

# أسماء الله الحسنى من قصص الأنبياء

## THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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Al Salam Islamic Center

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## أَسْمَاءُ اللَّهِ الْحَسَنَى مِنْ قِصَصِ الْأَنْبِيَاءِ

### THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS ENGLISH TRANSLATION

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## INTRODUCTION

- Today is a solar eclipse and this reminds us that things change, the sun can change, but only Allah (سبحانه وتعالى) remains and does not change. He is Al Hayy Al Qayyoom – The Ever-Living, The Self-Sustaining Master.
- As the Day of Judgement approaches, there will be more eclipses and this is all preparation for that Day.

- And by praying the eclipse prayer, it is to enliven the Sunnah and show our love for the Prophet (ﷺ).

## KNOWING ALLAH THROUGH THE STORY OF MUSA (عليه السلام)

### SURAH AL 'ARAAF

#### FIRAOUN'S DENIAL AND DISBELIEF OF THE SIGNS FROM ALLAH

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وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصٍ مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ  
يَذَكَّرُونَ

And We certainly seized the people of Pharaoh with years of famine and a deficiency in fruits that perhaps they would be reminded.

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فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَنَا هَذِهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَطَّيَّرُوا  
بِمُوسَىٰ وَمَنْ مَعَهُ قُلْ أَلَا إِنَّمَا طَائِرُهُمْ عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَهُمْ لَا  
يَعْلَمُونَ

But when good came to them, they said, "This is ours [by right]." And if a bad [condition] struck them, they saw an evil omen in Moses and those with him. Unquestionably, their fortune is with Allah, but most of them do not know.

132

وَقَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ آيَةٍ لِّتَسْحَرَنَا بِهَا فَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ

And they said, "No matter what sign you bring us with which to bewitch us, we will not be believers in you."

133

فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ  
آيَاتٍ مُّفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ

So We sent upon them the flood and locusts and lice and frogs and blood as distinct signs,

but they were arrogant and were a criminal  
people.

134

وَلَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا يَا مُوسَى ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ  
عِنْدَكَ لَئِن كَشَفْتَ عَنَّا الرِّجْزَ لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي

إِسْرَائِيلَ

And when the punishment descended upon  
them, they said, "O Moses, invoke for us your  
Lord by what He has promised you. If you [can]  
remove the punishment from us, we will surely  
believe you, and we will send with you the  
Children of Israel."

135

فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَى أَجَلٍ هُمْ بِالْغُوهِ إِذَا هُمْ يَنْكُثُونَ

But when We removed the punishment from  
them until a term which they were to reach,  
then at once they broke their word.

136

فَانْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا

عَنْهَا غَافِلِينَ

So We took retribution from them, and We drowned them in the sea because they denied Our signs and were heedless of them.

137

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا

الَّتِي بَارَكْنَا فِيهَا لَكُمْ وَأَنْتُمْ كَانُوا كَافِرِينَ كَلِمَاتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَائِيلَ

بِمَا صَبَرُوا صَدَقَ مَا كُنَّا نَعِدُهُمْ وَأَنْتُمْ كَانُوا

يَعْرِشُونَ

And We caused the people who had been oppressed to inherit the eastern regions of the land and the western ones, which We had blessed. And the good word of your Lord was fulfilled for the Children of Israel because of what they had patiently endured. And We destroyed [all] that Pharaoh and his people were producing and what they had been building.

- In these ayat, we see how Firaoun interprets matters in the way he wants.
- Banu Israel said we were harmed before and after you came, O Musa (عليه السلام). Though Musa (عليه السلام) told them that they are being nurtured, and then he said, perhaps your Lord will destroy your enemy and make you inheritors of the earth.
- When anything good happens to Firaoun and his people, then he attributes it to himself. And if anything bad happens to them, he attributes it to Musa (عليه السلام) and Banu Israel. And this is actually shirk to associate bad things happening due to a person. For example, we say, “our family fell sick when this person visited our house” or “our car broke down when this person rode it.”

## SUPPLICATION TO BE PROTECTED FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا  
أَعْلَمُ

*Allāhumma innī a`ūdhu bika an ushrika bika wa  
anā a`lam, wa astaghfiruka limā lā a`lam.*

O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.<sup>1</sup>

- Firaoun associated evil omens to Musa (عليه السلام), and this shows their disbelief in the messengers and disbelief in Allah (سبحانه وتعالى) and His preordainment.
- Whoever sees anything good then let him attribute it to Allah (سبحانه وتعالى) and if he sees

<sup>1</sup> Sahihut-Tarhib wat- Tarhib 1/19



anything besides it, then let him not blame anyone except himself.

- Firaoun and his people were afflicted with a flood, locusts, lice, frogs and blood as distinct signs. And all of these ayat are in line with their actions and transgressions.
- They would see these signs, even when they want to pour water from the jug, it would pour out blood, but still they did not believe. May Allah (سبحانه وتعالى) protect us and make us believe in His signs. Ameen.
- If a person continues to disbelieve, then ayat from Allah (سبحانه وتعالى) will come, and these ayat will speak for themselves, and they are far scarier.
- Then Firaoun told Musa (عليه السلام) to stop this punishment on them, though they do not

understand that it is not in the hands of Musa (عليه السلام), but due to their disbelief, arrogance and heedlessness of the signs.

- This teaches us when situations happen, we should believe, be humble and beware of the signs.

MAY ALLAH WRITE THE FAITH IN OUR HEARTS. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/the-most-beautiful-names-of-allah-ar>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

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