

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

برنامج التربية القرآنية والنبوية

QUR'ANIC & PROPHETIC NURTURING PROGRAM

سورة الفاتحة

SURAH AL FATIHA

OWNER OF THE DAY OF JUDGEMENT

17 JULY 2022 | 29 DHUL HIJJAH 1444 | CLASS #10

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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INTRODUCTION

SUPPLICATION TO NOT MAKE THE DUNIYA OUR GREATEST CONCERN

ولا تجعل الدنيا أكبر همنا، ولا مبلغ علمنا، ولا تسلط علينا من لا يرحمنا

O Allah, let not worldly affairs be our principal concern, or the ultimate limit of our knowledge, and let not those rule over us who do not show mercy to us.¹

- ♥ The best provision to prepare for the Day of Judgement is love of Allah and His Messenger (ﷺ). It is not about not wanting to do good deeds, but that there is a great measure in our feelings.
- ♥ We can always have feelings, but we cannot always have physical actions. When we love then automatically all the worships will be with *ihsaan* – with excellence.

¹ Riyadh As Saliheen, At Tirmidhi, Book 5, Hadith 834

♥ The worshipper is not just a slave of limbs, but a slave with feelings. And in this hadith we see the combination of love and the Day of Judgement.

LOVE OF ALLAH AND HIS MESSENGER (ﷺ)

قَالَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَتَى السَّاعَةُ قَالَ لَهُ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَا أَعَدَدْتَ لَهَا " . قَالَ حُبَّ
اللَّهِ وَرَسُولِهِ . قَالَ " أَنْتَ مَعَ مَنْ أَحْبَبْتَ " .

Anas b. Malik reported that a desert Arab said to Allah's Messenger (ﷺ): When would be the Last Hour? Allah's Messenger (ﷺ) said: What preparation have you made for that? Thereupon he said: The love of Allah and of His Messenger (that is my preparation for the Last Hour) (for the Day of Resurrection). Thereupon he (the Prophet (ﷺ)) said: You would be along with one whom you love.²

