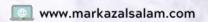
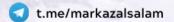
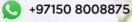


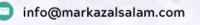
THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

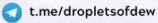
All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.















بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

أسماء الله الحسنى من قصص الأنبياء
THE MOST BEAUTIFUL NAMES OF ALLAH
FROM THE STORY OF THE PROPHETS
ENGLISH TRANSLATION

06 DECEMBER 2022 | 12 JAMAD AL AWWAL 1444 | CLASS #43

KNOWING ALLAH THROUGH THE STORY OF MUSA (عليه السلام)

SURAH AL'ARAAF

LESSONS FROM MUSA'S APPOINTMENT

اَلَمْ يَرَوْا أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِهِ مِنْ حُلِيِّمْ عِجْلًا جَسَدًا لَّهُ خُوَارٌ وَ اللَّهْ يَرَوْا أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا ٱلتَّخَذُوهُ وَكَانُوا ظَالِمِنَ اللَّهُ يَرَوْا أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا ٱلتَّخَذُوهُ وَكَانُوا ظَالِمِنَ And the people of Moses made, after [his departure], from their ornaments a calf - an image having a lowing sound. Did they not see that it could neither speak to them nor guide

them to a way? They took it [for worship], and they were wrongdoers.

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وَلَمَّا سُقِطَ فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِن لَّمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

And when regret overcame them and they saw that they had gone astray, they said, "If our Lord does not have mercy upon us and forgive us, we will surely be among the losers."

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وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ بِنْسَمَا خَلَفْتُمُونِي وَكَادُوا مِن بَعْدِي ۚ أَعَجِلْتُمْ أَمْرَرَبِكُمْ ۚ وَأَلْقَى الْأَلْوَاحَ وَأَخَذَ بِرَأْسِ مِن بَعْدِي ۚ أَعَجِلْتُمْ أَمْرَرَبِكُمْ ۚ وَأَلْقَى الْأَلْوَاحَ وَأَخَذَ بِرَأْسِ مِن بَعْدِي تَجُورُهُ إِلَيْهِ ۚ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضْعَفُونِي وَكَادُوا أَخِيهِ يَجُرُّهُ إِلَيْهِ ۚ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضْعَفُونِي وَكَادُوا يَعْتَلُونَنِي فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ كَا الْقَوْمِ الظَّالِمِينَ وَكَادُوا يَقْتُلُونَنِي فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ كَمْ الْطَّالِمِينَ وَكَادُوا بَعْنَا وَلَا تَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ وَكَادُوا عَلَى الْفَوْمِ الظَّالِمِينَ وَكَادُوا بَعْنَا وَلَا الْفَالِمِي وَكَادُوا لَكُونَ فِي وَكَادُوا الْفَالِمِينَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ وَكَا الْفَالِمِينَ وَلَا الْفَالْمِينَ وَكَا الْفَالِمِينَ وَلَا الْفَالِمِينَ وَلَا اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّه

enemies rejoice over me and do not place me among the wrongdoing people."

قَالَ رَبِّ اغْفِرْلِي وَلِأَخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ وَأَنتَ أَرْحَمُ اللَّاحِمِينَ الْتَاحِمِينَ

[Moses] said, "My Lord, forgive me and my brother and admit us into Your mercy, for You are the most merciful of the merciful."

- When Musa (عليه السلام) returned to find Banu Israel worshipping the calf, he reprimanded them, took it away and threw it in the sea.
- Did they not see that it cannot speak to them or guide them, yet still they worshipped it? So after they saw it thrown in the sea, it really fell from their eyes.
- Afterwards, they asked Allah (سبحانه وتعالی) to have mercy on them and forgive them. Notice they asked for mercy first before forgiveness

- because after associating with Allah (سبحانه وتعالى), a person needs a great amount of mercy.
- When Musa (عليه السلام) went to his brother Haroon (عليه السلام), he threw the tablets, pulled the beard of his brother and said, "how could you have allowed them to do it." And then Musa (عليه السلام) invoked his Lord to forgive him and his brother and admit them to His mercy, and He is The Most Merciful of the merciful.
- Musa (عليه السلام) invoked the Most Merciful because he knows he is limited in his mercy. He saw the way he reacted to his brother, though he did not do anything wrong.

MAY ALLAH FORGIVE US AND HAVE MERCY ON US. AMEEN.

THE MOST BEAUTIFUL NAMES OF ALLAH FROM THE STORY OF THE PROPHETS

REFERENCES

- TAFSEER SHEIKH AS SA'ADY تفسير الشيخ السعدى 1.
- TAFSEER IBN KATHIR تفسير ابن كثير
- TAFSEER SHEIKH BIN UTHAYMEEN تفسير الشيخ بن عثيمين



ADDITIONAL RESOURCES

LISTEN TO THE CLASS - FOR WOMEN

https://vimeopro.com/markazalsalam/the-most-beautiful-names-of-allah-ar

TO REQUEST ACCESS TO THE RECORDING:

https://markazalsalam.com/recordings-notes

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH https://t.me/markazalsalampublicationsENG

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC https://t.me/markazalsalampublicationsAR

FOR CHILDREN CLASS NOTES

https://t.me/dropletsofdew

FOR BEGINNERS TO ISLAM

https://t.me/truthfulentry