

عش مع الهدى النبوي

LIVE WITH THE PROPHET'S WAY

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الهدى النبوي

LIVE WITH THE PROPHET'S WAY

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INTRODUCTION

- All that we have in our life is a blessing from Allah (**سبحانه وتعالى**) because He is the Lord of the Worlds.
- Allah (**سبحانه وتعالى**) is Al Hayy Al Qayyoom – The Ever-Living, the Self-Sufficient Master and He will look after us in the best way and He will make us balanced.
- When Allah (**سبحانه وتعالى**) gives us life, He does not give us a low-standard life or a low-standard level of feelings. He will give us an

upright life, but it is important to trust Him and believe in Him. As if we close our eyes and submit.

- We are all different, and what we see and what we feel are all different, but what unites us? Belief.
- Allah (سبحانه وتعالى) will give us the best upright life and when He makes our life upright, it is not from the surface, but from the inner. He will give life to our hearts and life to our tongues so that we praise Allah (سبحانه وتعالى).

LIVE WITH THE PROPHET (ﷺ)

- We cannot take anyone in life as a role model because people are different. But Allah (سبحانه وتعالى) never changes and He is the One we

attach to, and we take the one whom He chose to be our role model – the Prophet (ﷺ).

- When we take him as a role model then we will be safe and firm because (لا إله إلا الله محمد رسول الله) is what is solid in our life.

LOVE OF THE PROPHET (ﷺ)

- Today we will look at the story of the Prophet (ﷺ) before his birth.
- To live with the Prophet (ﷺ) is more than just following the Sunnah of the Prophet (ﷺ). It is important to love the Prophet (ﷺ) himself and when we love him then we will taste the sweetness of faith; our love will be right.

- But if we love Allah (سبحانه وتعالى) and the people, but do not love the Prophet (ﷺ) then our love will be off. Allah (سبحانه وتعالى) loves the Prophet (ﷺ) so we love the Prophet (ﷺ) as well.
- And to love the Prophet (ﷺ) is a worship, so our faith will not be complete until we love him more than our parents, children and ourselves.
- But what happens when we love ourselves more than Allah (سبحانه وتعالى) and the Prophet (ﷺ)? We we will only work for ourselves, we will fight for ourselves, we will become a slave for ourselves, and that's why it is protection for us when we love Allah (سبحانه وتعالى) and the Messenger (ﷺ).
- Sometimes people may be following the Sunnah, but they do not have feelings for the

Prophet (ﷺ). As a result, they can be impressed with themselves for performing the sunnan, but it is important to give right to the one who showed us the Sunnah in the first place, and that is to love the Prophet (ﷺ).

- A person may not be doing too much, but they love the Prophet (ﷺ). And there was a man who came to the Prophet (ﷺ) and asked when is the Last Day?
- The Prophet (ﷺ) asked, “what did you prepare for it?”. He said, “I love Allah (سبحانه وتعالى) and the Messenger (ﷺ)”. The Prophet (ﷺ) said, “you are with the one you love.” So he will be in paradise in the vicinity of Allah (سبحانه وتعالى) and the Prophet (ﷺ). May Allah (سبحانه وتعالى)

make us love Allah (سبحانه وتعالى) and the Prophet (ﷺ). Ameen.

SURAH AT TAWBAH 128

عَنْ سَالِمِ بْنِ أَبِي الْجَعْدِ، عَنْ أَنَسِ بْنِ مَالِكٍ، أَنَّ رَجُلًا، سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَتَى السَّاعَةُ يَا رَسُولَ اللَّهِ قَالَ " مَا أَعَدَدْتُ لَهَا ". قَالَ مَا أَعَدَدْتُ لَهَا مِنْ كَثِيرِ صَلَاةٍ وَلَا صَوْمٍ وَلَا صَدَقَةٍ، وَلَكِنِّي أُحِبُّ اللَّهَ وَرَسُولَهُ. قَالَ " أَنْتَ مَعَ مَنْ أَحْبَبْتَ ".

A man asked the Prophet (ﷺ) "When will the Hour be established O Allah's Messenger (ﷺ)?" The Prophet (ﷺ) said, "What have you prepared for it?" The man said, " I haven't prepared for it much of prayers or fast or alms, but I love Allah and His Messenger." The Prophet (ﷺ) said, "You will be with those whom you love."¹

¹ Sahih al-Bukhari 6171

- When we do something, then we will be inclined to it. But when we love, we do not keep things for ourselves.
- And similarly, the religion is more than just doing worships, it is about loving, appreciating and preferring it. So a person should at least love Allah (سبحانه وتعالى) and the Prophet (ﷺ).

