



عش مع الهدي النبوي

LIVE WITH THE PROPHET'S WAY

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

 www.markazalsalam.com

 t.me/markazalsalam

 +97150 8008875

 info@markazalsalam.com

 t.me/dropletsofdew

   Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الهدي النبوي LIVE WITH THE PROPHET'S WAY

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INTRODUCTION

- The language of love is beyond any language. No matter who we may be, we can understand the language of love.
- Allah (سبحانه وتعالى) did not create us to trouble us in this life, but we are the ones who complicate our life.
- When love is there, we can understand each other, even if nothing is said. Love is the language of the fitra. A child cannot speak, but people love to see him and have feelings for him.

- That's why, "what did you prepare for the Day of Judgement?" – love of Allah (سبحانه وتعالى) and His Messenger (ﷺ). It is not just about preparing worships only. We do not want to forget our love for Allah (سبحانه وتعالى) and His Messenger (ﷺ).

LOVE OF ALLAH AND HIS MESSENGER (ﷺ)

عَنْ أَنَسِ بْنِ مَالِكٍ، أَنَّ رَجُلًا، سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
مَتَى السَّاعَةُ يَا رَسُولَ اللَّهِ قَالَ " مَا أَعَدَدْتُ لَهَا ". قَالَ مَا
أَعَدَدْتُ لَهَا مِنْ كَثِيرٍ صَلَاةٍ وَلَا صَوْمٍ وَلَا صَدَقَةٍ، وَلَكِنِّي أُحِبُّ اللَّهَ
وَرَسُولَهُ. قَالَ " أَنْتَ مَعَ مَنْ أَحَبَبْتَ ".

A man asked the Prophet (ﷺ) "When will the Hour be established O Allah's Messenger (ﷺ)?"

The Prophet (ﷺ) . said, "What have you prepared for it?" The man said, " I haven't

prepared for it much of prayers or fast or alms, but I love Allah and His Messenger." The Prophet (ﷺ) said, "You will be with those whom you love."¹

- Imagine if we are told, "what did you prepare for your trip?". We will only mention the tangible. And when the man said, "love of Allah (سبحانه وتعالى) and His Messenger (ﷺ)", the Prophet (ﷺ) said, "you will be with whom you love." We will reach the highest levels when we love Allah (سبحانه وتعالى) and His Messenger (ﷺ).
- The best thing to give is love and this can be difficult because when we give it, we are actually giving ourselves. And when we give love out of desire and expect something from others then this will only be disappointment.

¹ Sahih al-Bukhari 6171

People can even have mental breakdowns as a result of it.

- To love Allah (سبحانه وتعالى) makes us overcome our ego because He is perfect and only He will appreciate our love. In order to save our heart from breaking and from pain, then give it to Allah (سبحانه وتعالى) and He will protect it. And He will distribute that love in the most beautiful way. He will make us love the Prophet (ﷺ) and love good deeds that bring us closer to His love.
- If we give Allah (سبحانه وتعالى) all our love, then we will be saved and protected. He will take care of our love and feelings better than we can take care of it.

SURAH AAL IMRAAN 31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ

Say, [O Muhammad (ﷺ)], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful."

- To follow the Prophet (ﷺ) shows that we love Allah (سبحانه وتعالى), and this purifies us from our ego when we love the best human being chosen by Allah (سبحانه وتعالى), and this protects us from blindly following others.
- Allah (سبحانه وتعالى) chose the Prophet (ﷺ) as His close friend – His Khalil. Though Allah (سبحانه) does not need any Khalil, but this is to

teach us how we will be the best and can overcome our ego we love others more than ourselves.

- Someone selfish may give everything, may give gifts and wealth, but will not give feelings because there is the fear of breaking.
- The one who loves does not care how much he shows of it. The one who loves does not account himself of how much he is giving – he does not account how many times he said, “I love you” to the other person. And if the one he loves does anything little, he will see it as something so great.
- When we receive love, we will have faith. When we love unconditionally, our faith will automatically go up. We will feel like we are flying.

