

# عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN  
SUMMARIZED ARABIC CLASS TRANSLATION


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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- Every decree is either good or bad and both are tests.

## SURAH AL FURQAN 62

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ  
شُكُورًا

And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

- To have (أَرَادَ) is higher than to have a will. In good times and bad, the Ibaad ar Rahman have (أَرَادَ) to remember and to be grateful.

- In the times of darkness they remember good things and this helps them to be grateful in the times of light and goodness.

## SURAH AL ISRAA' 18, 19

18.

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَدْحُورًا

Whoever should desire the immediate - We hasten for him from it what We will to whom We intend. Then We have made for him Hell, which he will [enter to] burn, censured and banished.

19.

وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا

But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah].

- We want to have iraada for good and not for bad.
- The ibaad Ar Rahman had iraada in the day and in the night.
- We cannot remember or be grateful without the foundation of patience.
- Patience is way out from calamity and Allah rewards the patient without account.

# LIVE WITH THE QUR'AN - SURAH AAL IMRAAN

- What shows who believes and who does not and who submits and who does not? The ayat of Allah in His decrees and legislations.
- A person may not have a problem specifically with the legislation but with the one who is conveying it.

## LISTEN AND OBEY

عَنْ أَنَسِ بْنِ مَالِكٍ . رَضِيَ اللَّهُ عَنْهُ . قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " اسْمَعُوا وَأَطِيعُوا وَإِنْ اسْتُعْمِلَ عَلَيْكُمْ عَبْدٌ حَبَشِيٌّ كَانَ رَأْسُهُ زَبِيبَةً " .

Narrated Anas bin Malik: Allah's Messenger (ﷺ) said, "You should listen to and obey, your ruler even if he was an Ethiopian (black) slave whose head looks like a raisin."<sup>1</sup>

<sup>1</sup> Sahih al-Bukhari 7142

- We obey whoever Allah (سبحانه وتعالى) gave a position above us except if they command anything against what Allah (سبحانه وتعالى) said.
- The first crime in history is killing. One of the sons of Adam (عليه السلام) killed the other and this was out of jealousy. Allah (سبحانه وتعالى) accepted sacrifice from the one who gave the best and did not accept from the one who did not give the best.
- When we hear this we do not ascribe purity to ourselves and think 'I will never do this'. We ask Allah (سبحانه وتعالى) for well-being from falling into these major sins.
- Killing is even mentioned in the passage about Ibaad Ar Rahman.

## SURAH AL FURQAN 68

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ ۚ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.

- Khidr wanted to teach Musa (عليه السلام) to submit in the decree of Allah (سبحانه وتعالى). He told Musa (عليه السلام) to not speak even when he killed a boy yet he spoke. These situations are not easy.
- We ask Allah (سبحانه وتعالى) to help us submit in His decrees and never attribute goodness and perfection to ourselves.

## SEVEN GREAT DESTRUCTIVE SINS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " اجْتَنِبُوا السَّبْعَ الْمُوبِقَاتِ ". قَالُوا يَا رَسُولَ اللَّهِ وَمَا هُنَّ قَالَ " الشِّرْكَ بِاللَّهِ، وَالسِّحْرُ، وَقَتْلُ النَّفْسِ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ، وَأَكْلُ الرِّبَا، وَأَكْلُ مَالِ الْيَتِيمِ، وَالتَّوَلَّى يَوْمَ الرَّحْفِ، وَقَذْفُ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ الْغَافِلَاتِ " .

Narrated Abu Huraira (رضي الله عنه): The Prophet (ﷺ) said, "Avoid the seven great destructive sins." They (the people!) asked, "O Allah's Messenger! What are they?" He said, "To join partners in worship with Allah; to practice sorcery; to kill the life which Allah has forbidden except for a just cause (according to Islamic law); to eat up usury (Riba), to eat up the property of an orphan; to give one's back to the enemy and fleeing from the battle-field at the time of fighting and to accuse chaste women who never even think of anything touching chastity and are good believers."<sup>2</sup>

- Killing is from the seven great destructive sins.

<sup>2</sup> Sahih al-Bukhari 6857



- So we do the opposite by smiling, spreading happiness and goodness.
- A smile is from the best things we can give.

MAY ALLAH MAKE US FROM THOSE WHO ARE ALWAYS  
SMILING. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



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## ADDITIONAL RESOURCES

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