SEERAH OF THE PROPHET (ﷺ)

PEACE AND BLESSINGS UPON THE PROPHET (ﷺ)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَأَلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، وَأَلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah, send salah upon Muhammad and upon the family of Muhammad, as You sent

salah upon Ibrahim and upon the family of Ibrahim, and send blessings upon Muhammad and upon the family of Muhammad as You sent blessings upon Ibrahim and the family of Ibrahim. You are indeed Worthy of praise, Full of majesty.

- Anyone who sends blessings upon the Prophet (ﷺ) once, then Allah (سبحانه وتعالى) will praise the person ten times.

WHOEVER SENDS BLESSINGS UPON THE
PROPHET (ﷺ) ONCE, ALLAH PRAISES
THE PERSON TEN TIMES

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ صَلَّى عَلَيَّ عَلَى صَلَاةٍ صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا

Allah's Messenger (صلى الله عليه وسلم) said: "Whoever sends Salat upon me, Allah sends Salat (praises) upon him ten times.²

² Jami` at-Tirmidhi 485

- To send blessings upon the Prophet (ﷺ) means we invoke Allah (سبحانه وتعالى) for the Prophet (ﷺ). And when we do, Allah (سبحانه وتعالى) will praise us and speak of us.

NAME OF THE PROPHET (ﷺ)

محمد بن عبد الله بن عبد المطلب بن هاشم بن عبد مناف بن
 قصي بن كلاب بن مرة بن كعب بن لؤي بن غالب بن فهر
 قرشي مضر بن عدنان بن اسماعيل بن ابراهيم

1. Mohammed
2. son of Abdallah
3. son of Abd Al Muttalib
4. son of Hashim
5. son of Abdulmanaf
6. son of Qusay

7. son of Kalaab
8. son of Murrah
9. son of Ka'ab
10. son of Luay
11. son of Ghalib
12. son of Fahr (From the tribe of Quraish)
13. son of Mudheri
14. son of 'Adnan
15. son of Isma'eel (عليه السلام)
16. son of Ibrahim (عليه السلام)

○ Ibrahim (عليه السلام) is the Father of the Prophets.

Despite Ibrahim (عليه السلام) being born to a disbelieving father, Ibrahim (عليه السلام) still called him to Islam, but he did not accept.

- Nevertheless, Allah (سبحانه وتعالى) made Ibrahim (عليه السلام) the father of the prophets and Ibrahim (عليه السلام) invoked for his offspring. And Allah (سبحانه وتعالى) made his offspring messengers.

INVOCATIONS OF IBRAHIM (عليه السلام)

SURAH IBRAHIM 35 TO 41

35

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ

And [mention, O Muhammad], when Abraham said, "My Lord, make this city [Makkah] secure and keep me and my sons away from worshipping idols.

36

رَبِّ إِنَّهُمْ أَضَلُّنَّ كَثِيرًا مِّنَ النَّاسِ ۖ فَمَنْ تَبِعَنِي فَإِنَّهُ مِنِّي ۖ وَمَنْ
عَصَانِي فَإِنَّكَ غَفُورٌ رَّحِيمٌ

My Lord, indeed they have led astray many among the people. So whoever follows me - then he is of me; and whoever disobeys me - indeed, You are [yet] Forgiving and Merciful.

37

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ
رَبَّنَا لِيقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفئِدَةً مِّنَ النَّاسِ تَهْوِي إِلَيْهِمْ
وَارزُقْهُمْ مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ

Our Lord, I have settled some of my descendants in an uncultivated valley near Your sacred House, our Lord, that they may establish prayer. So make hearts among the people incline toward them and provide for them from the fruits that they might be grateful.

38

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ ۚ وَمَا يَخْفَىٰ عَلَى اللَّهِ مِنْ شَيْءٍ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ

Our Lord, indeed You know what we conceal and what we declare, and nothing is hidden from Allah on the earth or in the heaven.

39

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ

Praise to Allah, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication.

40

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ

My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.

41

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

Our Lord, forgive me and my parents and the believers the Day the account is established."

- **LESSON:** it teaches us to make dua for our offspring. We may make dua for our children to be memorizers of the Qur'an, but before that we ask Allah (سبحانه وتعالى) to protect them from worshipping idols and associating with Allah (سبحانه وتعالى) first.

IBRAHIM (عليه السلام) AND THE IDOLS

- Ibrahim (عليه السلام) was first in the Levant and his father was an idol maker. As a youth, Ibrahim (عليه السلام) never believed in idols and would tell his people they are not gods. And this shows the ability of Allah (سبحانه وتعالى) to bring one who believes from someone who disbelieves;

Allah (سبحانه وتعالى) is able to bring life from death.

