

LIVE WITH THE QUR'AN



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN
SUMMARIZED ARABIC CLASS TRANSLATION

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



www.markazalsalam.com



t.me/markazalsalam



+97150 8008875



info@markazalsalam.com



t.me/dropletsofdew



Al Salam Islamic Center

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

SUMMARIZED ARABIC CLASS TRANSLATION

16 MARCH 2023 | 23 SHA'BAN 1444

- We go through different places, situations and roles but what matters is to always remain connected to Allah (سبحانه وتعالى).
- Firmness is not to only be looking forward to what comes but to make the most out of the present moment by believing.
- What comes first in a school, classes or exams? Classes come first because we will not be tested without being taught first. Surely Allah (سبحانه وتعالى) teaches us before He tests us.

SUPPLICATION FOR LOOKING AT THE FACE OF ALLAH

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي
غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ
وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

O Allah, I ask You for the sweetness of looking upon Your Face and a longing to encounter You in a manner which does not entail a calamity which will bring about harm, nor a trial which will cause deviation. O Allah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.¹

- We want to witness His signs in every moment, to reach the level of ihsan.
- Now at the cusp of Ramadan we want to prepare our heart and feelings before planning for worships.
- Before the delight of looking at His Face in paradise we want to see His signs now.

¹ An-Nasa'i No# 1305, 1306

- What does it mean to long to meet Allah (سبحانه وتعالى)? It means to feel the heat of longing till to meet Him. Any longing for worldly matters is put off the moment it is attained but the longing for anything related to Allah (سبحانه وتعالى) and the hereafter remains.
- At the same time, if we face any trials and calamities on the path it can drain us. We want to reach this greatest delight without facing disturbances.
- What beautifies a person is faith.
- (هُدَاةً) (those who guide) comes before (مُهْتَدِينَ) (and are rightly guided) which shows that we cannot neglect being a means of guidance to others.

- The messengers were not only commanding and teaching but they were good examples. They were influencers and role models who taught through the decrees.
- No one likes someone to point out his faults or mistakes. On the other hand, a person will willingly submit when he learns through role models, examples and situations.
- The Prophet (صلى الله عليه وسلم) had asked Allah (سبحانه وتعالى) for miracles like the winds for Sulaiman (عليه السلام) or to bring life to the dead like Isa (عليه السلام). Allah (سبحانه وتعالى) reminded him of His blessings in Surah Adh Dhuha.
- What is greater is that Allah (سبحانه وتعالى) gave him the religion and vastness of chest.

- How can Allah (سبحانه وتعالى) expand our chest if we are not first clear with Him? We need to first be clear and vast with our Rabb otherwise how can we be clear with anyone else?
- When Musa (عليه السلام) met Allah (سبحانه وتعالى), He asked Musa (عليه السلام) 'what is in your right hand?' And he replied and explained to Allah (سبحانه وتعالى). This shows to be clear with Allah (سبحانه وتعالى) is by what we have with us at the moment.
- What is required to be a good example and influencer is not to focus on the moments of loneliness, misguidance and poverty in the past but to be clear and accepting of the nurturing of Allah (سبحانه وتعالى).

- The word (شرح) is mentioned and not (قلب) because this is a place of whispers and thoughts.
- When we see the seerah of the Prophet (صلى الله عليه وسلم) and the sahaba we see their transparency and clarity.
- A person who is a role model is clear about his feelings with Allah (سبحانه وتعالى) first. This transparency is very important to have an impact on others.
- Even if we try to bury feelings or thoughts, Allah (سبحانه وتعالى) will bring them out through His nurturing.
- The Prophet (صلى الله عليه وسلم) was affected by the words of the disbelievers when they

mocked him at the pause in revelation. But Allah (سبحانه وتعالى) never left him.

- He was Khalil Allah and this made every part of his life is clear to the people because he was clear with Allah (سبحانه وتعالى).

A MAN FOLLOWS THE RELIGION OF HIS FRIEND

عَنْ أَبِي هُرَيْرَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الرَّجُلُ عَلَى دِينِ خَلِيلِهِ فَلْيَنْظُرْ أَحَدُكُمْ مَنْ يُخَالِلُ " .

Narrated AbuHurayrah: The Prophet (ﷺ) said: A man follows the religion of his friend; so each one should consider whom he makes his friend.²

- The miracle of the winds were only for the time of Sulaiman (عليه السلام) but the nurturing the Prophet (صلى الله عليه وسلم) went through is benefiting everyone till today.

² Sunan Abi Dawud 4833

LIVE WITH THE QUR'AN - SURAH AAL IMRAAN

SURAH AAL IMRAAN 24

ذَلِكَ بِأَنَّهُمْ قَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَاتٍ ۖ وَغَرَّهُمْ فِي
دِينِهِمْ مَا كَانُوا يَفْتَرُونَ

That is because they say, "Never will the Fire touch us except for [a few] numbered days," and [because] they were deluded in their religion by what they were inventing.

- From the previous ayat we learnt that the people of the book did not appreciate their books, messengers or what Allah (سبحانه) had given them and now we see that this led them to deception.
- They were feeling secure from the punishment which led them to transgress.
- They knew the truth from their books yet they turned away from it.

- This is what it means to follow the mutashabih (unclear matters).
- They misinterpreted matters based on their desires to the extent that they underestimated the fire.
- The word (ذلك) denotes that this is the reason for their transgression against the messengers and books mentioned in the previous ayat. They knew the truth so they should repent but they changed what was solid and went to what was unclear.
- Instead of repenting, they were misinterpreting matters.

SURAH AAL IMRAAN 7

فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ
وَابْتِغَاءَ تَأْوِيلِهِ

As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them].

- We go back to this - heir interpretation was wrong from the start.

MAY ALLAH HELP US REMAIN FIRM ON THE MUHKAM.

AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

HADITH JIBREEL

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-quran-surah-al-imran-ar>

TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>