

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN
SUMMARIZED ARABIC CLASS TRANSLATION


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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- After speaking and clarifying the truth, if someone argues what do we do?

SURAH AAL IMRAAN 20

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ ۚ وَقُلْ لِلَّذِينَ
أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ أَأَسْلَمْتُمْ ۚ فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا ۗ وَإِنْ
تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ ۚ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

So if they argue with you, say, "I have submitted myself to Allah [in Islam], and [so have] those who follow me." And say to those who were given the Scripture and [to] the unlearned, "Have you submitted yourselves?" And if they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty

of] notification. And Allah is Seeing of [His] servants.

- In the time of argument and challenge we want to go back to what is muhkam.
- Ayah 18 tells us about Allah (سبحانه وتعالى), then ayah 19 is about Islam and ayah 20 is about the Prophet (صلى الله عليه وسلم). These are the muhkam in our lives.
- In difficult times muhkam is what keeps us firm and not our desires.
- In someone speaks wrongly about Allah (سبحانه وتعالى), about His religion or His Prophet (صلى الله عليه وسلم) we go back to what Allah (سبحانه وتعالى) tells us. This keeps us firm and not be shaky when facing questions, doubts or challenges.

- These three are the questions of the grave and Allah (سبحانه وتعالى) is the One Who keeps us firm in this time.

TASTE OF FAITH

عَبْدِ الْمُطَّلِبِ، أَنَّهُ سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ
 " ذَاقَ طَعْمَ الْإِيمَانِ مَنْ رَضِيَ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ
 رَسُولًا "

It is narrated on the authority of 'Abbas b. 'Abdul-Muttalib that he heard the Messenger of Allah saying: He has found the taste of faith (iman) who is content with Allah as his Lord, with Islam as his religion (code of life) and with Muhammad (ﷺ) as his Prophet.¹

- The word (حاجة) shows someone who is arguing, disputing and confronting. They may have evidence.

¹ Sahih Muslim 34

- What does Allah (سبحانه وتعالى) command the Prophet (صلى الله عليه وسلم) to do? In this situation it is not the right way to remain silent. After giving clear evidence, if someone argues we do not argue back or remain silent.
- Silence can be take as weakness in this situation. Especially if someone with position remains silent after facing argument, those around him can take it a sign of weakness.
- Taqwa is not to remain silent all the time or to speak all the time.
- If a person gives clear evidence and still people argue, the next step is not to give more evidence but to say - I submit my face to Allah (سبحانه وتعالى).

- This puts a full-stop to the matter and shows strength. When the other party sees firmness in you, this can also be a way for them to rethink his position.
- Then the ayah continues and Allah (سبحانه) tells the Prophet (صلى الله عليه وسلم) how to deal with two other groups who are also present in this situation - the people of the Book and the illiterate (referring to the idol-worshippers).
- The approach is not to ignore or argue with them but to ask them - 'do you submit?' He is not asking by asking their opinion because there is no opinion regarding the truth.
- When we trace through the surah we can learn what to say in different situations.

MAY ALLAH KEEP US FIRM IN ALL SITUATIONS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



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