- And this shows the messengers are not random people. They are people chosen by Allah (سبحانه وتعالى); they are not looked after by their parents or teachers, but looked after purely by Allah (سبحانه وتعالى).
- There was once a festival where all people in the town of Ibrahim (عليه السلام) attended, but he remained, saying he was sick.
- When they all left, Ibrahim (عليه السلام) broke all the idols except the largest one. So when the people returned, they said, Ibrahim (عليه السلام) did it.

- When they saw him, he said, “ask the big one.” And they become flustered because they know the idol cannot hear them or respond to them.
- He kept one remaining to teach them tawheed – to believe in One. And he showed one will destroy the rest because he will not allow others to be with him, and similarly Allah (سبحانه وتعالى) will not accept to be worshipped with others. And this is the message of the all the messenger – tawheed – to believe in One.
- The people were so angry at Ibrahim (عليه السلام), so they took him to throw him in the fire. And as he was being thrown, Jibreel (عليه السلام) came to him and offered to help, but Ibrahim (عليه السلام) said, (حسبنا الله ونعم الوكيل) (Sufficient is

Allah for us and He is the Best Trustee). He had absolute trust in Allah (سبحانه وتعالى) and He changed the fire to being cool and safe.

- This shows how much Ibrahim (عليه السلام) loved Allah (سبحانه وتعالى) and relied on Him.
- The forefathers of the Prophet (ﷺ) were all disbelievers except for Ibrahim (عليه السلام), Ismaeel (عليه السلام) and 'Adnan. And this shows how Allah (سبحانه وتعالى) will never make a dua to go in vain. He will always show the impact of our dua, even if it is after a long time. So we should never stop making dua to Allah (سبحانه وتعالى).

IBRAHIM (عليه السلام) AND HIS FAMILY

- Ibrahim (عليه السلام) did not have any children until he reached old age. His wife was Sarah was also old, and she was gifted a lady from Egypt whose name was Hajar. Ibrahim (عليه السلام) married her and they had a son named Isma'eel (عليه السلام).
- Someone might think that when a person reaches old age, then they can enjoy their child, but the test did not end there for Ibrahim (عليه السلام).

IBRAHIM (عليه السلام) COMMANDED TO LEAVE HIS FAMILY IN MAKKAH

- Ibrahim (عليه السلام) was then commanded to leave Hajar and Isma'eel (عليه السلام) in Makkah, which was a barren desert with no people, water or vegetation. Imagine a husband leaving his family in a barren desert, but Ibrahim (عليه السلام) submitted to Allah (سبحانه وتعالى) with full trust in Him.
- We must know that Allah (سبحانه وتعالى) loves His messengers and He will always take care of them in ways we cannot imagine.
- When Hajar asked him if he was commanded by Allah (سبحانه وتعالى) to leave them, then she said "Allah will never leave them." And this also shows her absolute faith and trust in Allah (سبحانه وتعالى).

- A person must be assured that if they believe in Allah (سبحانه وتعالى), then He will always be with them and never leave them.
- This story increases our admiration for Hajar as she is from the foremothers of the Prophet (ﷺ).

THE STRIVE OF HAJAR

- Hajar's baby Isma'eel (عليه السلام) started to cry, with no food or drink. So she started to run back and forth between the mountains of Safa and Marwa. Each time she would look up from the mountain to see if she could find anything. And she did not repeat this once, but seven times.
- **LESSON:** this is a lesson to obey and believe in Allah (سبحانه وتعالى) when facing any trials.

Allah (سبحانه وتعالى) always wants to nurture and upgrade us.

SURAH AL BAQARAH 158

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ ۚ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Indeed, as-Safa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing.

- Allah (سبحانه وتعالى) made Safa and Marwah as symbols of umrah and hajj. We might feel, “what an awful situation”, but we need to know there is so much mercy behind it. And when Allah (سبحانه وتعالى) wants to elevate

someone, they will go through trials, but it is full of mercy and goodness.

- **LESSON:** it teaches us to never give up striving in life for Allah (سبحانه وتعالى), and to strive for what benefits us and our families. Hajar continued to strive in order to look after her child.
- Any struggle we do to benefit ourselves or our families, Allah (سبحانه وتعالى) will give us that reward. Sometimes a grandmother is striving for her grandchildren, mothers are striving for their children, sisters are striving for their brothers and brothers are striving for their sisters.
- It is a great charity to help someone until their need is fulfilled. For example, if someone wants to go somewhere, more than just giving them directions is to take them and show them.

- Also, it is important to be constant and Allah (سبحانه وتعالى) will show us the result immediately.
- Hajar is an example of someone who is brave, determined and did not give up.
- She is truly an example of a single mother who took care of her child in difficult circumstances, in a desert, and not even a civilization.

