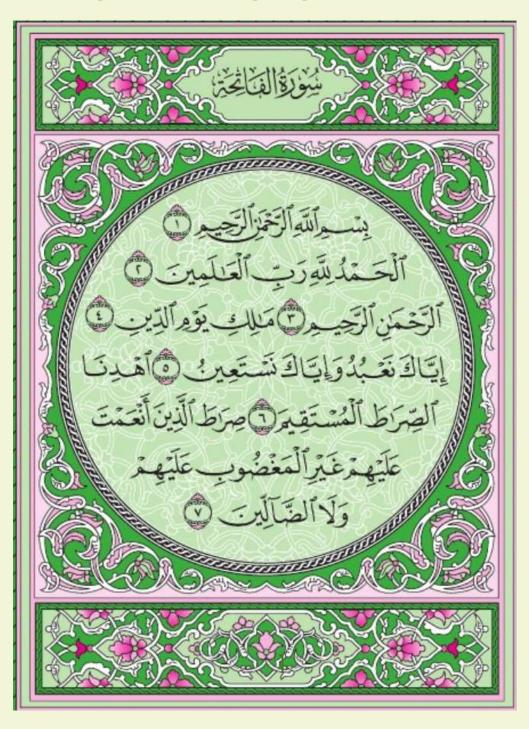


# سورة الفاتحة SURAH AL FATIHA

OPENING CHAPTER



# بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

2

## الْحَمْدُ لِللهِ رَبِّ الْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds -

الرَّحْمَٰنِ الرَّحِيمِ

The Entirely Merciful, the Especially Merciful,

4

مَالِكِ يَوْمِ الدِّينِ

Sovereign of the Day of Recompense.

5

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

It is You we worship and You we ask for help.

6

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the straight path -

7

· صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْمٍمْ غَيْرِ الْمَغْضُوبِ عَلَيْمٍمْ وَلَا الضَّالِّينَ The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

# THE PATH OF THOSE WHOM YOU HAVE FAVORED

### SUPPLICATION TO BE GRATEFUL

"يا معاذ، والله إني لأحبك، ثم أوصيك يا معاذ لا تدعن في دبر كل صلاة تقول: اللهم أعني على ذكرك وشكرك، وحسن "عبادتك

The Messenger of Allah (صلى الله عليه وسلم) held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salat (prayer) saying: 'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,' (O Allah, help me remember You, expressing gratitude to You and worship You in the best manner)".¹

<sup>&</sup>lt;sup>1</sup> Riyadh As Saliheen, Abu Dawud and An-Nasa'i , Book 1, Hadith 384

We are learning, worshiping, doing and leaving for Allah (♣). It is important to go back to the "mother" – and Surah Al Fatiha is the mother of the book. We cannot go and change our mother all the time. People will only go back to the "mother" when in trouble, in a hole and confusion.

### SURAH AL FATIHA 1 TO 4

ِ بسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

2 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds - 3

الرَّحْمَٰنِ الرَّحِيمِ

The Entirely Merciful, the Especially Merciful, 4

مَالِكِ يَوْمِ الدِّينِ

### Sovereign of the Day of Recompense.

- The first four ayat of Surah Al Fatiha are all about Allah and this shows the importance of knowing Allah and to have feelings before actions.
- And then we connect with Him with:

### SURAH AL FATIHA 5

It is You we worship and You we ask for help.

- ▼ If we see things that are dispraised, we praise the Nurturer. It is important to be neutral when dealing with Allah.
- There are many things that go beyond our scope of work.
- The enemies want us to think negatively, to do bad, to speak bad, to lose ourselves and our identity.

- When any changes happen in life, Allah (♠) wants to provide us with no account, but when things go the same way, then we will not appreciate the special provision from Allah (♠).
- When we have change of weather, seasons, plan and situations, we praise Allah (♣) because He nurtures everyone.
- Strong faith is to praise Allah (♣) and not by misbehaving, screaming and shouting, but to praise Him and He will give us victory and support. It is not about indulging in things and then forgetting our main purpose. We are not here in this life for ourselves, but we are here for Allah (♣) in order to know Him and have feelings for Him. We have feelings so that we are united in loving Allah (♣). We want to use every nurturing to love Him.