- Allah (سبحانه وتعالى) is The One Who is loved a great love. He not only nurtures our body, but nurtures our heart to love and to accept.
- This life is not perfect and Allah (سبحانه وتعالى) does not show us things so that we criticize or judge it. We want to be in the decree while thinking good of Allah (سبحانه وتعالى) and to accept our faults and our weakness. It is not about mentally killing ourselves before we die. To be firm on the religion is to be firm with Allah (سبحانه وتعالى), believing in Him and loving Him; it not about being firm on ourselves by not accepting mistakes.
- There can be “sunny” and “rainy” days, but what will make us survive? Love. We cannot say we do not want love; we all want it. And

any misbehavior of anyone – whether young or old – is due to a lack of love.

- If we want love then we should show love to others, and not be the one standing in the corner waiting for others to love us.
- To love Allah (سبحانه وتعالى) is safe because we love the One Who will never let us down and never show us anything bad. When we truly love from our heart, we will not look at how much we do.
- The one who loves Allah (سبحانه وتعالى) will not look at his deeds, sins or qualities, he we will be attached to the love of Allah (سبحانه وتعالى), and will only see what Allah (سبحانه وتعالى) loves and hear what Allah (سبحانه وتعالى) loves.

- Anyone who knows Allah (**سبحانه وتعالى**) will love Him. We cannot see Him so He conceals His Face with a Veil of Light due to His great beauty.
- We see the love of Allah (**سبحانه وتعالى**) in all His signs, in His blessings and even trials. He will show us that no one will help us except Him, and no one will give us except Him.
- When our heart starts to love Allah (**سبحانه وتعالى**), it starts to become alive and when we love Him, we will not say, “why did He not give me?”.
- The righteous predecessors used to say, “if I love someone then I know the other person loves me.”

SURAH AL BAQARAH 165

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ صَلَّى
وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ قُلْ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ
الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ

And [yet], among the people are those who take other than Allah as equals [to Him]. They love them as they [should] love Allah. But those who believe are stronger in love for Allah. And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allah and that Allah is severe in punishment.

- To love Allah (**سبحانه وتعالى**) is strength and it is power; there is no pain in the love of Allah (**سبحانه وتعالى**). It is the purest and best love which we can always return to because we are loving The One Who is perfect. Unlike any other love besides His cannot be perfect.

- Our relationship with Allah (سبحانه وتعالى) is not based on fear, but based on love. Fear is needed but it is like a “brake” in the car. The worshipper is similar to the one whose head is love and wings are hope and fear. So what drives us is love of Allah (سبحانه وتعالى), not fear.
- And even the fear we have for Allah (سبحانه وتعالى) is based on His love for us. When He warns us, it is out of His love. Even that pinch in our life is to make us alive.

LIVE WITH THE PROPHET (ﷺ)

ABRAHA ENTERS MAKKAH

- The Prophet (ﷺ) was born in the Year of the Elephant and it was named that year due to the incident that took place with Abraha.

- Abraha was jealous since people would visit Makkah and not visit the temple he built in his land. However, the people had connection to Makkah because it was Ibrahim (عليه السلام) who raised the foundation; there is history and legacy to it.
- Abraha did not have any foundation and only wanted that attention. Allah (سبحانه وتعالى) knows this and He will expose what is inside the hearts through a situation. We previously mentioned how one of the Arabs visited the temple Abraha built and ended up defecating on it. This situation brought out the reality of Abraha.
- Abraha prepared an army of 20,000 and it is said that 8 or 12 elephants were brought to demolish the Ka'aba. Despite elephants being

brought to destroy the Ka'aba, they ended up not moving. And the elephants were the reason it was called the “year of the elephant”, and even a surah is named the “Chapter of the Elephant” – Surah Al Feel. And this shows how falsehood may use something, but Allah (سبحانه وتعالى) will show how it will be used to show the truth. It is Allah (سبحانه وتعالى) Who has control over everything.

