

أَسْمَاءُ اللَّهِ الْحَسَنَى مِنْ قِصَصِ الْأَنْبِيَاءِ

THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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THE MOST BEAUTIFUL NAMES OF ALLAH
FROM THE STORY OF THE PROPHETS
ENGLISH TRANSLATION

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KNOWING ALLAH THROUGH THE
STORY OF MUSA (عليه السلام)

SURAH YUNUS

STORY OF MUSA (عليه السلام) IN SURAH YUNUS

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وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَنْ تَبَوَّآ لِقَوْمِكُمْ مَا بَمِصْرَ بُيُوتًا
وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ

And We inspired to Moses and his brother,
"Settle your people in Egypt in houses and make
your houses [facing the] qiblah and establish
prayer and give good tidings to the believers."

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وَقَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَئَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ
الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَن سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَى أَمْوَالِهِمْ
وَاشْدُدْ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ

And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

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قَالَ قَدْ أُجِيبَت دَعْوَتُكُمْ فَاَسْتَقِيمَا وَلَا تَتَّبِعَانِ سَبِيلَ الَّذِينَ لَا
يَعْلَمُونَ

[Allah] said, "Your supplication has been answered." So remain on a right course and follow not the way of those who do not know."

- Patience does not mean we do not do anything, but we should be patient on the truth.

- In times of difficulties, we can easily fall, but we want to take advantage of these difficult moments in order to be elevated. In these situations, we can either end up escaping and leaving, or we place our trust in Allah (سبحانه وتعالى).
- Our fear, weakness and surrendering to falsehood strengthens the enemy, but it is important for us to place our trust in Allah (سبحانه وتعالى).
- We want the mercy of Allah (سبحانه وتعالى) so that we may continue in our path to Him.

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وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَنْ تَبَوَّأَ لِقَوْمِكُمْ مَا بَمِصْرَ بُيُوتًا
وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ

And We inspired to Moses and his brother,
"Settle your people in Egypt in houses and make

your houses [facing the] qiblah and establish prayer and give good tidings to the believers."

- Whoever believes in Allah (سبحانه وتعالى) will be guided by Him. And now they have to make their homes a qiblah, and at this point, Allah (سبحانه وتعالى) inspired both Musa (عليه السلام) and his brother Haroon (عليه السلام) because with this change, more support is needed.
- So in times of fear and trials, a person should focus on what he has and what is close to him. It is a time of being "low-profile" and not going out and trying to do the same activities as before. The bare minimum is to at least keep the prayer and not lose the connection to Allah (سبحانه وتعالى).
- And in times of difficulties, a person gives glad tidings to the believers.

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وَقَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَأَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ
الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَن سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَى أَمْوَالِهِمْ
وَأَشْدُدْ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ

And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

○ Here we find Musa (عليه السلام) beseeching Allah (سبحانه وتعالى). He said, "O our Lord, You have given Firaoun and his circle, adornment and wealth in this life", and they were ungrateful for these blessings. They used these blessings to disobey Allah (سبحانه وتعالى) and mislead the people.

- He invoked Allah (سبحانه وتعالى) to make their wealth valueless, just as we find today currencies that are worthless. And he asked Allah (سبحانه وتعالى) to harden their hearts so that they will not believe until they see the painful punishment. And if they believe when they see the punishment, it will not benefit them, except for the people of Yunus (عليه السلام).
- The story of Yunus (عليه السلام) is about the people who did not believe in their messenger, but when they saw the punishment, they believed and it benefitted them then. And this was exceptional for the people of Yunus (عليه السلام).

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قَالَ قَدْ أُجِيبَت دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَانِ سَبِيلَ الَّذِينَ لَا
يَعْلَمُونَ

[Allah] said, "Your supplication has been answered." So remain on a right course and follow not the way of those who do not know."

○ Musa (عليه السلام) made the dua and Haroon (عليه السلام) said "ameen", and so it is as if both have made the dua. So Allah (سبحانه وتعالى) said He responded to both of them. And their command is to remain steadfast on the religion of Allah (سبحانه وتعالى) and call to Him.

○ From this we learn:

1. To remain steadfast
2. To make dua
3. To adapt with the decree and continue forward
4. Importance of the prayer

MAY ALLAH KEEP US FIRM. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/the-most-beautiful-names-of-allah-ar>

TO REQUEST ACCESS TO THE RECORDING:

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[CLASS NOTES FOR WOMEN AND MEN](#)

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