



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN SUMMARIZED ARABIC CLASS TRANSLATION

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

SUMMARIZED ARABIC CLASS TRANSLATION

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- The religion is simple. It is good words, good dealings and good manners. This is what attracts the people and opens hearts.

LIVE WITH THE QUR'AN - SURAH AAL IMRAAN

- Allah (سبحانه وتعالى) is always dealing with us by His generosity. We do not want to be deceived so we seek forgiveness and be grateful.
- Our akhlaaq is our nature. It is something that we do not have to think about it. And this is our religion and identity. We want to be firm on our religion from within and not only from the surface.
- A Muslim is a muslim wherever he is. His identity, dealings and manners do not change based on who he is dealing with.

- If a person is judging others, his dealings will change depending on who he is with. Judgements can make barriers.
- Everyone loves a good word and likes to be dealt with a good way. When a person is not judgmental, he can speak good words this and opens hearts.

MEANINGS OF DEEN IN THE LANGUAGE

- The meaning of deen is:
 - Reputation
 - Habit
 - Condition
 - Status
 - Recompense

- Authority
- Judgement
- Loyal
- Submit to it
- Humble: we respect it

SURAH AAL IMRAAN 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- Our religion is our identity. We cannot follow a religion that we are not confident with. What grants us firmness is the witness from Allah (سبحانه وتعالى).

- For example, there was a man who worked at a prestigious organization. But because of his miserly nature, he did not stay at a 5-star hotel and this reflected badly on his company. The higher the level, the higher the standard he has to maintain. He has protocols to follow that he cannot skip.
- To Allah belongs the highest example. The religion of Allah is of the highest standard and is not dependent on the people. It is on the people to keep its' standard.

ALLAH AD DAYYAN (The Recompenser)

MEANING IN THE LANGUAGE

- The ruling judge (الحَكْمُ القَاضِي)
- The Irresistible (القَهَّارُ)
- He is the Accounter (وهو الحَاسِبُ)
- He recompenses (وهو المَجَازِي)
- He recompenses the people : he subjugates them to obedience (دان النَّاسَ، أي: قَهَرَهُمْ عَلَى الطَّاعَةِ)
- The city and its people refer to a system that governs them and laws (المَدِينَةُ أَهْلُهَا يَرْجِعُونَ إِلَى) (نِظَامٍ يَحْكُمُهُمْ، وَقَوَانِينِ)

MEANING IN THE RELIGION

- From the meanings of the Name of Allah Ad Dayyan is the Irresistible Who subjugates the people to His obedience.
- He recompenses.
- Allah Ad Dayyan judges between the people for what they dispute.
- No one is able to take himself out from Him obedience, Judgement and subjugation.
- He recompenses the people according to their deeds.
- It is narrated on the authority of Abu Darda: Righteousness does not wear out, sin is not forgotten, and the Judge does not sleep, so be as you wish, as you deal, you will be dealt with.

EVIDENCE FROM THE SUNNAH

ALLAH AD DAYYAN

يَحْشُرُ اللَّهُ الْعِبَادَ أَوْ قَالَ يَحْشُرُ اللَّهُ النَّاسَ قَالَ وَأَوْمَى بِيَدِهِ إِلَى الشَّامِ عُرَاءَ غُرْلًا بِهِمْ قَالَ قُلْتُ مَا بِهِمْ قَالَ لَيْسَ مَعَهُمْ شَيْءٌ فَيَنَادِي بِصَوْتٍ يَسْمَعُهُ مَنْ بَعْدَ كَمَا يَسْمَعُهُ مَنْ قَرُبَ أَنَا الْمَلِكُ أَنَا الدَّيَّانُ لَا يَنْبَغِي لِأَحَدٍ مِنْ أَهْلِ الْجَنَّةِ أَنْ يَدْخَلَ الْجَنَّةَ وَاحِدٌ مِنْ أَهْلِ النَّارِ يُطَالِبُهُ بِمَظْلَمَةٍ وَلَا يَنْبَغِي لِأَحَدٍ مِنْ أَهْلِ النَّارِ أَنْ يَدْخَلَ النَّارَ وَاحِدٌ مِنْ أَهْلِ الْجَنَّةِ يُطَالِبُهُ بِمَظْلَمَةٍ قَالُوا وَكَيْفَ وَإِنَّا نَأْتِي عُرَاءَ غُرْلًا بِهِمْ قَالَ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ

'Allah will gather His slaves ? or people ? naked, uncircumcised, without anything.' We asked, 'What is meant by "without anything"?' The Prophet said, 'They will have nothing with them.' (The Prophet went on,) 'They will be called by a voice that is heard from afar (and I think that he said, 'as if it was from close at hand'), saying, "I am the King. None of the people of the Garden will enter the Garden while any of the people of the Fire are seeking him for some injustice he did to him. None of the people of the Fire will enter the Fire while any of

the people of the Garden are seeking him for an injustice he did to him." I asked, 'How is this?

We come to Allah naked and without any worldly goods?' He said, 'This applies to good actions and evil actions.'"¹

◦

MAY ALLAH HELP US FULFILL OUR DEEN. AMEEN.

الراوي : عبدالله بن أنيس | المحدث : الألباني | المصدر : تخريج كتاب السنة | الصفحة أو الرقم : 514 | خلاصة حكم المحدث : صحيح¹

REFERENCES

1. TAFSEER SHEIKH AS SA'ADY - تفسير الشيخ السعدي.
2. TAFSEER IBN KATHIR - تفسير ابن كثير.
3. TAFSEER SHEIKH BIN UTHAYMEEN - تفسير الشيخ بن عثيمين.



RELATED RESOURCES

HADITH JIBREEL

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-quran-surah-al-imran-ar>

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[CLASS NOTES FOR WOMEN AND MEN](#)

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