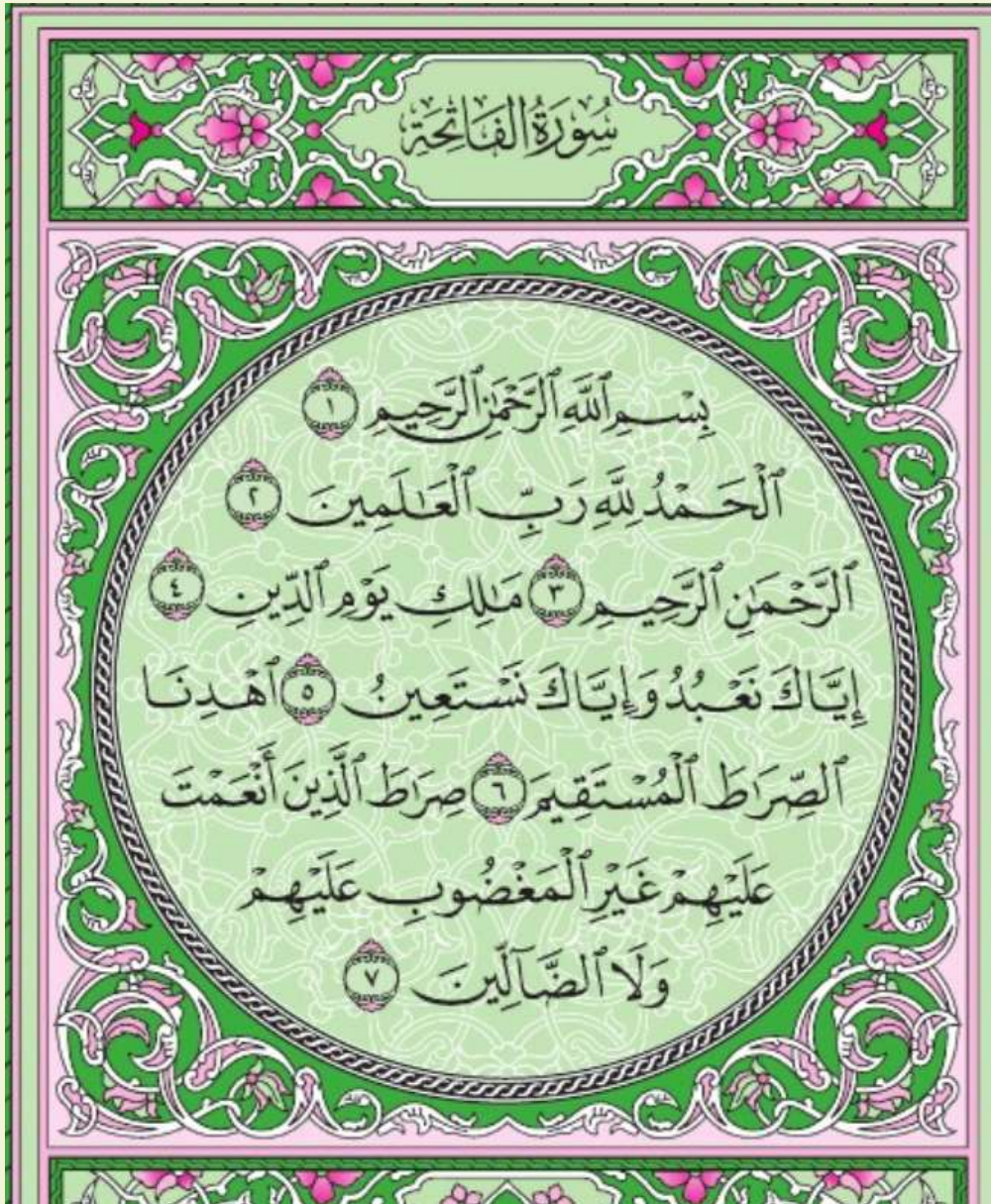
² Sahih Muslim 2639

- ♥ The Names of Allah do not keep us in fear, but to love to Him and then we will magnify, hope and fear Him.

سورة الفاتحة

SURAH AL FATIHA

OPENING CHAPTER



1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

2

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds -

3

الرَّحْمَنِ الرَّحِيمِ

The Entirely Merciful, the Especially Merciful,

4

مَالِكِ يَوْمِ الدِّينِ

Sovereign of the Day of Recompense.

5

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

It is You we worship and You we ask for help.

6

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the straight path -

7

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

- ♥ We begin in the Name of Allah and praise Him and this will make us love Him.
- ♥ And knowing He is The Most Merciful will give us hope. And when we take Islam as our deen, then we will see the result on the Day of Judgement because He is The Owner of the Day of Recompense.

OWNER OF THE DAY OF JUDGEMENT

مَالِكِ يَوْمِ الدِّينِ

Sovereign of the Day of Recompense.

- ♥ If we want to see the Day of Judgement with our eyes, then we should recite Surah Al Infitar, Surah Ash Shams and Surah Al Inshiqaq.

WHOEVER WISHES TO SEE THE LAST DAY

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ سَرَّهُ أَنْ يَنْظُرَ إِلَى يَوْمِ
الْقِيَامَةِ كَأَنَّهُ رَأَى عَيْنٍ فَلْيَقْرَأْ (إِذَا الشَّمْسُ كُوِّرَتْ) و(إِذَا
السَّمَاءُ انْفَطَرَتْ) و(إِذَا السَّمَاءُ انشَقَّتْ) "

The Messenger of Allah (ﷺ) said: "Whoever wishes to look at the Day of Resurrection, as if he is seeing it with this eye, then let him recite: 'When the sun rolls up' and 'When the heaven is cleft sunder (Infatarat) and 'When the heaven is split asunder.'"³

♥ We will find the words (يوم الدين) (Day of Recompense) – are mentioned the most in Surah Al Infitar. It is mentioned three times.

SURAH AL INFITAAR 15 TO 18

15

يَصْلَوْنَهَا يَوْمَ الدِّينِ

They will [enter to] burn therein on the Day of Recompense,

16

³ Jami` at-Tirmidhi 3333

وَمَا هُمْ عَنْهَا بِغَائِبِينَ

And never therefrom will they be absent.

17

وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

And what can make you know what is the Day of Recompense?

18

ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

Then, what can make you know what is the Day of Recompense?

- ♥ The theme of Surah Al Infitaar is to not be deceived with this perishing life. Many times we focus on the religion only for our duniya and to live a good life, while forgetting that when we love, worship and make dua is so that we long to meet Allah. That's why it is important to always remember the Day of Judgement.
- ♥ Surah Al Infitiaar is not to be deceived with the duniya, for example, we may make dua for a

house, but then this house will go when we go to the hereafter. We want what benefits us in the duniya and akhira.

- ♥ Shirk is connection to besides Allah and why do people go to besides Him? Because they want to benefit now in the duniya.
- ♥ When we know that Allah will gather us one Day, then we want our goal to be right.
- ♥ The Owner is the One Who will recompense us and honor us. For example, when we want to rent a house, we will become more encouraged when it is directly from the owner than from an agent.
- ♥ On the Day of Judgement, there is no Owner except Allah because all “owners” in this life will be levelled.

