# برنامج التربية القرآنية والنبوية QUR'ANIC & PROPHETIC NURTURING PROGRAM

لَيْلَهِ ٱلرَّحْمَدِ إلرَّ

## سورة الفاتحة SURAH AL FATIHA OWNER OF THE DAY OF JUDGEMENT

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All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

www.markazalsalam.com

t.me/markazalsalam 🕓 +97150 8008875

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## INTRODUCTION

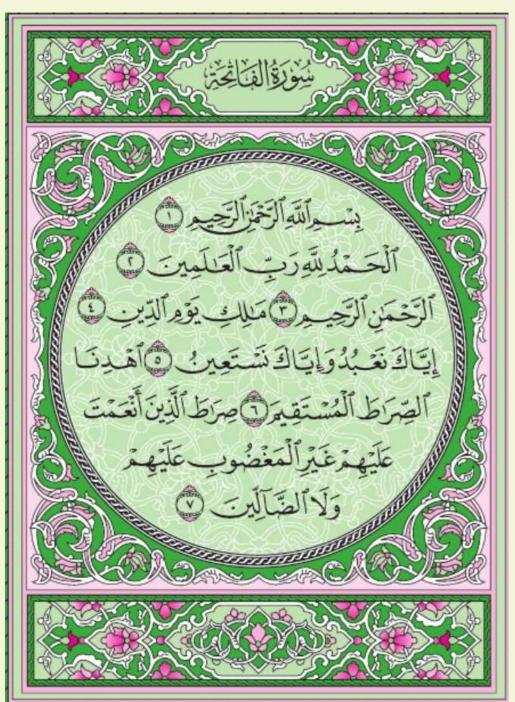
- Allah does not leave us in one rhythm in life.
   And we praise Allah that we are not given the choice of which decree comes to us, but we can choose what Allah loves or what we want.
   It is important to know that Allah is The All-
- Knower and He is The Most Loving and Compassionate and all that He brings to us is to bring out the best from us, whether it is to remove a sickness or poison in us, or Allah will extract goodness, devotions and talents from us. But the keywords are to be patient, accept, be pleased and to love what Allah has given us.
- Something that needs to be constant, despite changes in life, is our connection to Allah. The

One Who is perfect, Most Beautiful and Most Exalted.

- In order to remain firm, we also need to follow the Prophet (صلى الله عليه وسلم) because this protects us from blindly following anyone or anything.
- In life, there will always be something new to follow – whether it is clothes, food, sleep, exercise or lifestyle. But following the Prophet (صلى الله عليه وسلم) saves us from being scattered.
- And to have a pure relationship and not because we are benefitting, but to truthfully love for Allah makes us constant in our life and it brings out the best from us. Unlike being with different people for only benefit because then our nurturing will not be stable. It will be hard to see ourselves getting better if we are always

hopping from different people to another, unlike always being with someone truthful then we can see a change in us. May Allah grant us His love, love of the Prophet (صلى الله عليه وسلم) and to love each other for Allah.

## **سورة الفاتحة** SURAH AL FATIHA OPENING CHAPTER





The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

- Surah Al Fatiha is the Mother of the Book, it is a reference to all the ayat. And it is a cure from every disease – whether physical ailment, mental sickness or sickness of the heart. If we recite Surah Al Fatiha seven times, then it will cure, but we must believe.
- Everything in Surah Al Fatiha cures us, especially from sicknesses of the heart such as jealousy, arrogance, ego and pride.
- Surah Al Fatiha is Sufficient which means if we have any needs, Surah Al Fatiha will be sufficient for us. It will fill gaps, answer questions and remove doubts. When the heart is cured, then the mind will be cured and the body will

be cured. Most diseases, if not all, go back to sicknesses of the heart.

- We will find hospitals for bodily sickness and hospitals for mind illness, but curing the heart is in "gardens" – in the Qur'an and knowing Allah.
- The worst diseases are disbelief, shirk and hypocrisy. Someone jealous, someone arrogant, someone connecting to "idols" is sick.
- It is important to think about our health, and it is not only to be healthy in this life, but to be healthy in our grave and healthy in the hereafter.
- We want to have a "healthy" heart until we reach paradise. We think about our duniya, but what about our akhira? We love to learn

the Names of Allah, but why? Because we long to meet Him.

- To go to the hereafter is not only about going to a place, but to love to meet Allah.
- Sometimes we are making dawah to people, but what makes people postpone good things? Because they have doubts about meeting their Lord.

### SURAH FUSSILAT 54

أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّن لِّقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ

Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is, of all things, encompassing.

Sometimes someone is told about Islam, this is what Allah commands, these are duas that are said, but then we need to make a choice and that is when we know we are going to meet Allah.

- If this is unclear to us then we will not choose what is good for us, but we will only choose what we desire and what our ego wants.
- We do not want to think of the akhira only when we reach it because it is too late then. But if we know about it and we believe in it, then it will not be strange to us.
- Imagine being on a plane and not knowing where you are going, this would be scary. But alhamdulilah, Allah disclosed to us there is a Day of Judgement and what will happen, so we will not be afraid.
- If we are fighting with our husband or having issues with our children, knowing there is a Day of Judgment solves it. To believe in the Day of Judgement rebalances us.

### SURAH FUSSILAT 54

أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّن لِتَقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ

Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is, of all things, encompassing.

- The solution to make us live a happy life is when we believe every time there is a Day of Judgement and that we can go there anytime.
- To believe in the Day of Judgement makes us always ready, we do not want to make someone upset, we do not want any misery in our life. People are miserable when they do not believe in the Day of Judgement.
- They are in doubt of meeting their Lord but Allah encompasses everyone so we do not need to be in doubt of meeting Him.

