم مَّثَلٌ الْحَيَاةِ الدُّنْيَا كَمَا أَنْزَلْنَا مِنَ السَّمَاءِ
فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيَّاحُ وَقَدْ
كَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرًا

And put forward to them the example of the life of this world: it is like the water (rain) which We send down from the sky, and the vegetation of the earth mingles with it, and becomes fresh and green. But (later) it becomes dry and broken pieces, which the winds scatter. And Allah is Able to do everything.

46.

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ
عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا

Wealth and children are the adornment of the life of this world. But the good righteous deeds, that last, are better with your Lord for rewards and better in respect of hope.

47.

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَا هُمْ فَلَمْ نُغَادِرْ
مِنْهُمْ أَحَدًا

And (remember) the Day We shall cause the mountains to pass away (like clouds of dust), and you will see the earth as a levelled plain, and we shall gather them all together so as to leave not one of them behind.

48.

وَعُرِضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ
بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

The mover behind all trials and evils
Is your enemy who only wants evil
for you

Your enemy who does not obey his
Lord

Your enemy whose
accompaniment is the reason for
all pain and misery

Your enemy who takes you out
from light to drown in darkneses
Beware of your enemy, the devil
and his offspring

Do not take them as companions
and leave The Most Merciful
Be with Him, you will be safe and in
security

TRIAL OF SATAN – AYAT 50 TO 53

50.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا

And (remember) when We said to the angels:

"Prostrate yourselves unto Adam." So they prostrated themselves except Iblis (Satan). He was one of the jinn; he disobeyed the Command of his Lord. Will you then take him (Iblis) and his offspring as protectors and helpers rather than Me while they are enemies to you? What an evil is the exchange for the wrong-doers.

51.

مَا أَشْهَدْتُهُمْ خَلْقَ السَّمَاوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا كُنْتُ مُتَّخِذَ الْمُضِلِّينَ عَضُدًا

I (Allah) made them (Iblis and his offspring) not to witness the creation of the heavens and the earth and not (even) their own creation, nor was I (Allah) to take the misleaders as helpers.

52.

وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُمْ مَوْبِقًا

And (remember) the Day He will say: "Call those (so-called) partners of Mine whom you pretended." Then they will cry unto them, but they will not answer them, and We shall put a barrier between them.

53.

وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا

And the criminals shall see the Fire and apprehend that they have to fall therein. And they will find no way

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

O human

Do not dispute for the Qur'an
has an example of everything

Do not mock the signs and
warnings of Allah

Do not turn away from the signs
of your Lord

Wronging yourself and losing
What is the way to salvation?

Believe and seek forgiveness
before the torment

Follow the Messenger and
receive glad tidings of paradise
and safety from the fire

Listen to the verses of your Lord,
surrender to them and seek
forgiveness

You will be guided in the
darknesses

Your Lord is The Most Forgiving,
the Owner of Great Mercy

SAFEGUARD FROM THE TRIAL OF SATAN

AYAT 54 TO 59

54.

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ ۚ وَكَانَ
الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا

And indeed We have put forth every kind of example in this Qur'an, for mankind. But, man is ever more quarrelsome than anything.

56.

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ۚ وَيُجَادِلُ الَّذِينَ
كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ ۖ وَاتَّخَذُوا آيَاتِي وَمَا
أُنذِرُوا هُزُوًا

And We send not the Messengers except as givers of glad tidings and warners. But those who disbelieve, dispute with false argument, in order to refute the truth thereby. And they treat My Ayat (proofs, evidence, verses), and that with which they are warned, as a jest and mockery!

57.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا
قَدِّمَتْ يَدَاهُ ۚ إِنَّا جَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي
أَذَانِهِمْ وَقْرًا ۖ وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِذًا أَبَدًا

And who does more wrong than he who is reminded of the Ayat (proofs, evidence, verses, lessons, signs, revelations, etc.) of his Lord, but turns away from them, forgetting what (deeds) his hands have sent forth. Truly, We have set veils over their hearts lest they should understand this (the Qur'an), and in their ears, deafness. And if you call them to guidance, even then they will never be guided.

