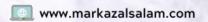
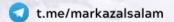
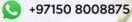


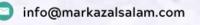
THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

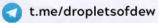
All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



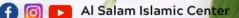












بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

أسماء الله الحسنى من قصص الأنبياء THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS ENGLISH TRANSLATION

29 NOVEMBER 2022 | 05 JAMAD AL AWWAL 1444 | CLASS #42

KNOWING ALLAH THROUGH THE STORY OF MUSA (عليه السلام)

If we are in constant struggle, we will be unable to take a determined stance.

SURAH AN NISAA 43

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ

O you who have believed, do not approach prayer while you are intoxicated until you know what you are saying

- It is difficult to connect when a person is not in a state of wakefulness. For example, we could be close to falling asleep and our child tells us "I'm going out tomorrow" and we say, "ok, ok", and then the next day, we do not know what is going on. And our child tells us, "but I told you last night", though we were close to falling asleep and did not recognize what was said.
- Sometimes we go through situations and we say, "I wish I didn't say that", but through the situation, we end up repenting and returning to Allah (سبحانه وتعالى).

SURAH AL 'ARAAF

LESSONS FROM MUSA'S APPOINTMENT

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قَالَ يَا مُوسَىٰ إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَاتِي وَبِكَلَامِي فَالْ يَا مُوسَىٰ إِنِّي اصْطَفَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ فَخُذْ مَا آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ

[Allah] said, "O Moses, I have chosen you over the people with My messages and My words [to you]. So take what I have given you and be among the grateful."

145

وَكَتَبْنَا لَهُ فِي الْأَلْوَاحِ مِن كُلِّ شَيْءٍ مَّوْعِظَةً وَتَفْصِيلًا لِّكُلِّ شَيْءٍ فَكَتَبْنَا لَهُ فِي الْأَلْوَاحِ مِن كُلِّ شَيْءٍ مَّوْعِظَةً وَتَفْصِيلًا لِّكُلِّ شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأُمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنَهَا أَ سَأُرِيكُمْ دَارَ فَخُذْهَا بِقُوَّةٍ وَأُمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنَهَا أَ سَأُرِيكُمْ دَارَ الْفَاسِقِينَ

And We wrote for him on the tablets [something] of all things - instruction and explanation for all things, [saying], "Take them with determination and order your people to

take the best of it. I will show you the home of the defiantly disobedient."

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سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِن يَرَوْا كُلَّ آيَةٍ لَّا يُؤْمِنُوا جَا وَإِن يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِن يَرَوْا سَبِيلًا ۚ ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَإِن يَرَوْا سَبِيلًا ۚ ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَإِن يَرَوْا سَبِيلًا أَ ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافلينَ

I will turn away from My signs those who are arrogant upon the earth without right; and if they should see every sign, they will not believe in it. And if they see the way of consciousness, they will not adopt it as a way; but if they see the way of error, they will adopt it as a way. That is because they have denied Our signs and they were heedless of them.

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وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ حَبِطَتْ أَعْمَالُهُمْ أَ هَلْ وَالَّذِينَ كَذَّبُوا يَعْمَلُونَ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ

Those who denied Our signs and the meeting of the Hereafter - their deeds have become worthless. Are they recompensed except for what they used to do?

- Sometimes we can forget the blessings Allah (سبحانه وتعالى) has given us and only seek more. For example, Musa (عليه السلام) wanted to see Allah (سبحانه وتعالى), but Allah (سبحانه وتعالى) reminded him to be grateful that He spoke to him.
- After being reminded of the blessing he has, then he should take from the Book. How can a person teach others if he does not begin with himself?
- Those who are arrogant will be diverted away from the ayat. May Allah (سبحانه وتعالى) protect us from arrogance. Even if the ayat are so great,

- he will be unable to see it because the person makes himself big.
- Even if someone is chosen, it does not mean to be arrogant towards Allah (سبحانه وتعالى), the messenger, the decree, the ayat and the people.
- The one who is arrogant will not accept the truth, but will accept falsehood. Arrogance makes the resolve of someone totally off, while humility makes the resolve of someone correct.

MAY ALLAH PROTECT US FROM ARROGANCE. AMEEN.

THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

REFERENCES

- TAFSEER SHEIKH AS SA'ADY تفسير الشيخ السعدى
- TAFSEER IBN KATHIR تفسير ابن كثير
- TAFSEER SHEIKH BIN UTHAYMEEN تفسير الشيخ بن عثيمين 3.



ADDITIONAL RESOURCES

LISTEN TO THE CLASS - FOR WOMEN

https://vimeopro.com/markazalsalam/the-most-beautiful-names-of-allah-ar

TO REQUEST ACCESS TO THE RECORDING:

https://markazalsalam.com/recordings-notes

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH https://t.me/markazalsalampublicationsENG

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC https://t.me/markazalsalampublicationsAR

FOR CHILDREN CLASS NOTES

https://t.me/dropletsofdew

FOR BEGINNERS TO ISLAM

https://t.me/truthfulentry