- The best enjoyment is when we love Allah so we will not be scared when we meet Him. But if we did not love Him in this life, then we will be scared in the hereafter. We love the Prophet (صلى الله عليه وسلم) because we want to meet him and we want to love for Allah because we want to meet them in the hereafter and be with them forever.
- If we were to love Allah, love the Prophet ( الله عليه وسلم) and love each other for Allah only for this life then it will be a sad story. The love carries on to the hereafter.

LOVE OF ALLAH AND HIS (صلى الله عليه وسلم ) قَالَ لِرَسُولِ اللهِ عليه وسلم مَتَى السَّاعَةُ قَالَ لَهُ رَسُولُ اللهِ صلى الله عليه وسلم " مَا أَعْدَدْتَ لَهَا ". قَالَ حُبَّ اللهِ وَرَسُولِهِ . قَالَ " أَنْتَ مَعَ مَنْ أَحْبَبْتَ ". Anas b. Malik reported that a desert Arab said to Allah's Messenger (端): When would be the Last Hour? Allah's Messenger (端) said: What preparation have you made for that? Thereupon he said: The love of Allah and of His Messenger (that is my preparation for the Last Hour) (for the Day of Resurrection). Thereupon he (the Prophet (端)) said: You would be along with one whom you love.<sup>1</sup>

- To love Allah and the Messenger of Allah (الله عليه وسلم) is the best preparation for the hereafter. If we truly love Allah, His Messenger (صلى الله عليه وسلم) and each other for Allah, then it will make us live a sweet life.
- Love is a feeling that will make someone to not even feel pain. If we truly love, we will not look at difficulties and bitterness.
- Every problem will become big and every blessing will become small when there is no

<sup>&</sup>lt;sup>1</sup> Sahih Muslim 2639

love for Allah. But with love, every problem will

be small and every blessing will be great.

WHOEVER LOVES TO MEET ALLAH, ALLAH LOVES TO MEET HIM عَنِ النَّبِيّ صلى الله عليه وسلم قَالَ "مَنْ أَحَبَّ لِقَاءَ اللهِ أَحَبَّ

اللَّهُ لِقَاءَهُ، وَمَنْ كَرِهَ لِقَاءَ اللَّهِ كَرِهَ اللَّهُ لِقَاءَهُ ".

The Prophet (ﷺ) said: "Whoever loves to meet Allah, Allah loves to meet him; and whoever hates to meet Allah, Allah hates to meet him."<sup>2</sup>

- In both ways we will meet Allah, but what kind of meeting do we want? We want to love to meet Allah.
- If we love to meet someone and they love to meet us, then it will be beautiful. But imagine loving to meet someone and they do not love to meet us, that would not be nice, but this is not the case with Allah.

<sup>&</sup>lt;sup>2</sup> Sahih al-Bukhari 6508

- And this hadith does not mean we love to die because this is something we do not like, but Allah will show him at the time of death of glad tidings, so he will look forward to the next life.
- People think to have a good end is only for someone scholarly, but to have a good end is to have a good heart. May Allah grant us a good end. Ameen.
- We pray because we love Allah, we fast because we love Allah, we give charity because we love Allah and not to pray to have good posture or to fast to detox or to give charity to increase in wealth. The worships are not for duniya. And we are preparing for the love of Allah, love of His Messenger ( مسلم الله عليه ) and love of each other for Allah because we will meet in the hereafter.

## RECAP

- We begin in the Name of Allah Who is The Most Merciful, The Especially Merciful. And we praise Him because He is nurturing everyone. We want to live our life with a great amount of hope.
- We need a great amount of mercy in the hereafter and the One Who owns the Day of Judgement is the only One Who can show us mercy. That is why there are 99 parts of mercy, and only one is placed in this life and the rest are saved for the hereafter.

## OWNER OF THE DAY OF JUDGEMENT

## مَالِكِ يَوْمِ الدِّينِ

#### Sovereign of the Day of Recompense.

- Allah never forces us to believe in Him, but there will be a Day when He will gather everyone.
- The surah cannot end with Ar Rahman Ar Raheem, but there must be an Owner of the Day of Judgement. It is not complete if we only love Allah and have hope in Him without magnifying Him. For example, if a student does not bother to do anything because the teacher is nice then he will not become better.
  If there is no fear then for sure we will not make a good choice in our life. Allah tells us there is

- a Day when He will gather us and we will meet Him.
- If there is no reminder of the Day of Judgement then there will be no use of doing things without a hereafter. The Day of Judgement is a
  - motivation to remain firm until we meet Allah.

مَالِكِ	OWNER <u>•</u> To be continued in sha'a Allah
يَوْمِ الدِّينِ	DAY OF RECOMPENSE <u>•</u> To be continued in sha'a Allah

MAY ALLAH GRANT US HIS LOVE, LOVE OF THE MESSENGER (صبلى الله عليه وسلم) AND LOVE OF EACH OTHER FOR HIS SAKE. AMEEN

#### QUR'ANIC & PROPHETIC NURTURING PROGRAM

#### REFERENCES

<u>ا.</u> تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY

#### RELATED RESOURCES

LONGING TO MEET ALLAH

ADDITIONAL RESOURCES

<u>LISTEN TO THE CLASS – FOR WOMEN</u> <u>https://vimeopro.com/markazalsalam/qpnp-surah-al-fatiha</u>

TO REQUEST ACCESS TO THE RECORDING: https://markazalsalam.com/recordings-notes

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

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