

# أسماء الله الحسنى من قصص الأنبياء

## THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



[www.markazalsalam.com](http://www.markazalsalam.com)



[t.me/markazalsalam](https://t.me/markazalsalam)



+97150 8008875



[info@markazalsalam.com](mailto:info@markazalsalam.com)



[t.me/dropletsofdew](https://t.me/dropletsofdew)



Al Salam Islamic Center

بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

## أسماء الله الحسنى من قصص الأنبياء

### THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS ENGLISH TRANSLATION

15 MARCH 2022 | 12 SHA'BAN 1443 | CLASS #20

## INTRODUCTION

### SUPPLICATION FOR FORGIVENESS

كان رسول الله صلى الله عليه وسلم إذا قام إلى الصلاة يكون

من آخر ما يقول بين التشهد والتسليم: "اللهم اغفر لي ما

قدمت وما أخرت، وما أسررت وما أعلنت، وما أسرفت، وما

أنت أعلم به مني، أنت المقدم، وأنت المؤخر، لا إله إلا أنت"

When the Messenger of Allah (ﷺ) was in Salat (prayer), he used to supplicate towards the end of prayer after Tashahhud and before the concluding salutations: "Allahum-maghfir li ma qaddamtu wa ma akh-khartu, wa ma asrartu,

wa ma a'lantu, wa ma asraftu, wa ma Anta a'lamu bihi minni. Antal-Muqqadimu, wa Antal-Mu'akh-khiru. La ilaha illa Anta (O Allah! Forgive my former and latter sins, which I have done secretly and those which I have done openly, and that I have wronged others, and those defaults of mine about which You have better knowledge than I have. You Alone are The Expediter, and You Alone are The Delayer. None has the right to be worshipped but You."<sup>1</sup>

### SUPPLICATION FOR TAQWA

اللهم آت نفسي تقواها، وزكها أنت خير من زكاها، أنت وليها  
ومولاها

O Allah! Grant me the sense of piety and purify my soul as You are the Best to purify it. You are its Guardian and its Protecting Friend.<sup>2</sup>

<sup>1</sup> Riyadh As Saliheen, Muslim, Book 15, Hadith 17

<sup>2</sup> Riyadh As Saliheen, Muslim, Book 17, Hadith 1479

- We ask Allah (سبحانه وتعالى) to always guide us to the Straight Path and that is when we follow the Qur'an and Sunnah, and if not then we will only follow people's words and our own thoughts.
- The religion is greater than just solving problems. After a great blessing, there should be a great amount of gratitude where a person speaks of it and feels it in their heart.
- We can be excessive in speaking of the problem, but do not say anything when it is solved.
- To be saved from something great, to be cured, to be taken out of any calamity are all great blessings and a person should speak about it.

- We do not want to go through a situation where we “die” and are brought back to life in order to appreciate the blessings we had.
- It is very easy to complain, but difficult to be grateful. And we need Allah’s help to be grateful.

### SUPPLICATION TO BE GRATEFUL

"يا معاذ، والله إني لأحبك، ثم أوصيك يا معاذ لا تدعن في دبر كل صلاة تقول: اللهم أعني على ذكرك وشكرك، وحسن عبادتك"

The Messenger of Allah (صلى الله عليه وسلم) held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salat (prayer) saying: 'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,' (O Allah, help me remember You, expressing

gratitude to You and worship You in the best manner)".<sup>3</sup>

- All praises are due to Allah (سبحانه وتعالى) for teaching us, for having class and for taking care of our families.
- Gratitude is to acknowledge it in the heart and speak about it.

## KNOWING ALLAH THROUGH THE STORY OF MUSA (عليه السلام)

### SURAH AL BAQARAH

### STORY OF THE COW

67

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً ۖ قَالُوا  
اتَّخِذْنَا هُزُؤًا ۖ قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ

<sup>3</sup> Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

And [recall] when Moses said to his people,  
"Indeed, Allah commands you to slaughter a  
cow." They said, "Do you take us in ridicule?" He  
said, "I seek refuge in Allah from being among  
the ignorant."

68

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا  
فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ

They said, "Call upon your Lord to make clear to  
us what it is." [Moses] said, "[Allah] says, 'It is a  
cow which is neither old nor virgin, but median  
between that,' so do what you are  
commanded."

