

Sometimes we experience things in the past and think it has passed. But when Allah opens the way of guidance, everything becomes explained, even our past. He will make us recite in His Name, by His nurturing.

Before we used to recite in “our name”, “this happened to me”, but Allah shows us that it is His nurturing on us and by His name. So the recitation, interpretation and connection is different because the central is Allah and not ourselves.

Allah created us from (علق) – in every phase we are attached, and out of Allah’s mercy we cannot be disconnected. We are always attached to His guidance and nurturing, but surely we need to keep up with it. We need to express it and say it so that it flows and grows.

And we will be able to recite properly when we know it is ( لا إله إلا الله محمد رسول الله ). All our nurturing will lead us to the hereafter. Sometimes we think we reach a point where we are cut-off, but Allah will never leave us, just as the Prophet (ﷺ) was told he was “cut-off” since his boys passed away and there is no one to carry his name. Though Allah gave him the Kawthar; He gave him increment in who will carry his message and not who will carry his name. Allah gave him the River Kawthar and he will give it to all his followers on the Day of Judgement. Only Allah can join things in life when we accept His nurturing. Only He can connect the past to the future.

We will be able to read the ayat when there is love and companionship for Allah. If we are alone, we will be unable to see it. We cannot see the love of Allah and love of the Prophet (ﷺ) without having a Khalil.

## Surah Az Zukhruf

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الْأَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ

Close friends, that Day, will be enemies to each other, except for the righteous

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يَا عِبَادِ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ

[To whom Allah will say], "O My servants, no fear will there be concerning you this Day, nor will you grieve,

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الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ

[You] who believed in Our verses and were Muslims.

A Khalil is someone whom we will have absolute love for them because Allah is the third. Our feelings are purified by this relation because we cannot see the ayat, enjoy tasting faith, loving Allah and the Prophet (ﷺ) if we are alone. It needs to be expressed with the one whom we love more than ourselves.

Only Allah joins the people, He is The All-Knower and He amazes the mind. When people come together, it is to see a bigger picture and bigger signs from Allah.

This love is a gift and we ask Allah to grant us and increase it. The feelings become constant and it is to exalt the Name of Allah and it is all to prepare to meet Allah.

This companionship is from Allah which needs to be adorned with the garment of taqwa. The eyes will see right, the ears will see right and the heart will feel right.

Belief in the ayat and submission is what brings this love because it is not about seeing the self, but to see Allah.

اقْرَأْ بِاسْمِ رَبِّكَ

**Recite in the Name of Your Lord**