OWNER OF THE DAY OF RECOMPENSE

- The Name of Allah “Al Maalik” is mentioned twice in the Qur’an – in Surah Al Fatiha and Surah Aal Imraan.
- An Owner has full rights and Allah is the Owner of the Day of Judgement and He will recompense us.
- In Surah Aal Imraan, Allah is the Owner of Dominion.
- People are owners of places, positions or items, but Allah is The Owner of a Day. For example, in this life, there is no owner of Monday or Tuesday and so forth.

مَالِكِ
يَوْمِ الدِّينِ

- Allah is the Owner of the Duniya as well, but the duniya is too low to be mentioned.
- Imagine how many days are in this life before the Day of Judgement, but the result and recompense of it all is in one Day. People are taking exams their in different times, but they will all receive their result in one Day, subhan Allah. And this shows that this one day is so great and significant.
- Everyone on the Day of Judgement wants the accounts to begin, including the disbelievers.

- They will go to the Adam (عليه السلام) first to ask Allah to start the Day of Judgement. But he will say, “my Lord is angry today, never angry before and never angry after”. Then he will remember his sin of eating from the tree, though he was already forgiven.
- Allah will not be angry with the believers on that Day. If a mother is angry with her children every day, then that anger will not have an effect.
- Then Adam (عليه السلام) will say go to Nuh (عليه السلام) and he will say the same and remember his sin of invoking against his people. Then

to Ibrahim (عليه السلام) who will say the same, and he will say that he lied three times. Once when he said he is sick so that he does not have to go to the festival of the idols, a second time when he said it is the big idol who broke the other idols, and the third time he said his wife was his sister to protect her from a tyrant king. Ibrahim (عليه السلام) did not remember that he is Khalil Allah or father of the prophets.

- Then they will go to Musa (عليه السلام) and he will say the same, he will say he killed someone so to go to Eisa (عليه السلام). He will not

mention a sin and will say to go to Mohammed (ﷺ).

- And this shows that the people have to pass through all the messengers. Then Mohammed (ﷺ) will say, “I am the one” and not because he is an owner, but Allah gives him permission to intercede, and this is the greatest intercession for all humanity – for believers and disbelievers.
- He will prostrate to Allah and He will inspire him with praises. Then Allah will say, “ask and you will be given, intercede and you will be given permission”, and then the Prophet (ﷺ) will say, “my ummah,

my ummah". Then Allah will say, "admit 70,000 of your ummah to paradise with no account", may Allah make us among them. Ameen. We see the great generosity of Allah and it is important to not be deceived by it because He nurtures us with generosity.

SURAH AL INFITAAR 6

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ

O mankind, what has deceived you concerning your Lord, the Generous,
 ◌ The Owner of the Day of Judgement has full authority and we do not even own what we will say. In this life we have a choice and we are in a test. But on the

Day of Judgement, we will have nothing except what we did in this life.

- When the disbelievers are eliminated and only the believers and hypocrites remain, Allah will appear in a different form and say, "I am your Lord" and they will say, "no, no". Then He will say, "how do you recognize your Lord?". They will say, "by His Shin", and then He will reveal His Noble Shin and the believers will fall into prostration. The hypocrites want to do the same, but are unable to. Their submission was false in this life, so their backs will become

solid like wood on the Day of Judgement.

- Allah is The Owner of the Day of Recompense and the intensity and period of the accounts is not owned by anyone.
- No one can speak on their own, but Allah will make the skin to speak and the earth to speak.
- On the Sirat, people will cross according to different speeds, depending on how they lived in this life.
- In the Qantara, there is settling the scores between people and the currency is not money or an apology or any words, but the

exchange is the good and evil deeds.

- Those whom we wronged will take our good deeds and if we are out of good deeds, then we will take from their evil deeds.
- And who will enter which level of paradise or which level of the fire all shows that Allah is the Owner of the Day of Recompense. And when Allah joins the offspring and parents to a higher level is because Allah is Owner of Day of Recompense.
- And when the ram is brought and slaughtered, then it is the end of death and eternity will be forever.

And the command belongs to
Allah that Day.

MAY ALLAH ADMIT US TO PARADISE WITH NO
ACCOUNT. MAY ALLAH MAKE US AMONG THOSE WHO
WILL HAVE NO FEAR OR SADNESS ON THAT DAY.
AMEEN

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY

RELATED RESOURCES

JOURNEY TO ALLAH

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/gpnp-surah-al-fatiha>

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