- ◆ After the people of paradise are in paradise and the people of the fire are in the fire, they will all praise Allah (♣) – Lord of the Worlds.
- Our mercy is limited because the mercy of someone disabled can be painful, but the mercy of The Most Merciful is not like ours. The mercy of Allah (♣) reaches us. And the more we believe in Allah (♣), the more we will have mercy.
- We should not allow the mistakes of others to make us depressed and sad. It is truthful guidance to know Who is Allah (♠).
- Our scope of work is not to judge or misbehave because that is not truthfulness.
- The enemy wants us to forget our faith, to misbehave and to not be a worshipper of Allah (♠).

- Guidance changes according to our situation, the guidance when we are young is different from now, the guidance from when we did not have knowledge is different from when we have knowledge.
- We have feelings that can reach the highest level. The shaitan wants to distract us from the truth.
- The blessings and calamities that befall all of us are equal because Allah (♣) is never unjust. He knows what each one can handle, the potential one has. Everything is customized.
- ◆ Allah (<sup>®</sup>) gave us feelings to worship Him, but the shaitan wants us to lose our feelings so that we do not have feelings for Allah (<sup>®</sup>).
- ▼ A slave is one who is emotionally connected to Allah (♣).

- Firaoun is an example of falsehood who is eloquent and always wants to push the button of truth, but Musa (عليه السلام) did not lose his calm. He was focused and did not change, and that is truthful guidance.
- When good things happen to a believer, he is grateful and when bad things happen to a believer, he is patient.

### SURAH AL FATIHA 6

### اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the straight path -

We never want to feel we are sufficient from Allah's guidance. To have knowledge or worship is not enough because we need Allah's guidance every time, for every situation.

### صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهُمْ

The path of those upon whom You have bestowed favor

### ALLAH AS SAADIQ — THE MOST TRUTHFUL

- ✔ Allah (※) is Truthful in everything. All that Allah
  (※) commands is truthful.
- When the decree comes, it is truthful. Any command Allah (♠) commands is truthful. Any prohibition He prohibits is truthful. And any reward and punishment from Him is truthful.
- ▶ Before the Day of Judgement, the Dajjal will come and the Prophet (ﷺ) said the time the Dajjal will come is the time when people stop talking about him.
- The Dajjal is a liar and people will see him as a savior. He will command the sky to rain and it

will rain. He will command the earth to bring forth its vegetation and it will. And he will kill a boy and bring life to him, and this is a great trial and deception. That's why we cannot just believe our eyes.

- ◆ And Allah (♣) sends the Dajjal to show the truthfulness of people who will believe in Allah (♣) and who will believe in the Dajjal. The worst fitna while alive is the coming of the Dajjal because people will lose their faith. In a time when people are desperate, they can attach to anyone. We ask Allah for the well-being. Ameen.
- W He will even show people paradise and hellfire. But his signs are that he is ugly, he limps, he has one eye, so he has no qualities of divinity. He may have qualities of lordship, but not divinity,

and the truthful one believes in both the lordship and divinity of Allah (\*). We ask Allah (\*) to protect us from the trial of the Dajjal. Ameen.

- ◆ Allah (♠) is The Most Beautiful, He is Al Ilaah The One we attach to out of love and magnification, and we cannot encompass His beauty.
- When people are weak, they can attach to anything and Allah (♣) uses this. In the time of trials, it is important to slow down because we are afraid to be trapped in the trial.
- The truthful people on the path are those whom Allah (♠) has bestowed His favor upon them, and they will be guided.
- They are the prophets, the sidiqeen, the martyrs and the righteous.

### SURAH AN NISAA 69

وَمَن يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِم مِّنَ النَّبِيِّينَ وَالصَّالِحِينَ وَالصَّالِحِينَ وَالصَّالِحِينَ وَالصَّالِحِينَ وَالْطِكَ النَّبِيِّينَ وَالصَّالِحِينَ وَالصَّالِحِينَ وَالْطِكَ رَفِيقًا رَفِيقًا

And whoever obeys Allah and the Messenger those will be with the ones upon whom Allah
has bestowed favor of the prophets, the
steadfast affirmers of truth, the martyrs and the
righteous. And excellent are those as
companions.

May Allah (♠) make us truthful. one man was complaining of stomach pain and he was told to drink honey, but still felt pain. The Prophet (♠) said your stomach has lied, but Allah is truthful. And this teaches us to not believe even in our pain.

