



Recite in the Name of your Lord



# SURAH AL KAFIROON



Circumstances become confusing
Identity and definition disappear
No value or weight
Everyone is in everything
O human
Does it make sense
To mix light with darkness
And can truth and falsehood go together?

Surah Al Kafiroon

Tawheed is a way and disbelief is another way

Tawheed is a divine manual

which unites the people

A united goal and way

While disbelief is a way which separates people

Separates goals and concerns

So how different is tawheed and disbelief

(قل يأيها الكافرون) Say, "O disbelievers,

O Mohammed ﷺ, say openly and clearly

For the one who disbelieves in Allah and His signs

For the one who belies the revelation and message

Say to push away evil

And preserve belief

(لا أعبد ما تعبدون) I do not worship what you worship. After the invitation There is freedom from shirk And clarity of the message Worship with shirk is not worship Worship is to face Allah alone with the heart sincerely And follow the Messenger peace and blessings of Allah be upon him Negation is negating what you worship From false idols Imperfect qualities Unworthy of worship

(ولا أنتم عابدون ما أعبد) Nor are you worshippers of what I worship. You do not worship what I worship As long as you remain on your disbelief and association And I worship Allah alone with no association The One Who is Perfect Worthy of worship and divinity I worship Him with my heart Out of love and magnification I worship Him with my tongue With remembrance and gratitude I worship Him with my limbs

With submission and surrendering

(ولا أنا عابد ما عبدتم)
Nor will I be a worshipper of what you worship.

And can never accept it

Determined and ongoing

As long as you continue

Do not forgo truth for falsehood

There is no confusion between light and darkness

(ولا أنتم عابدون ما أعبد)
Nor will you be worshippers of what I worship.

I repeat and confirm
Your worship is not worship
Because worship is pure and follows one
Worship is to disavow anyone of being worthy of
worship except Allah
And that is for Allah alone
With no association
The One attributed with all perfection
Worthy of divinity and worship

(لکم دینکم و لي دین) For you is your religion, and for me is my religion."

You have your religion of which I free myself
And I have my religion which I cherish and honor
And that is the religion of Islam
The religion of tawheed and sincerity
The religion of the Straight Path
Truth is clear and falsehood is clear
And each works in their own way