58.

وَرَبِّكَ الْغَفُورُ ذُو الرَّحْمَةِ ۖ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَلَّ لَهُمُ
الْعَذَابَ ۚ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا مِنْ دُونِهِ مَوْئِلًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

Knowledge is light and happiness

Longing and patience on matters

Knowledge of the book

And knowledge of decrees

O seeker of knowledge

The journey of knowledge is long

Do not slow down but remain

constant and connect

Do not blame but overlook and

forgive

Respect your teacher

You will attain from his knowledge

and rise in position

Do not question so that you may

learn

Do not disobey the command and

request

Listen, obey and think good

My Lord increase me in knowledge

TRIAL OF KNOWLEDGE – AYAT 60 TO 77

66.

قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَنْ تُعَلِّمَ مِنِّي مِمَّا عُلِّمْتَ رُشْدًا

Musa (Moses) said to him (Khidr): "May I follow you so that you teach me something of that knowledge (guidance and true path) which you have been taught (by Allah)?"

67.

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He (Khidr) said: "Verily you will not be able to have patience with me!

68.

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا

"And how can you have patience about a thing which you know not?"

69.

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

Musa (Moses) said: "If Allah wills, you will find me patient, and I will not disobey you in aught."

70.

قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّىٰ أُحْدِثَ لَكَ مِنْهُ

ذِكْرًا

He (Khidr) said: "Then, if you follow me, ask me not about anything till I myself mention of it to you."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

As you sail in the ship of life

Do not be alone in the journey

Befriend the good and do not separate
from them

Befriend who will teach you and learn
from

As you go from one decree to another

Slow down and do not hasten

Be patient and do not complain

Be disciplined and think good of your
Lord

He will teach you what you do not know

Behind every hole is an evil pushed away

And every loss is exchanged with better

Correct the mistakes of others

Without wanting anything in return

For your Lord is gentle in His decree

Generous in His giving

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SAFEGUARD FROM THE TRIAL OF KNOWLEDGE – AYAT 78 TO 82

78.

قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنَكَ سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا

(Khidr) said: "This is the parting between me and you, I will tell you the interpretation of (those) things over which you were unable to hold patience.

79.

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسَاكِينَ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدتُّ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا

"As for the ship, it belonged to Masakin (poor people) working in the sea. So I wished to make a defective damage in it, as there was a king behind them who seized every ship by force.

80.

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنِينَ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا

"And as for the boy, his parents were believers, and we feared lest he should oppress them by rebellion and disbelief.

81.

فَأَرَدْنَا أَنْ يُبَدِّلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكَوَّةً وَأَقْرَبَ رُحْمًا

"So we intended that their Lord should change him for them for one better in righteousness and nearer to mercy.

82.

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا رَحْمَةً مِّنْ رَبِّكَ وَمَا فَعَلْتُهُ عَنْ أَمْرِي نَكَ تَأْوِيلُ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

Life does not stop

Ambitions do not extinguish

The nature of humans

Going from one challenge to another

From one goal to another

Do not be deceived by the blessings you
have

Be grateful to Al Mawla Who caused you
to be established

Who facilitated the means for you

Do not stop or slow down

Take the path and do not trust your
ability

Trust The Lord of the means

Judge with justice and fairness

Be in the service and benefit of others

Allah will subject the means

And grant you effort and strength

To protect the selves and faith

To exalt the Word of no one being worthy
of worship except Allah

TRIAL OF POWER – AYAT 83 TO 98

84.

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا

Verily, We established him in the earth, and We gave him the means of everything.

85.

فَاتَّبَعَ سَبَبًا

So he followed a way.

95.

قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا

He said: "That (wealth, authority and power) in which my Lord had established me is better (than your tribute). So help me with strength (of men), I will erect between you and them a barrier.

