

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN SUMMARIZED ARABIC CLASS TRANSLATION


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

SUMMARIZED ARABIC CLASS TRANSLATION

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- Deception is to be deceived with oneself and to be amazed and pleased with the state he is in. The shaitan deceives them with falsehood and to be arrogant.
- Banu Israel misinterpreted the generosity of Allah (سبحانه وتعالى) to think they are special but this led them to transgression.
- The generosity of Allah (سبحانه وتعالى) is to inspire us to be generous and not to think that we are special.

- Imagine a woman is kind and generous to her helper but this led the helper to think she is special and transgress.
- When a person misinterprets the generosity of Allah (سبحانه وتعالى), he thinks he can do anything and he will not be taken to account.
- Firmness is to be firm on the truth. Deception is not based on the truth.

LIVE WITH THE QUR'AN - SURAH AAL IMRAAN

SURAH AAL IMRAAN 24

ذٰلِكَ بِاَنَّهُمْ قَالُوْا لَنْ تَمَسَّنَا النَّارُ اِلَّا اَيَّامًا مَّعْدُوْدَاتٍ ۗ وَغَرَّهُمْ فِيْ
دِيْنِهِمْ مَا كَانُوْا يَفْتَرُوْنَ

That is because they say, "Never will the Fire touch us except for [a few] numbered days," and [because] they were deluded in their religion by what they were inventing.

- They misinterpreted the religion of Allah (سبحانه وتعالى) based on their desires. When a person has knowledge, he can easily fall into deception by using the knowledge to judge and make up his own ways.
- Musa (عليه السلام) had knowledge but when he was with Khidr, he could not face decrees that contradicted with knowledge.

- First Khidr damaged a boat which was wrong and harming others according to the knowledge of Musa (عليه السلام). Then Khidr killed a boy which was also wrong. Finally Musa (عليه السلام) suggested to Khidr if they can take some money for building a wall. This was the cause of separation between them.
- From this story we learn that no matter what knowledge we have, we cannot judge others.
- What is important is to submit in the decree.
- Though the foundation of deception may be based on truth, the interpretation of the matter and connections a person makes is what causes him to be deceived.

- For example, Iblis was made of fire and Adam (عليه السلام) was made of sand. Though this is a fact, Iblis misinterpreted this fact to think he is special which led him to transgress.
- Umar bin Al Khattab (رضي الله عنه) was from those who were promised paradise yet he was afraid he was in the list of hypocrites. He was not deceived with himself.
- Allah (سبحانه وتعالى) forgave all the sins of the Prophet (صلى الله عليه وسلم) yet he always sought forgiveness. In one sitting he used to seek forgiveness seventy times.
- Everything is from the generosity of Allah (سبحانه وتعالى).

- The word (غر) means like when the baby is teething or when a bird is about to start flying for the first time.
- Deception causes separation because a person is only thinking of himself.
- Deception is when a person thinks he is special because of something he has from wealth or position.
- In reality, the one who thinks he is special would be ignored whereas the one who is not thinking of himself will be highlighted. Everything is a nurturing.
- Allah (سبحانه وتعالى) honored everyone, but this is not for us to think we are special.
- The one who is deceived is not doing any action. His thoughts and concerns ends with

himself. The only One Who is truly special is Allah (سبحانه وتعالى).

RESULTS OF DECEPTION

- Haughty and arrogant to the people
- Becomes arrogant to His Lord, Creator and Guardians
- Is not humble to Allah and does not worship Allah as a slave
- Follows his desires and whims without any care that Allah sees him
- He is indifferent to the people; he sees himself as good and justifies his wrongs

SURAH AL INFITAR 6,7

6.

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ

O man! What has made you careless concerning your Lord, the Most Generous?

7.

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ

Who created you, proportioned you, and balanced you?

- The believer does not blame, expect or demand because he is focusing on the generosity of Allah (سبحانه وتعالى).
- He cannot submit to the decree.

