

أسماء الله الحسنى من قصص الأنبياء

THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

أَسْمَاءُ اللَّهِ الْحَسَنَى مِنْ قِصَصِ الْأَنْبِيَاءِ

THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS ENGLISH TRANSLATION

07 JANUARY 2023 | 14 JAMAD AL AKHIR 1444 | CLASS #44

INTRODUCTION

- ◉ We want **(إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ)** **(It is You we worship and You we ask for help)** in all that we do. In this ayah is the right of Allah (سبحانه وتعالى) and right of the slave.
- ◉ Seeking the help of Allah (سبحانه وتعالى) is after the right of Allah (سبحانه وتعالى) of worshipping Him. And to worship Allah (سبحانه وتعالى) enters in every part of our life.

- Through the stories of the prophets, we will know Who is Allah (سبحانه وتعالى) because we see His nurturing and how He deals with the prophets, their followers and the deniers.
- Previously, we learned about Surah Al 'Araaf which is about the battle of truth and falsehood. And this is something which will remain until the Last Day. And we always want to take the side of Allah (سبحانه وتعالى).

KNOWING ALLAH THROUGH THE STORY OF MUSA (عليه السلام)

SURAH YUNUS

- Now we will look at the Story of Musa (عليه السلام) through Surah Yunus. Surah Yunus is about belief in the decree.

- Allah (سبحانه وتعالى) already knows, has written, pre-ordained and decreed, but there is the will of Allah (سبحانه وتعالى) and our choice.
- If there is no will then we will only take decrees as if we have no choice. When a decree falls on us, what does our heart think, how does our heart act in that moment?

SURAH AR RA'D 11

إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۗ

Verily! Allah will not change the (good) condition of a people as long as they do not change their state (of goodness) themselves (by committing sins and by being ungrateful and disobedient to Allah).

- When we change our inner, then our outer will change. For example it starts to rain, and in that moment, do we make dua or not? And

with this, our life changes because of the dua we made, or we do not make dua and it remains the same.

SURAH YUNUS 98 TO 100

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فَلَوْلَا كَانَتْ قَرْيَةٌ آمَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا آمَنُوا
كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ

Then has there not been a [single] city that believed so its faith benefited it except the people of Jonah? When they believed, We removed from them the punishment of disgrace in worldly life and gave them enjoyment for a time.

99

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مَن فِي الْأَرْضِ كُلَّهُمْ جَمِيعًا ۚ أَفَأَنْتَ تُكْرَهُ
النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ

And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?

100

وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ ۗ وَيَجْعَلُ الرَّجْسَ عَلَى
الَّذِينَ لَا يَعْقِلُونَ

And it is not for a soul to believe except by permission of Allah, and He will place defilement upon those who will not use reason.

◉ Sometimes we go through situations where we are not being listened to or valued, so we leave and give up because we may not see any impact. The moment Yunus (عليه السلام) left, he went into the stomach of the whale. And when a person leaves their role, they will be in the “stomach of a whale”. When a person

escapes the decree or nurturing, then he will go to a more difficult decree and nurturing.

- It was written that the punishment was going to befall the people of Yunus (عليه السلام). But the moment they saw the punishment, the people of Yunus (عليه السلام) believed in Allah (سبحانه وتعالى), and so He changed their decree and removed the punishment.

STORY OF MUSA (عليه السلام) IN SURAH

YUNUS

75

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَهَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا
فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ

Then We sent after them Moses and Aaron to Pharaoh and his establishment with Our signs, but they behaved arrogantly and were a criminal people

76

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لَسِحْرٌ مُبِينٌ

So when there came to them the truth from Us, they said, "Indeed, this is obvious magic."

77

قَالَ مُوسَى أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ ۗ أَسِحْرٌ هَذَا وَلَا يُفْلِحُ

السَّاحِرُونَ

Moses said, "Do you say [thus] about the truth when it has come to you? Is this magic? But magicians will not succeed."

78

قَالُوا أَجِئْتَنَا لِنَلْفِتَنَّا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا وَتَكُونَ لَكُمْ

الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ بِمُؤْمِنِينَ

They said, "Have you come to us to turn us away from that upon which we found our fathers and so that you two may have grandeur in the land? And we are not believers in you."

79

وَقَالَ فِرْعَوْنُ ائْتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ

And Pharaoh said, "Bring to me every learned magician."

