

عش مع الله

LIVE WITH ALLAH

**NAMES OF ALLAH FROM SURAH QAAF,  
ADH DHAARIYAT, AT TUR, AN NAJM**

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله

### LIVE WITH ALLAH NAMES OF ALLAH FROM SURAH QAAF

26 MARCH 2023 | 04 RAMADAN 1444 | CLASS #1

## INTRODUCTION

- To live in peace is to submit to our Lord, and to accept His warnings just as we accept His blessings. It is to be pleased with His decrees, just as we are pleased with His favors and bounties.
- This call is Live with Allah and we will look at the Most Beautiful Names of Allah from Surah Qaaf.
- Everything from Surah Qaaf upto Surah An Naas are called (جزء المفصل) – Juz' Al Muffasil –

and the meaning of all the Qur'an is summarized in these surahs.

- We will look at the Names of Allah (سبحانه وتعالى) mentioned in Surah Qaaf. Firstly, the theme of Surah Qaaf is about warnings. Warnings are needed to make us do our best, warnings keep us upright and straight, and warnings reform us.
- Surah Qaaf reminds of the Day when Allah (سبحانه وتعالى) will resurrect us.

## LIVE WITH ALLAH MOST BEAUTIFUL NAMES OF ALLAH FROM SURAH QAAF

### NAMES OF ALLAH MENTIONED IN SURAH QAAF

ALLAH	AYAH 26
AR RABB – THE LORD, THE NURTURER	AYAH 27 AYAH 39
AR RAHMAN – THE MOST MERCIFUL	AYAH 33

- Imagine if we want to warn others, we might mention the Names Al Qahhaar (The Irresistible), Al Jabbaar (The Mender), Al 'Aziz (The All-Mighty), Al 'Adheem (The Magnificent), but the Names mentioned are Allah, Ar Rabb, Ar Rahman.

## ALLAH

- The meaning of the Name "Allah" means is The Most Beloved, The Most Great. The Name "Allah" makes us love and magnify Him, and this attachment. He is the One Who deserves our attachment.
- How do we attach to Allah (سبحانه وتعالى)? With our emotions and feelings. When we attach to anything else in life, it will make us fall and it will push us away.

- We attach to Allah (سبحانه وتعالى) to attain all good, to be purified, to be saved, and we attach to Him to take us to paradise. Our attachment is out of love and magnification. We attach to Allah (سبحانه وتعالى) because we love Him the most and magnify Him the most.
- When we attach to Allah (سبحانه وتعالى), we will have peace, security and He will gather us. But attachment to other than Allah (سبحانه وتعالى) is separation and destruction.
- What will make us attach to Allah (سبحانه وتعالى) and no one else? Allah (سبحانه وتعالى) is perfect.
- If we attach to what is imperfect then it will tire us, and disturb the one we are attaching to. When we attach to Allah (سبحانه وتعالى), it relieves

us from pain because we attach to the One Who is perfect.

- Allah (سبحانه وتعالى) does not accept shirk because it means we believe someone else has power with Allah (سبحانه وتعالى), or we hope for mercy from someone else, or we fear someone else. When people take idols, they end up taking many because one idol is not enough.
- We will be disturbed if we detach ourselves from Allah (سبحانه وتعالى) and that's why the worse sin which Allah (سبحانه وتعالى) will not forgive if a person dies on is shirk.
- Allah (سبحانه وتعالى) is so great and we cannot encompass what happens to us, and the best way to be with Allah (سبحانه وتعالى) is to submit to Him.

- No matter how much Allah (سبحانه وتعالى) deals with us, we still cannot grasp Him because He is Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) has stopped the minds from calling themselves “Allah”. Even Firaoun did not call himself, “Allah”, but said, “I am your lord most high.”. People may call themselves lords, but not “Allah”.

26

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ

Who made [as equal] with Allah another deity; then throw him into the severe punishment."

