

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اقْرَأْ بِاسْمِ رَبِّكَ

Recite in the Name of Your Lord

SURAH AL INSHIQAQ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

إِذَا السَّمَاءُ انشَقَّتْ

When the sky has split [open]

2

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has responded to its Lord and was obligated [to do so]

3

وَإِذَا الْأَرْضُ مُدَّتْ

And when the earth has been extended

4

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ

And has cast out that within it and relinquished [it]

5

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has responded to its Lord and was obligated [to do so] -

6

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it.

[Surah Al Inshiqaq 1 to 6]

The surah is about the end of matters. The heavens and earth have an allotted time in this life, but they cannot end the time they will be here on their own. It is only when Allah gives them permission.

The skies would be cleft asunder due to attributing a son to Allah. And this shows it does not tear apart because of its duties and responsibilities, but for Allah. We can feel we are being torn apart due to situations we face, but we cannot end our nurturing. We should not end the good we do or end the good relationships we have.

And the earth gets stretched, then lets out what is inside it and is emptied out. And we can feel we are getting stretched, and then we reach a point