80

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ مُوسَى أَلْقُوا مَا أَنْتُمْ مُلْقُونَ

So when the magicians came, Moses said to them, "Throw down whatever you will throw."

81

فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ السِّحْرُ ۗ إِنَّ اللَّهَ سَابِطُهُ ۗ
إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ

And when they had thrown, Moses said, "What you have brought is [only] magic. Indeed, Allah will expose its worthlessness. Indeed, Allah does not amend the work of corrupters.

82

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ

And Allah will establish the truth by His words, even if the criminals dislike it."

83

فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ عَلَى خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَئِهِمْ
أَنْ يَفْتِنَهُمْ ۗ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ

But no one believed Moses, except [some] youths among his people, for fear of Pharaoh and his establishment that they would persecute them. And indeed, Pharaoh was haughty within the land, and indeed, he was of the transgressors

84

وَقَالَ مُوسَىٰ يَا قَوْمِ إِن كُنتُمْ
مُؤْمِنِينَ

And Moses said, "O my people, if you have believed in Allah, then rely upon Him, if you should be Muslims."

85

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ

So they said, "Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people

86

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

And save us by Your mercy from the disbelieving people."

87

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَن تَبَوَّأَ لِقَوْمِكُمَا بِمِصْرَ بُيُوتًا
وَاجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ ۗ وَبَشِّرِ الْمُؤْمِنِينَ

And We inspired to Moses and his brother, "Settle your people in Egypt in houses and make your houses [facing the] qiblah and establish prayer and give good tidings to the believers."

88

وَقَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَأَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ
الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَن سَبِيلِكَ ۗ رَبَّنَا اطْمِسْ عَلَى أَمْوَالِهِمْ
وَاشْدُدْ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ

And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

89

قَالَ قَدْ أُجِيبَت دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَانِ سَبِيلَ الَّذِينَ لَا
يَعْلَمُونَ

[Allah] said, "Your supplication has been answered." So remain on a right course and follow not the way of those who do not know."

90

وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتْبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا
وَعَدْوًا ۗ حَتَّى إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي
آمَنْتُ بِهِ بَنُو إِسْرَائِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ

And We took the Children of Israel across the sea, and Pharaoh and his soldiers pursued them

in tyranny and enmity until, when drowning overtook him, he said, "I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims."

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الآن وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِينَ

Now? And you had disobeyed [Him] before and were of the corrupters?

92

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلْفَكَ آيَةً ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنِ آيَاتِنَا لَغَافِلُونَ

So today We will save you in body that you may be to those who succeed you a sign. And indeed, many among the people, of Our signs, are heedless

- The people of Yunus (عليه السلام) saw the torment and believed, while Firaoun saw the torment and said he believed, but Allah (سبحانه وتعالى) did not accept. The people of Yunus (عليه السلام) are different because their prophet left them, while

Musa (عليه السلام) and Haroon (عليه السلام) were with Firaoun and the people of Firaoun saw many signs.

- Musa (عليه السلام) and Haroon (عليه السلام) both made dua and Allah (سبحانه وتعالى) responded to them.

88

وَقَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَأَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ
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وَاشْدُدْ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ

And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

89

قَالَ قَدْ أُجِيبَت دَعْوَتُكُمْ فَاَسْتَقِيمَا وَلَا تَتَّبِعَانِ سَبِيلَ الَّذِينَ لَا
يَعْلَمُونَ

[Allah] said, "Your supplication has been answered." So remain on a right course and follow not the way of those who do not know."

- Decrees are there, but a person has to choose and take action.

85

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ

So they said, "Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people

86

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

And save us by Your mercy from the disbelieving people."

- There is Islam, Iman and Ihsaan and a person cannot just progress while forgetting the essentials.

84

وَقَالَ مُوسَىٰ يَا قَوْمِ إِن كُنتُمْ آمَنتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنتُمْ
مُسْلِمِينَ

And Moses said, "O my people, if you have believed in Allah, then rely upon Him, if you should be Muslims."

- In this ayah, we find Islam, Iman and Ihsaan (tawakul in Allah which is the degree of ihsaan). And tawakul is recommended tawheed.
- We find the story of the magicians and Musa (عليه السلام). And people think when a person is bewitched then there is no hope, but he must not surrender and defeat it with faith.

MAY ALLAH KEEP US FIRM ON FAITH. AMEEN.

REFERENCES

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2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/the-most-beautiful-names-of-allah-ar>

TO REQUEST ACCESS TO THE RECORDING:

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