

بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

# عش مع الهدي النبوي LIVE WITH THE PROPHET'S WAY

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### INTRODUCTION

We cannot have faith if we do not love the Prophet (\*\*) more than ourselves.

## LIVE WITH THE PROPHET (變)

KHADIJA (رضي الله عنها) WANTS TO MARRY THE PROPHET (ﷺ)

- We previously mentioned how the Prophet (\*\*) was a trader and dealt with different types of people.
- Allah (سبحانه وتعالى) nurtured the Prophet (ﷺ) with both sheep and traders. These two matters add so much dimension to the characteristics

- of the Prophet (\*) who can be very simple and can know everything at the same time.
- The dawah to Allah (سبحانه وتعالی) needs feelings and emotions, it needs humbleness and a great amount of purification.
- ي Khadija (رضي الله عنها) hired the Prophet (響), and in general, whenever she hires a trader, she places someone she knows with him. So she placed her slave named "Maysarah" together with the Prophet (響).
- They went on three business trips to Yemen and a person will truly get to know someone in trade and travel.
- Maysarah was so impressed by the Prophet (\*\*) that he wanted to be his slave due to his good manners.

- slam was not spread by the sword, but spread by good manners.
- Allah (سبحانه وتعالى) even told Musa (عليه السلام) to speak with "soft words".

### SURAH TA HA 44

And speak to him with gentle speech that perhaps he may be reminded or fear [Allah]."

### SURAH AL QALAM 4

And indeed, you are of a great moral character.

The Prophet (ﷺ) and Maysarah went to Sham and saw a monk named "Nastoor". When this monk saw the Prophet (ﷺ), he said he was the exact description as written in the Torah.

- When he asked Maysarah, "do you know this person?" He said that is Mohamed. The monk said, "no that is the final messenger and I wish to follow him."
- Maysarah was also observing the Prophet (\*\*) in trade, and there was an argument going on with another trader, and to end the matter, man said, "swear by Al Laat and Al Uzza", and the Prophet (\*\*) said, I will not swear by Al Laat and Al Uzza, since these were idols.
- ي Khadijah (رضي الله عنها) could see her money was being multiplied more than ever since she hired the Prophet (ﷺ). And Maysarah would always tell Khadija (رضي الله عنها) about Mohammed (ﷺ) and how great he is.
- $_{\odot}$  He told her that he does not swear by Al Laat and Al Uzza and she was impressed by this

because she does not worship idols either. And then Maysarah told her what the monk said he is the final prophet.

- So Khadija (رضي الله عنها) was very impressed by him and had a great desire to marry him, but she thought how can it be possible? She is the owner and he's an employee, she is forty and he is twenty-five.
- Khadija (رضي الله عنها) was rich, beautiful and had great status in society. She would receive proposals from the chiefs of Quraish, but she would refuse them because she loved the Prophet (ﷺ).
- Khadija (رضي الله عنها) had a friend named (رضي الله عنها) Nafeesa bin Munyah, and Khadija (رضي الله عنها) was always talking about Mohammed (ﷺ) and

Nafeesa understood what Khadija (رضي الله عنها)
was feeling. When a woman is only talking
about one man, what does it mean?

- So Nafeesa said, "do you want me to talk to Mohammed?", and Khadija (رضي الله عنها) said, "about what?". She said, "to marry you", she said, "yes".
- Nafeesa went to Mohammed (ﷺ) and asked, "why aren't you married yet?".
- The Prophet (ﷺ) said, "I don't have the money
  for it."
- She said, "don't worry about money, if you are invited to beauty, wealth, honor and sufficiency, would you respond?"
- The Prophet (ﷺ) said, "who is she?" and she said, "Khadija".

- And he said, "how can I do it?". She said, "don't worry, leave it to me."
- Nafeesa then went back to the Prophet (ﷺ) to tell him that Khadija (رضي الله عنها) said "yes".
- So after this the Prophet (ﷺ) went to his uncle so they can go to formally propose to Khadjia (رضى الله عنها)
- No one could understand how the Prophet (ﷺ) was going to propose to Khadija (رضى الله عنها).

O ALLAH, SEND SALAH UPON MUHAMMAD AND UPON THE FAMILY OF MUHAMMAD, AS YOU SENT SALAH UPON IBRAHIM AND UPON THE FAMILY OF IBRAHIM, AND SEND BLESSINGS UPON MUHAMMAD AND UPON THE FAMILY OF MUHAMMAD AS YOU SENT BLESSINGS UPON IBRAHIM AND THE FAMILY OF IBRAHIM. YOU ARE INDEED WORTHY OF PRAISE, FULL OF MAJESTY.

#### REFERENCES

كنوز السيرة النبوية - الشيخ عثمان الخميس 1.

#### ADDITIONAL RESOURCES

LISTEN TO THE CLASS - FOR WOMEN

https://vimeopro.com/markazalsalam/live-withthe-prophets-way

TO REQUEST ACCESS TO THE RECORDING:
<a href="https://markazalsalam.com/recordings-notes">https://markazalsalam.com/recordings-notes</a>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

https://t.me/markazalsalampublicationsENG

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC https://t.me/markazalsalampublicationsAR

FOR CHILDREN CLASS NOTES

https://t.me/dropletsofdew

FOR BEGINNERS TO ISLAM

https://t.me/truthfulentry