TYPES OF DECEPTION

- First Example: deception of the disbelievers
 - Those who are deceived with the duniya so the remedy is belief or clear evidence

- And those who are deceived as a result of the deception of the shaitan
- Second Example: deception of the sinning believers
 - Allah is The Most Generous and we seek His pardoning, but to only depend on this with no action, is only wishful thinking. The shaitan deceives the ignorant by calling it hope.
 - He does sins and does not care about them. Though he needs to repent. He does not see his sin as a big matter.
- Third Example: people who have worships and sins, but their sins are greater. They think their good deeds outweigh their sins, though this is just ignorance.

- One does not want to be deceived by his own deeds. After sinning, he should not think it is fine, as he is doing good deeds.
- His deception is by making calculations which are not based on the truth.
- For example, a mother is kind in nature. Though the child makes mistakes and does wrong things, the mother overlooks and is still kind to him. This can deceive the child to think he is special and not doing wrong.
- To Allah belongs the highest example, His generosity is not for us to be deceived and keep doing wrong.

ALLAH (سبحانه وتعالى) AL KAREEM - THE GENEROUS

- Allah (سبحانه وتعالى) is Al Kareem - The Generous. This is what is solid and firm.
- The opposite of Kareem is wickedness.
- The word also comes from precious stones.

SURAH AN NAML 29

قَالَتْ يَا أَيُّهَا الْمَلَأُ إِنِّي أُلْقِيَ إِلَيَّ كِتَابٌ كَرِيمٌ

She said, "O eminent ones, indeed, to me has been delivered a noble letter.

- Bilqis described the letter from Sulaiman (عليه السلام) as (كِتَابٌ كَرِيمٌ) (a noble letter) as it was sealed, in a good handwriting and contained good words.
- Karam is when the nafs quickly responds. He does not stop, think and calculate.

- Karam is vastness, greatness and honor. It includes different kinds of goodness and noble virtues.
- Al Kareem is a comprehensive phrase for all that is praised.
- There is no limit to His generosity.
- His generosity is a nurturing for us. Then why are we deceived?
- Meanings of Al Kareem in the language:
 - 1 . He gives without expecting
 - 2 . He gives without reason or means
 - 3 . He does not need a mediator to give
 - 4 . He does not care how much He gives to whom
 - 5 . When He gives, He wants us to be happy with it

- 6 . He gives us qualities and blessings and praises us for them
 - He guides us and then praises us for being guided
 - He gives us blessings, and then praises us when we are grateful
- 7 . He gives those who are need and not in need
- 8 . He gives even to those who blame Him
- 9 . He gives before He is asked
- 10 . He gives openly
- 11 . He pardons and overlooks mistakes
- 12 . He fulfills promises
- 13 . All needs go to Him

14 . He who does not leave those who beseech Him and does not leave those who seek refuge in Him

15 . He does not blame

16 . He does not punish

- He is shy to not give us when we ask Him.
- The one who is deceived with himself will easily slip.

SURAH AN NAML 40

وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ

And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous."

- Sulaiman was not deceived. He knew Allah (سبحانه وتعالى) is Al Ghaniy Al Kareem.

- When everyone believes in the generosity of Allah (سبحانه وتعالى), no one will feel he is special. The highlight is the generosity of Allah (سبحانه وتعالى).

BELIEVER IS SIMPLE

عَنْ أَبِي هُرَيْرَةَ، رَفَعَهُ جَمِيعًا قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " الْمُؤْمِنُ غَرٌّ كَرِيمٌ وَالْفَاجِرُ خَبٌّ لَيْئِمٌ " .

The Prophet (ﷺ) said: The believer is simple and generous, but the wicked is deceitful and ignoble.¹

- The believer thinks everyone is good because of the goodness of his heart. He has good intentions and a sound heart.
- He leaves evil out of generosity and not out of ignorance.

MAY ALLAH PROTECT US FROM DECEPTION. AMEEN.

¹ Sunan Abi Dawud 4790

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

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ADDITIONAL RESOURCES

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<https://vimeopro.com/markazalsalam/live-with-the-quran-surah-al-imran-ar>

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