### ALLAH IS TRUTHFUL

عَنْ أَبِي سَعِيدٍ، قَالَ جَاءَ رَجُلٌ إِلَى النَّبِيِّ صلى الله عليه وسلم فَقَالَ إِنَّ أَخِي اسْتُطْلِقَ بَطْنُهُ. فَقَالَ " اسْقِهِ عَسَلاً ". فَسَقَاهُ ثُمَّ جَاءَ فَقَالَ يَا رَسُولَ اللهِ قَدْ سَقَيْتُهُ عَسَلاً فَلَمْ يَزِدْهُ إِلاَّ اسْقِهِ اسْتِطْلاَقًا. فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " اسْقِهِ اسْتِطْلاَقًا. فَقَالَ رَسُولُ اللهِ عليه وسلم " اسْقِه عَسَلاً". فَسَقَاهُ ثُمَّ جَاءَهُ فَقَالَ يَا رَسُولَ اللهِ قَدْ سَقَيْتُهُ عَسَلاً فَلَمْ يَزِدْهُ إِلاَّ اسْتِطْلاَقًا. قَالَ فَقَالَ رَسُولُ اللهِ صلى الله عليه فَلَمْ يَزِدْهُ إِلاَّ اسْتِطْلاَقًا. قَالَ فَقَالَ رَسُولُ اللهِ صلى الله عليه فَلَمْ يَزِدْهُ إِلاَّ اسْتِطلْاَقًا. قَالَ فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " صَدَقَ اللهُ وَكَذَبَ بَطْنُ أَخِيكَ, اسْقِهِ عَسَلاً". فَسَقَاهُ عَسَلاً فَمَا أَنْ اللهُ عَلَيْهُ عَسَلاً ". فَسَقَاهُ عَسَلاً فَمَا أَنْ اللهُ عَسَلاً ". فَسَقَاهُ عَسَلاً فَمَا أَنْ اللهُ عَسَلاً ". فَسَقَاهُ عَسَلاً فَمَا أَنْ اللهُ عَسَلاً اللهُ عَسَلاً اللهُ عَسَلاً فَمَا أَنْ اللهُ عَلَيْهُ عَسَلاً ". فَسَقَاهُ عَسَلاً فَمَا أَنْ اللهُ عَلَيْهِ عَسَلاً ". فَسَقَاهُ عَسَلاً فَمَا أَنْ اللهُ فَكَا أَنْ اللهُ عَلَيْهُ عَسَلاً اللهُ فَمَا أَنْ اللهُ عَلَيْهُ عَسَلاً اللهُ اللهُ فَكَا أَنْ اللهُ عَلَيْهُ عَسَلاً اللهُ فَكَا أَنْ اللهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ فَكَالُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ اللهُ عَلَيْهُ عَلَى اللهُ فَكَالَ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ اللهُهُ اللهُ اللهُ

"A man came to the Prophet (\*\*) and said: 'My brother is suffering from loose bowels.' He said: 'Let him drink Honey.' So he drank it. Then he came and said: O Messenger of Allah (\*\*)! He has drunk honey, but it has only made him more worse.' So the Messenger of Allah (\*\*) said: 'Let him drink honey."' He said: 'So he drank it. Then he came and said: 'O Messenger of Allah (\*\*)! I gave him some more to drink, but it has only

made him more worse." He said: "The Messenger of Allah (\*) said: 'Allah has told the truth and your brother's stomach has lied. Give him honey to drink'. So he gave him some more honey to drink and he was cured."'2

MAY ALLAH KEEP US FIRM AND MAKE US TO ALWAYS
PRAISE HIM. AMEEN.

<sup>&</sup>lt;sup>2</sup> Jami` at-Tirmidhi 2082

#### REFERENCES

1. تفسير الشيخ السعدي TAFSEER SHEIKH AS SA'ADY

#### ADDITIONAL RESOURCES

LISTEN TO THE CLASS - FOR WOMEN

https://vimeopro.com/markazalsalam/apnp-surah-al-fatiha

TO REQUEST ACCESS TO THE RECORDING: https://markazalsalam.com/recordings-notes



#### CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH <a href="https://t.me/markazalsalampublicationsENG">https://t.me/markazalsalampublicationsENG</a>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC https://t.me/markazalsalampublicationsAR

FOR CHILDREN CLASS NOTES

https://t.me/dropletsofdew

FOR BEGINNERS TO ISLAM

https://t.me/truthfulentry