- As Abraha approached Makkah, he defeated the towns along the way. And this shows when we are united, we will be strong and we can overcome our weakness and the shaitan.
- When Abraha reached one of the towns, the leader of that town said, “I will surrender to you and will show you the way to Makkah”, so there is no need to fight that town. This person

thought he will be spared death by Abraha, but ended dying an ugly death due to his betrayal. And on the Day of Judgement, those who betrayed will be holding flags, exposing them to all as being traitors in this life.

- As Abraha was approaching Makkah, there were 200 camels that belonged to Abdul Mutalib, the grandfather of the Prophet (ﷺ), which he took.
- When the people of Makkah knew that Abraha was approaching, they chose Abdul Mutalib to speak to him.
- Abraha was sitting on an elevated seat, and as Abdul Mutalib came near, Abraha could see that Abdul Mutalib was a handsome man.

- This impressed Abraha and he ended up coming down from his seat to sit on the same level as Abdul Mutalib.
- And this shows how people can easily underestimate someone from the desert.
- Abdul Mutalib immediately asked, “what do you want?” and then said, “I want my 200 camels that you took.”
- Someone might think Abdul Mutalib will talk about the House of Allah, but he spoke about his camels. Abraha said, “I looked up to you when I first saw you, but now you fell from my eyes after speaking about your 200 camels”, subhan Allah.
- This greatly upset Abdul Mutalib, he said, “I am the lord of the camels, but the House has a Lord Who will protect it.”

- The religion of Allah (سبحانه وتعالى), the House of Allah (سبحانه وتعالى), ayat Allah, Messenger of Allah (سبحانه وتعالى), awliya Allah (سبحانه وتعالى), symbols of Allah (سبحانه وتعالى) – it is for Allah (سبحانه وتعالى) and He will defend it.
- Belief means Allah (سبحانه وتعالى) is The Lord of the House and He is the One Who protects it.
- Abraha returned the 200 camels, but still proceeded with his plan. And this shows he did not give up with his plan by taking the gentle warning from Allah (سبحانه وتعالى).
- As a result, Abdul Motalib told the people of Makkah to go up the mountains and the Lord of the House will protect it. He did not tell the people to gather and fight Abraha.

- No one was in Makkah and Abraha entered thinking he can do whatever he wants, but it was shown to all that Allah (سبحانه وتعالى) is the Lord Who the House and He will protect it.

SURAH AL FEEL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

Have you not considered, [O Muhammad], how your Lord dealt with the companions of the elephant?

2

أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ

Did He not make their plan into misguidance?

3

وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ

And He sent against them birds in flocks,

4

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ

Striking them with stones of hard clay,

5

فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ

And He made them like eaten straw.

- Allah (سُبْحَانَهُ وَتَعَالَى) tells the Prophet (ﷺ) did you not see, not with your eyes since you were not there, but with your heart, of how your Lord took care of your environment before you were born.
- This incident was even a type of protection for the mother of the Prophet (ﷺ) who lost her husband only ten days after getting married. So the incident of the elephant distracted her from the loss of her husband, and all of this is nurturing from your Lord.

- The more the disbelievers wanted to defeat the truth, the more their plot went wrong.
- Allah (سبحانه وتعالى) sent birds with baked clay in their mouths and they struck the army of Abraha and not the elephants. And this army ended up being like dried, liked eaten straw.
- The Lord of the House is the Lord of the Prophet (ﷺ) and He will take care of him. And this shows Allah (سبحانه وتعالى) will protect our faith from anyone who wants to disturb it.

O ALLAH, SEND SALAH UPON MUHAMMAD AND UPON THE FAMILY OF MUHAMMAD, AS YOU SENT SALAH UPON IBRAHIM AND UPON THE FAMILY OF IBRAHIM, AND SEND BLESSINGS UPON MUHAMMAD AND UPON THE FAMILY OF MUHAMMAD AS YOU SENT BLESSINGS UPON IBRAHIM AND THE FAMILY OF IBRAHIM. YOU ARE INDEED WORTHY OF PRAISE, FULL OF MAJESTY.

REFERENCES

1. كنوز السيرة النبوية - الشيخ عثمان الخميس



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-prophets-way>

TO REQUEST ACCESS TO THE RECORDING:

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