

برنامج التربية القرآنية والنبوية

# QUR'ANIC & PROPHETIC NURTURING PROGRAM



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# NURTURING PROGRAM


# سورة الفاتحة

# SURAH AL FATIHA

**STARTING IN THE NAME OF ALLAH, THE MOST MERCIFUL,  
THE ESPECIALLY MERCIFUL – PART 2**

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All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

 [www.markazalsalam.com](http://www.markazalsalam.com)

 [t.me/markazalsalam](https://t.me/markazalsalam)

 +97150 8008875

 [info@markazalsalam.com](mailto:info@markazalsalam.com)

 [t.me/dropletsofdew](https://t.me/dropletsofdew)




 Al Salam Islamic Center

# المقدمة

## INTRODUCTION

- ♥ Surah Al Fatiha is the Mother of the Book and it takes us back on track. We cannot go to any path in life without Surah Al Fatiha. And we always want to go back to paradise. We are only here in this life temporarily. we always want to connect to what is everlasting and brings the best out from us.
- ♥ We first begin by seeking refuge with Allah from the shaitan because the shaitan wants us to disconnect and forget Allah.
- ♥ If we are scattered and we feel confused then we return to HIM.

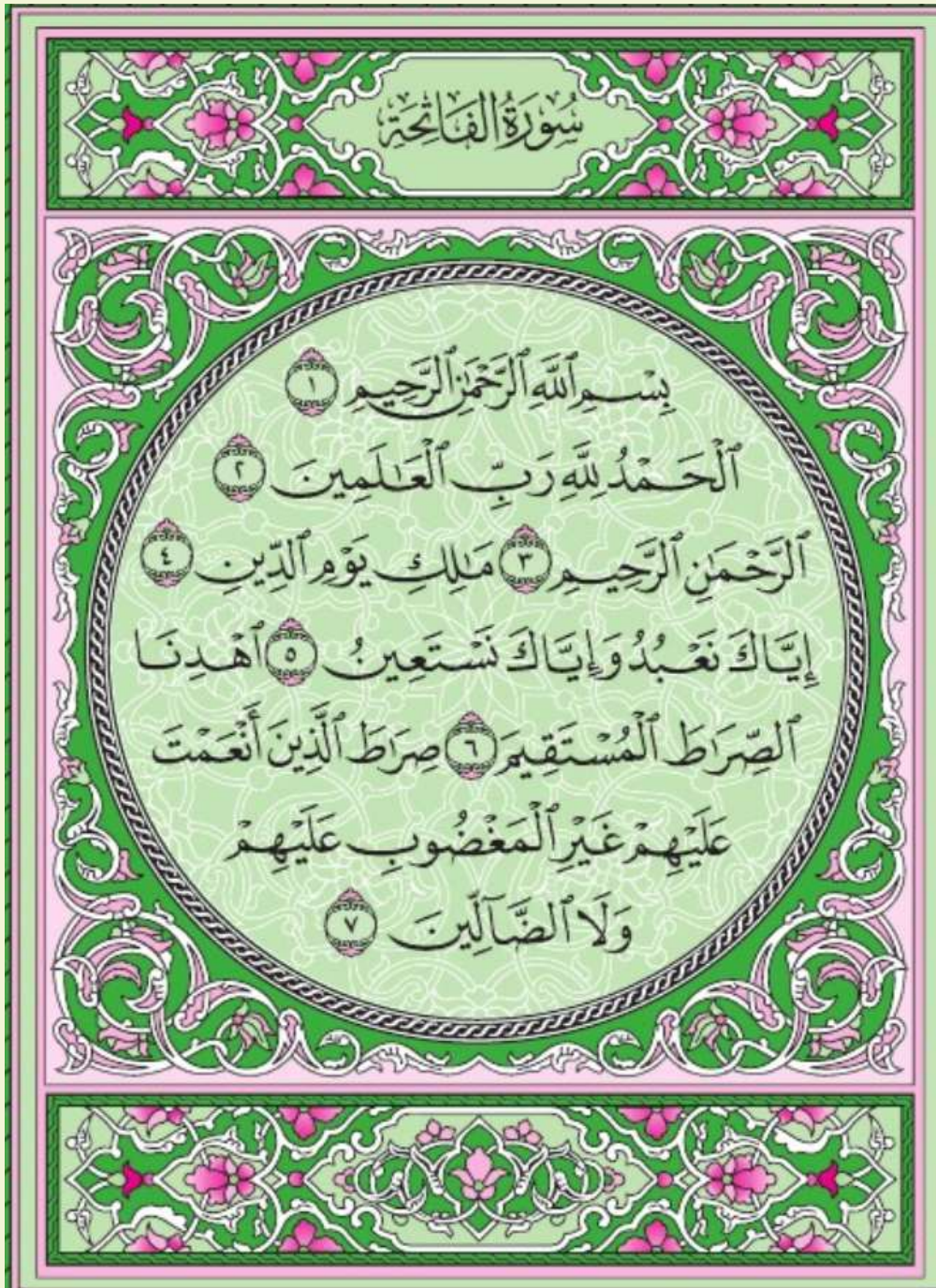
- ♥ Our connection to Allah is beautiful. He connects to us when He brings different decrees to us.
- ♥ Allah is The Most Beloved and The Most Exalted and we will always be attracted to Him. And the more we know Who is Allah, the more our love and magnification will increase, and then our attachment will increase.
- ♥ And when we connect to Allah, He will show us more of Who He is.



# سورة الفاتحة

## SURAH AL FATIHA

### OPENING CHAPTER



1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

2

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds -

3

الرَّحْمَنِ الرَّحِيمِ

The Entirely Merciful, the Especially Merciful,

4

مَالِكِ يَوْمِ الدِّينِ

Sovereign of the Day of Recompense.

