

# أسماء الله الحسنى من قصص الأنبياء

## THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## أَسْمَاءُ اللَّهِ الْحَسَنَى مِنْ قِصَصِ الْأَنْبِيَاءِ

### THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS ENGLISH TRANSLATION

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## INTRODUCTION

### SURAH AT TALAQ 3

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

And whoever relies upon Allah - then He is  
sufficient for him.

- We are here in this life to be a slave of Allah  
(سبحانه وتعالى), and a slave of Allah (سبحانه وتعالى) is one  
who loves. Our nafs finds comfort with itself, but  
trust comfort is with Allah (سبحانه وتعالى).

- Someone with knowledge will be nurtured with things they do not know, just as in the story of Musa (عليه السلام) and Al Khidr. This type of nurturing is so that a person does not depend on their knowledge and experience, but accept the decrees that come because Allah (سبحانه وتعالى) will teach us something new.
- We always want to make dua to Allah (سبحانه وتعالى) for whatever we go through, and imagine how many duas we can make in a day. We always want to be connected to Allah (سبحانه وتعالى).
- When a person first accepts Islam, their heart is flying and feelings so much sweetness. But then with time a person starts to go into routine and loses the feelings. But it is important to have

trust in Allah (سبحانه وتعالى) to keep the feelings and not depend on ourselves.

- The nafs does not like it when changes start to happen around it. When we want to do something, we can have so many things running in our mind and taking into account everything, but when we place our trust in Allah (سبحانه وتعالى), He will be Sufficient for us. He will take things into account so we do not need to worry.
- Sometimes, we can take the sensitivities of our nafs very seriously, but forget to have feelings of love for Allah (سبحانه وتعالى), His Messenger (ﷺ) and others for His sake.

## KNOWING ALLAH THROUGH THE STORY OF MUSA (عليه السلام)

### SURAH AL MAEDA

#### STORY OF ENTERING THE TOWN

20

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَا قَوْمِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ  
فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا وَآتَاكُمْ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ الْعَالَمِينَ

And [mention, O Muhammad (ﷺ)], when Moses said to his people, "O my people, remember the favor of Allah upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds.

21

يَا قَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُّوا  
عَلَىٰ أَدْبَارِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ

O my people, enter the Holy Land which Allah has assigned to you and do not turn back [from

fighting in Allah 's cause] and [thus] become losers."

22

قَالُوا يَا مُوسَى إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَن نَدْخُلُهَا حَتَّى  
يَخْرُجُوا مِنْهَا فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دَاخِلُونَ

They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter."

23

قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ أُنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ  
الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ وَعَلَى اللَّهِ فَتَوَكَّلُوا إِن كُنْتُمْ  
مُؤْمِنِينَ

Said two men from those who feared [to disobey] upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, you will be predominant. And upon Allah rely, if you should be believers."

24

قَالُوا يَا مُوسَى إِنَّا لَن نَدْخُلَهَا أَبَدًا مَّا دَامُوا فِيهَا ۖ فَادْهَبْ أَنْتَ  
وَرَبُّكَ فَقَاتِلَا إِنَّا هَاهُنَا قَاعِدُونَ

They said, "O Moses, indeed we will not enter it, ever, as long as they are within it; so go, you and your Lord, and fight. Indeed, we are remaining right here."

25

قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي ۖ فَافْرِقْ بَيْنَنَا وَقَوْمِ  
الْفَاسِقِينَ

[Moses] said, "My Lord, indeed I do not possess except myself and my brother, so part us from the defiantly disobedient people."

26

قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ ۖ أَرْبَعِينَ سَنَةً ۖ يَتِيهُونَ فِي الْأَرْضِ ۚ فَلَا تَأْسَ  
عَلَى الْقَوْمِ الْفَاسِقِينَ

[Allah] said, "Then indeed, it is forbidden to them for forty years [in which] they will wander throughout the land. So do not grieve over the defiantly disobedient people."



## PLACE YOUR TRUST IN ALLAH

22

قَالُوا يَا مُوسَى إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَن نَدْخُلُهَا حَتَّى  
يَخْرُجُوا مِنْهَا فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دَاخِلُونَ

They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter."

- With tawakul there are no accounts. There is no thinking, "is it a good time now, will it be fine if I say this, maybe this can happen if we go" and so forth. With tawakul it is that leap of faith in Allah (سبحانه وتعالى) and to have the courage to take that step.
- Allah (سبحانه وتعالى) places us in situations in order to strengthen our faith and remove any cowardice we may have.



- Banu Israel was commanded by Allah (سبحانه) to enter the land, though they refused since there were people already there. But now it is not about formalities if someone is already there because it is a command from Allah (سبحانه وتعالى).
- We just have to take a step forward and that is the struggle against our nafs and our calculations.
- They had to enter a town that had tyrants, and because they already went through a time with a previous tyrant – with Firaoun – they do not want to go through it again. They already experienced what it is like to be with a tyrant, so they do not want to fall into it again. And then along the way, the nafs will remind us of hadiths and ayat so that we do not do it. But

Allah (سبحانه وتعالى) nurtures so that He frees us from the knots in our life.

- They were afraid of what will happen to them due to their past, but they ended up getting lost for forty years. Just as they get lost with their thinking, they ended up getting lost from finding their home. And similarly for us, when opportunities come, when doors open, we do not want to get stuck with our past experience. Each time Allah (سبحانه وتعالى) will teach us something different, but it is important to not attach to our experience, but to be foremost and place our trust in Allah (سبحانه وتعالى).

MAY ALLAH MAKE US AMONG THE FOREMOST WHO  
ALWAYS PLACE THEIR TRUST IN HIM. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

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