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Al Salam Islamic Center

from ourselves and the shaitan. May Allah forgive us.

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بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران LIVE WITH THE QUR'AN SURAH AAL IMRAAN SUMMARIZED ARABIC CLASS TRANSLATION

10 MAY 2023 | 20 SHAWWAL 1444

- Believing in Allah Maalik Al Mulk is freedom from real and fake chains that tie us up.
- On the other hand, seeing anything or anyone else as Maalik Al Mulk ties us up.

LIVE WITH THE QUR'AN-SURAH AAL IMRAAN

SURAH AAL IMRAAN 26

قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن تَشَاءُ وَتَنزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُنزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُعِزِّ مَن تَشَاءُ وَتُعِزِّ مَن تَشَاءُ وَتُعِزِ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

- Allah (سبحانه وتعالى) owns all the dominions.
 Every single thing is under His Dominion.
- There are many chains that tie us- some are real and some are only in our minds.

SUPPLICATION TO BE FREE FROM DEBTS

عن أنس بن مالك (رضي الله عنه قال): قال رسول الله (الله لهاذ (رضي الله عنه): ألا أعلمك دعاء تدعو به لو كان عليك مثل جبلِ أُحُدٍ دَيناً لأداه الله عنك؟ قل يا معاذ: اللهم مالك الملك، تؤتي الملك من تشاء، وتنزع الملك ممن تشاء، وتعز من تشاء، وتذل من تشاء، بيدك الخير، إنك على كل شيء قدير، رحمن الدنيا والآخرة ورحيمهما، تعطيهما من تشاء، وتمنع منهما من تشاء، ارحمني رحمة تغنيني بها عن رحمة من سواك.

"O Allah Owner of all Dominion, You grant kingdom to whomever You will and You remove kingdom from whomever You will. You honor whomever You will and humiliate whomever You will. In Your Hands are all good, verily You are able to do all things. The Most Merciful of this life and the next, and The Especially Merciful. You grant mercy to whomever You will and withhold it from whomever You will. Have mercy on me, a mercy which will enrich from any mercy besides Yours."

¹ Sahih At Targheeb 1821, Authenticated by Al Albani as Hasan

REAL CHAINS - DEBT

 Debts tie us down in this world and in the next.

SETTLING DEBTS

" عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " نَفْسُ الْمُؤْمِنِ مُعَلَّقَةٌ بِدَيْنِهِ حَتَّى يُقْضَى عَنْهُ ". Abu Hurairah narrated that: The Messenger of Allah said: "The believer's soul is suspended by his debt until it is settled for him."²

- The one who has a debt is always thinking of means to free him from his debts.
- Above any means is Allah Maalik Al Mulk. He is the One Who will free us.
- We don't know how attaching to Allah
 Maalik Al Mulk can free us from our debts.
- Above everything the hearts of people are in His Hands.

² Jami` at-Tirmidhi 1078

2. REAL CHAINS - RIGHTS AND RESPONSIBILITIES

- When we know and believe Allah is Maalik
 Al Mulk, it makes us careful in fulfilling rights
 and responsibilities because we everything is
 in His Hands and is from Him.
- For example, when we go a hotel we tell the children to take care of the place more than if we are in our own homes. When in reality our homes also belong to Allah (سبحانه) and we have been entrusted with them. We need to take care of them since they are from Allah (سبحانه وتعالى).

WHAT DID MAALIK AL MULK GIVE US?

- 1. Senses and organs
- Knowing Allah (سبحانه وتعالى) is Maalik Al Mulk
 makes us take care of ourselves.

SURAH AL ISRAA' 36

إِنَّ السَّمْعَ وَالْبَصِرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا Indeed, the hearing, the sight and the heart - about all those [one] will be questioned.

- 2. Property and wealth
- Even our wealth belongs to Allah.
- We don't think anything belongs to us, but Allah is Maalik Al Mulk so we be grateful for what He has give us.

SURAH AL HADID 7

آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنفِقُوا مِمَّا جَعَلَكُم مُّسْتَخْلَفِينَ فِيهِ Believe in Allah and His Messenger and spend out of that in which He has made you successors.

3. Position and role

 We don't feel proud of any position we have or feel jealous of others.

EVERY IS RESPONSIBLE

عَنِ ابْنِ عُمَرَ قَالَ: قَالَ النَّبِيُّ صلى الله عليه وسلم: كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْؤُولٌ عَنْ رَعِيَّتِهِ،

Ibn 'Umar reported that the Prophet, may Allah bless him and grant him peace, "All of you are shepherds and each of you is responsible for his flock.3

4. Responsibilities

- No one can do the tasks we have to do.
- If there are knots we can easily slip. Debts and responsibilities can make a person forget everything is in the Hands of Allah.

³ Al-Adab Al-Mufrad 212

2. FAKE CHAINS

- When a person thinks someone else owns,
 he ties up fake chains seeking their pleasure.
- He changes his thoughts, words and behavior just to seek the pleasure of others, because he thinks someone else has ownership.
- In reality, we don't own, neither does anyone else. Allah alone is Maalik Al Mulk.
- We put chains on ourselves based on fake perceptions of ownership of others.
- In the end, Allah (سبحانه وتعالى) shows us that
 we don't own and neither does anyone
 else. The praise or dispraise of people do not
 have value because no one owns except
 Him.

- For example, when a lady gets married she tires herself trying to make everyone in the family pleased.
- The hearts of everyone is in the Hands of Allah alone.
- Often people make up scenarios in their mind based on their fake perception of ownership.

IMPACTS OF KNOWING MALIK AL MULK:

- Allah Maalik Al Mulk frees us from:
 - The self commanding to evil
 - Desires
 - Shaithan
- No one else has an impact to make us think, write or express ourselves. This person is not thinking what others will think of me, but he does everything with ikhlas.
- The sahaba spoke without fear and faced whatever came after.
- We have real responsibilities towards our family and others. But overthinking about pleasing others can distract us from fulfilling these rights.

- Knowing Allah Maalik Al Mulk makes us humble and gets rid of pride.
- Knowing Allah Maalik Al Mulk makes us respect everything because He is the Owner. Respect comes before love. This makes us stay in our boundaries.
 Transgressions can happen in love.
- Knowing Allah Maalik Al Mulk makes us a person hold himself when angry, hold his words. There is an action that comes out from the person. He behaves well in the Dominion of Allah.
- Nobody is special or distinct but is a slave in the Dominion of Allah.
- A person may be well behaved in the dominion of Allah but someone comes and attacks and blames him. Knowing Allah

Maalik Al Mulk makes us a person not be affected by praises, dispraises or harms because He knows Allah Alone is Maalik Al Mulk.

MAY ALLAH FREE US. AMEEN.

REFERENCES

TAFSEER SHEIKH AS SA'ADY - تفسير الشيخ السعدي. 1



- TAFSEER IBN KATHIR تفسير ابن كثير .2
- 3. تفسير الشيخ بن عثيمين -TAFSEER SHEIKH BIN UTHAYMEEN

RELATED RESOURCES

HADITH JIBREEL

ADDITIONAL RESOURCES

LISTEN TO THE CLASS - FOR WOMEN

https://vimeopro.com/markazalsalam/live-with-the-quran-surah-al-imran-ar

TO REQUEST ACCESS TO THE RECORDING: https://markazalsalam.com/recordings-notes

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