5

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

It is You we worship and You we ask for help.

6

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the straight path -

7

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

## STARTING IN THE NAME OF ALLAH, THE MOST MERCIFUL, THE ESPECIALLY MERCIFUL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah

The Most Merciful, The Especially Merciful

الرَّحْمَنِ

### THE MOST MERCIFUL

Both of the Names of Allah Ar Rahman Ar Raheem, The Most Merciful, The Especially Merciful are derived from (رحم) which means mercy and it also means womb and relatives.

- Mercy is something connected to us, just as the womb is connected to us.
- Mercy is to bring all good – whether food, friends, feelings and it also means to push away any harm or disturbance.
- Mercy is to always want good for others and to show kindness to others.
- Mercy is to never want to take revenge or blame others. When someone is far away or is broken or is misguided, then more mercy is needed to bring him back.
- For example, a mother shows mercy to her children, even when

she tells him something he does not like. It is from her mercy to him.

○ There is a story of a lady who had lost her child and the moment she found him, she fed him. The Prophet (ﷺ) said, “look at this mother, do you think she would throw her child in the fire? They said, “of course not”. He said, “do you see how much mercy she had towards her child, Allah has more mercy towards us.”

ALLAH IS MORE MERCIFUL  
THAN A MOTHER TO HER  
CHILD

عَنْ عُمَرَ بْنِ الْخَطَّابِ. رَضِيَ اللَّهُ عَنْهُ. قَدِمَ عَلَى  
النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَبْيٌ، فَإِذَا امْرَأَةٌ  
مِنَ السَّبْيِ قَدْ تَحْلُبُ ثَدْيَهَا تَسْقِي، إِذَا وَجَدَتْ



صَبِيًّا فِي السَّبْيِ أَخَذَتْهُ فَأَلْصَقَتْهُ بِبَطْنِهَا  
وَأَرْضَعَتْهُ، فَقَالَ لَنَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
" أَتَرُونَ هَذِهِ طَارِحَةً وَلَدَهَا فِي النَّارِ ". قُلْنَا لَا  
وَهِيَ تَقْدِرُ عَلَى أَنْ لَا تَطْرَحَهُ. فَقَالَ " اللَّهُ أَرْحَمُ  
بِعِبَادِهِ مِنْ هَذِهِ بِوَلَدِهَا

Some Sabi (i.e. war prisoners, children and woman only) were brought before the Prophet ( صلى الله عليه وسلم ) and behold, a woman amongst them was milking her breasts to feed and whenever she found a child amongst the captives, she took it over her chest and nursed it (she had lost her child but later she found him) the Prophet said to us, "Do you think that this lady can throw her son in the fire?" We replied, "No, if she has the power not to throw it (in the fire)." The Prophet ( صلى الله عليه وسلم )

then said, "Allah is more merciful to His slaves than this lady to her son."<sup>1</sup>

- Allah does not want to take us to the fire, but the person himself chose the fire because he did not want to accept and take the guidance of Allah. And on the other hand, people will enter paradise by the mercy of Allah.
- We will notice the sequence of the Names of Allah mentioned in the Qur'an begin with the Name "Allah" and then "Ar Rahman Ar Raheem".
- When we appreciate the mercy of Allah then we can appreciate the nurturing of Ar Rabb.

<sup>1</sup> Sahih Al Bukhari 5999

- Allah will still show mercy, even to the wrong-doer.
- All that Allah does is out of His perfect wisdom, knowledge and mercy.
- Faith means to believe in Allah more than we believe in what we see. Allah knows every detail, He knows the full picture, unlike ourselves.
- We may see something as bad, but there is mercy in it.
- It is important to believe in the vast mercy of Allah and to always think good of Him.
- All that happens in this life is all under the general mercy of Allah

and so we always want to attach to His mercy.

- When we believe in Allah and hope for His mercy, it will make it easier for us to continue our life. But if we complain and despair, then we will be a loser.
- All that we have and are able to do is all from the mercy of Allah.
- Allah Ar Rahman knows how to show us mercy. It is not mercy to just get whatever we want. For example, a child may hate to take medicine, but it is mercy for him so that he can feel better.
- Allah Ar Rahman brings all good and He will avert from us all evil.



## HUNDRED MERCIES

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ لِلَّهِ  
مِائَةَ رَحْمَةٍ فَمِنْهَا رَحْمَةٌ بِهَا يَتَرَأَّحُ الْخَلْقُ بَيْنَهُمْ  
وَتِسْعَةٌ وَتِسْعُونَ لِيَوْمِ الْقِيَامَةِ .

Salman Farisi reported Allah's  
Messenger (ﷺ) as saying:

Verily, there are one hundred  
(parts of) mercy for Allah, and it is  
one part of this mercy by virtue of  
which there is mutual love  
between the people and ninety-  
nine reserved for the Day of  
Resurrection.<sup>2</sup>

- Allah placed one part of mercy  
on this earth and saved 99 for the  
Day of Judgement.
- With all that will happen on the  
Day of Judgement, the believers  
will be in security.

<sup>2</sup> Sahih Muslim 2753

- In this life, we have a choice to either believe in Him or not, to have hope in Him or not.
- The more problems one has, the more mercy Allah will show, so we should never despair from the mercy of Allah.

الرَّحِيمِ

### THE ESPECIALLY MERCIFUL

- To be continued in sha'a Allah

MAY ALLAH HAVE MERCY ON US. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY

## RELATED RESOURCES

LIVE WITH ALLAH AR RAHMAN

## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/qnp-surah-al-fatiha>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

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