98.

قَالَ هَذَا رَحْمَةٌ مِنْ رَبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا

(Dhul-Qarnain) said: "This is a mercy from my Lord, but when the Promise of my Lord comes, He shall level it down to the ground. And the Promise of my Lord is ever true."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

O human

Your journey does not end

Wait for a day when the first and last of
us will be gathered

Do good

Open your eyes to what's around you

Listen to what is said to you

Remember Allah and do not be heedless
of Him

Take Him as a Supporter and not
someone else

You will be among the winners

Guided in darkneses

O believer

Believe in the signs and verses

Hope to meet your Lord

Your scale will increase

Your position will be elevated

You will be in the vicinity of your Lord

DAY OF JUDGEMENT – AYAT 99 TO 110

99.

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ
فَجَمَعْنَاهُمْ جَمْعًا

And on that Day [(Gog and Magog) will come out], We shall leave them to surge like waves on one another; and the Trumpet will be blown, and We shall collect all together.

101.

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُوا لَا
يَسْتَطِيعُونَ سَمْعًا

(To) those whose eyes had been under a covering from My Reminder (this Qur'an), and who could not bear to hear (it).

102.

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَن يَتَّخِذُوا عِبَادِي مِن دُونِي أَوْلِيَاءَ
إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا

Do then those who disbelieved think that they can take My slaves as Auliya' (lords, gods, protectors) besides Me? Verily, We have prepared Hell as an entertainment for the disbelievers.

103.

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا

Say: Shall We tell you the greatest losers in respect of (their) deeds?

104.

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ
يُحْسِنُونَ صُنْعًا

"Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds.

105.

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا
نُقِيمُ لَهُمْ يَوْمَ الْقِيَامَةِ وَزْنًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lights from Surah Al Kahf

A cave lit with faith

A cave shining with security

O human

Do you want salvation from the
torments?

Do you want to reach the highest levels
of paradise?

You have a Lord Whose Words do not
end

And Whose actions do not cease

Believe in your Lord and do good

Hope to meet your Lord

Do not associate in the worship of your
Lord with anyone

Paths will light up for you

Matters will illuminate for you

You will be safe from trials and evils

O Allah we ask You for Firdaous, the
highest of paradise

CONCLUSION

107.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ
نُزُلًا

"Verily those who believe (in the Oneness of Allah - Islamic Monotheism) and do righteous deeds, shall have the Gardens of Al-Firdaus (Paradise) for their entertainment.

108.

خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا

"Wherein they shall dwell (forever). No desire will they have for removal therefrom."

109.

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ
تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

Say (O Muhammad صلى الله عليه وسلم to mankind):
"If the sea were ink for (writing) the Words of my Lord, surely, the sea would be exhausted before the Words of my Lord would be finished, even if We brought (another sea) like it for its aid."

110.

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمْ إِلَهُ وَاحِدٌ
فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ
بِعِبَادَةِ رَبِّهِ أَحَدًا

Say (O Muhammad صلى الله عليه وسلم): "I am only a man like you. It has been revealed to me that

SUPPLICATION FOR LIGHT

اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَلْبِي، وَاجْعَلْ لِي نُورًا فِي سَمْعِي،
وَاجْعَلْ لِي نُورًا فِي بَصَرِي، وَاجْعَلْ لِي نُورًا عَنْ يَمِينِي،
وَنُورًا عَنْ شِمَالِي، وَاجْعَلْ لِي نُورًا مِنْ بَيْنَ يَدَيَّ، وَنُورًا مِنْ
خَلْفِي، وَزِدْني نُورًا.

"O Allah, give me light in my heart, light in my hearing and light in my sight. Give me light on my right and light on my left and light in front of me and light behind me and increase me in light."

Al Adab Al Mufrad, Book 1, Hadith 696

الحمد لله رب العالمين

All praises are due to Allah, Lord of the Worlds