ZAMZAM WATER

- Then Jibreel (عليه السلام) came and with the tip of his wing, he dug through the earth and water gushed forth in the middle of the desert. When Hajar saw the water, she went immediately went to gather as much as she

can. This action is called (زم) "zam" in Arabic, thus the name "Zamzam water".

- She was afraid the water would be depleted, and later the Prophet (ﷺ) would say, "may Allah have mercy on Hajar, had she left the water, it would have been a river and not a well." But this is the decree of Allah (سبحانه وتعالى).
- There are great virtues to Zamzam water, among them is it a blessed water, and a person will have according to what they drink it.

ZAMZAM IS FOR WHATEVER IT IS
DRUNK FOR

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَاءُ زَمْزَمَ لِمَا شُرِبَ لَهُ "

“I heard the Messenger of Allah (ﷺ) say: ‘The water of Zamzam is for whatever it is drunk for.’”³

- For example, if we drink Zamzam water for health, we will have health. If we drink it for wisdom, we will have wisdom. If we drink it for cure, we will have cure. If we drink it for wealth, we will have wealth, but it requires absolute faith, and not experimenting. That’s why only a believer will benefit from Zamzam water unlike honey which benefits all people.

ISMA'EEL (عليه السلام)

- Then an Arab tribe named “Jurhum” came to Makkah sincere there was water. Since Hajar and Isma'eel were there, they taught Isma'eel

³ Sunan Ibn Majah 3062

(عليه السلام) the Arabic language, and so he became of the Arabs. Anyone who learns “Arabic” is then “Arabiyy”.

- Ibrahim (عليه السلام) then had a son with Sarah named Is'haaq (عليه السلام) and all the prophets of Banu Israel were from the line of Is'haaq (عليه السلام).
- Is'haaq (عليه السلام) was a knowledgeable son and Ism'aeel (عليه السلام) was a forbearing son.
- Ibrahim (عليه السلام) dreamt he was slaughtering his son, and whatever the messengers dream is true. So Ibrahim (عليه السلام) knew it was a

command from Allah (سبحانه وتعالى) to slaughter his son Ismaeel (عليه السلام).

SURAH AS SAAFAAT 100 TO 111

100

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

My Lord, grant me [a child] from among the righteous."

101

فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ

So We gave him good tidings of a forbearing boy.

102

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ

فَانظُرْ مَاذَا تَرَى ۚ قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ ۖ سَتَجِدُنِي إِن شَاءَ

اللَّهُ مِنَ الصَّابِرِينَ

And when he reached with him [the age of] exertion, he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see

what you think." He said, "O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast."

103

فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ

And when they had both submitted and he put him down upon his forehead,

104

وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ

We called to him, "O Abraham,

105

قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

You have fulfilled the vision." Indeed, We thus reward the doers of good.

106

إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ

Indeed, this was the clear trial.

107

وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ

And We ransomed him with a great sacrifice,

108

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

And We left for him [favorable mention] among later generations:

109

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ

"Peace upon Abraham."

110

كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Indeed, We thus reward the doers of good.

111

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ

Indeed, he was of Our believing servants.

- When Ibrahim (عليه السلام) told him his son about this, he said, “my father, do what you have been commanded” and this truly show how he was a forbearing son.

- When Ibrahim (عليه السلام) placed his son to slaughter him, he turned his face away so that he could not see it. As the knife reached his son's neck, Ibrahim (عليه السلام) was stopped and was told, "you have fulfilled the dream". Instead of sacrificing his son, a ram was put in his place. And this is symbolic of the sacrifice we offer in hajj and one of its symbols.
- It is to show submission, but that nothing bad will happen. There is no sacrifice of humans.
- After this incident, Allah (سبحانه وتعالى) commanded them both to raise the foundation of His House in Makkah.
- We see how Allah (سبحانه وتعالى) honored them with Zamzam water, symbols of umrah and hajj and to raise the foundation of the House.

- **LESSON:** we see how there has to be trials before being bestowed with great honor from Allah (سبحانه وتعالى). Though it is important to trust Allah (سبحانه وتعالى) and always think good of Him every step of the way.
- There was Zamzam water for years, but then it disappeared for a hundred years. When was Zamzam water discovered again? Next week in sha'a Allah.

O ALLAH, SEND SALAH UPON MUHAMMAD AND UPON THE FAMILY OF MUHAMMAD, AS YOU SENT SALAH UPON IBRAHIM AND UPON THE FAMILY OF IBRAHIM, AND SEND BLESSINGS UPON MUHAMMAD AND UPON THE FAMILY OF MUHAMMAD AS YOU SENT BLESSINGS UPON IBRAHIM AND THE FAMILY OF IBRAHIM. YOU ARE INDEED WORTHY OF PRAISE, FULL OF MAJESTY.

REFERENCES

1. كنوز السيرة النبوية - الشيخ عثمان الخميس



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