69

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ  
صَفْرَاءُ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّاظِرِينَ

They said, "Call upon your Lord to show us what  
is her color." He said, "He says, 'It is a yellow cow,  
bright in color - pleasing to the observers.' "

70



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا وَإِنَّا إِن  
شَاءَ اللَّهُ لَمُهْتَدُونَ

They said, "Call upon your Lord to make clear to us what it is. Indeed, [all] cows look alike to us. And indeed we, if Allah wills, will be guided."

71

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولَ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ  
مُسَلَّمَةٌ لَا شِيَةَ فِيهَا قَالُوا الْآنَ جِئْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُوا  
يَفْعَلُونَ

He said, "He says, 'It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no spot upon her.' " They said, "Now you have come with the truth." So they slaughtered her, but they could hardly do it.

72

وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ  
And [recall] when you slew a man and disputed over it, but Allah was to bring out that which you were concealing.



73

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى وَيُرِيكُمْ آيَاتِهِ  
لَعَلَّكُمْ تَعْقِلُونَ

So, We said, "Strike the slain man with part of it."  
Thus does Allah bring the dead to life, and He  
shows you His signs that you might reason.

74

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ بَعْدِ ذَلِكَ فِيهَا كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ  
وَإِنَّ مِّنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ  
فَيَخْرُجُ مِنْهُ الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ  
بِغَافِلٍ عَمَّا تَعْمَلُونَ

Then your hearts became hardened after that,  
being like stones or even harder. For indeed,  
there are stones from which rivers burst forth,  
and there are some of them that split open and  
water comes out, and there are some of them  
that fall down for fear of Allah. And Allah is not  
unaware of what you do.

- The stories of the Qur'an are to increase us in faith. When we are told of failed people, it is all to make us aware to not fall into the like and to extract worships to make us only attach to Allah (سبحانه وتعالى).
- The stories in the Qur'an are not only stories to benefit from. The greater purpose is to increase in faith, and to increase in faith is to know more about (لا إله إلا الله).
- The believers increase in guidance and taqwa with the verses of the Qur'an.
- The stories of the Qur'an affect us both inside and out.
- In the story of the cow, it does not mention what took place that led to having to sacrifice a cow. So the start of the story does not begin with them killing the man, but begins with Musa

(عليه السلام) commanding them what they need to do.

- We might think we need to hear what happened first in order to understand why they had to sacrifice the cow. But since they went to the Musa (عليه السلام) to ask for help, then it has become serious and now they have to deal with the messenger.
- People fall into a problem when they think they are the center of the world and everything revolves around them. Nothing revolves around anyone, but everything revolves around Allah (سبحانه وتعالى).
- Banu Israel asked the messenger to tell them who killed the person, which does not concern him, but due to their asking something which has no relation, they were then tested with

having to kill a cow in order to find out who killed the person. The cow has nothing to do with the matter, but just as they asked the prophet about something that does not concern him, they were dealt with in the same way.

- Despite them not magnifying Allah (سبحانه وتعالى), He was still pardoning.
- If a person only appreciates Allah (سبحانه وتعالى) then their life will be better, but if a person makes an issue only for themselves, then all problems will come out.

## DISLIKE OF IDLE TALK

"وكره لكم قيل وقال، وكثرة السؤال ، وإضاعة المال"

And Allah dislikes idle talk, to ask too many questions (for things which will be of no benefit to one), and to waste your wealth".<sup>4</sup>

- They cannot understand why a command to kill a cow will solve finding out who was the killer, and this shows they are judging the command of Allah (سبحانه وتعالى).
- If someone tells us to kill a cow, and we say, "are you joking with us?", the other person might take it personal and defend themselves. But Musa (عليه السلام) took it to a very elevated and truly noble level by saying, "I seek refuge in Allah from being among the ignorant."
- Being ignorant is someone who speaks with no benefit, only to defend themselves and makes fun others. And the opposite is someone who is

---

<sup>4</sup> Riyadh As Saliheen, Al Bukhair and Muslim , Introduction, Hadith 340

reasonable, speaks beneficially. And the one with intellect knows that mocking the deen and others is a great weakness and fault within the person.

- From this ayah, it teaches to love Allah (سبحانه), to love His Messengers, to respect His commands and not mock the messengers.

## DIVINE NURTURING LESSONS

- *People fall into a problem when they think they are the center of the world and everything revolves around them. Nothing revolves around anyone, but everything revolves around Allah (سبحانه وتعالى).*

MAY ALLAH MAKE US AMONG THOSE WHO ARE GRATEFUL  
AND REASONABLE. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>