- Allah (سبحانه وتعالى) is The Most Perfect, so why do we lower ourselves and go to what is less. Allah (سبحانه وتعالى) does not need anyone to support Him or help Him or make Him better. How can

we take another god with Allah (سبحانه وتعالى)?

Exalted is He.

## SUPPLICATION TO BE PROTECTED FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ بِمَا لَا  
أَعْلَمُ

*Allāhumma innī a`ūdhu bika an ushrika bika wa  
anā a`lam, wa astaghfiruka limā lā a`lam.*

O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.

- The most repeated Name of Allah in the Qur'an is "Allah"; it is mentioned more than two thousand times.
- We find many remembrances that include the Name "Allah", such as:
  1. Subhan Allah – Glory be to Allah
  2. Alhamdulillah – All praises are due to Allah



3. Allahu Akbar – Allah is The Greatest
  4. Astaghfar Allah – I seek Allah's forgiveness
  5. La hawla wa la quwata ila billah – There is no change or power except by Allah
- When we make dua and say, “O Allah” or “Allahuma”, we are calling on Allah (سبحانه وتعالى) by all His Names.
  - Thus, the highlight of the Name of Allah in Surah Qaaf is to be away from shirk.

## AR RABB – THE LORD, THE NURTURER

- Allah Ar Rabb is the One Who takes us care of us physically, spiritually, emotionally, mentally, socially and financially – all gently.
- What makes a clot of blood to become flesh and bone and then a baby and then it will

grow. The One Who will take care of us and nurture us is Ar Rabb. We should never be disconnected from Allah Ar Rabb.

- Allah Ar Rabb looks after all the creation. He looks after the creation with what is suitable for them. He looks after the angels, the devils, the animals, the fish, the seas, the sun, moon, the galaxies, mountains, He knows what each one needs. He looks after all the creation at the same time.
- Allah (سبحانه وتعالى) looks after us in a gentle way and we go through situations in order to become better.
- We want to be a better person, we want to have good faith, we want to speak well, we want our heart to be good, we want to be a good Muslim, to do good deeds and to go to

paradise, and Who can look after us with regards to all these matters? Ar Rabb.

- Allah Ar Rabb nourishes us and upgrades us from all aspects in order to make us better. He will nurture us to overcome our weakness. It is important to believe my Rabb is Allah.
- We were misguided and did not know Allah (سبحانه وتعالى) but will He leave us in misguidance, no? He will bring the guidance to us.
- Allah (سبحانه وتعالى) will reform our belief, so that we believe right. He will reform our tongue, so that we speak right. He will reform our actions, so that we do good.
- The first question of the grave is “Who is your Rabb?” – “My Rabb is Allah”.
- Even messengers who call the people to Allah (سبحانه وتعالى) and know Who is Allah (سبحانه وتعالى),

still need their Lord to reform them and keep up with their position of being a Messenger of Allah.

- We need our Lord to fix us and reform us through situations, but we need to accept Allah (سبحانه وتعالى) as our Lord. We do not accept bad treatment from people, but we accept the whole situation as nurturing from Allah (سبحانه وتعالى). And if we accept and are pleased with His decree then He will accept and be pleased with us. May Allah (سبحانه وتعالى) be pleased with us. Ameen.

27

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ

His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error."

- We have two companions – a good one from the angels and a bad one from the devils.
- And the devil companion will say, “our Lord” in the hereafter, but it is of no use then because the nurturing is already done in this life.
- The devil whispers to the person and the person listens to him. And when they are both in the fire, they will argue and blame one other. And the devil companion will say, “our Lord, I did not mislead him, but he was already misled”, subhan Allah. May Allah (سبحانه وتعالى) keep us firm on His guidance. Ameen.

39

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ  
وَقَبْلَ الْغُرُوبِ

So be patient, [O Muhammad (ﷺ)], over what they say and exalt [Allah] with praise of your

Lord before the rising of the sun and before its  
setting,

40

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ

And [in part] of the night exalt Him and after  
prostration.

- The Messenger (ﷺ) was calling others to Allah (سبحانه وتعالى), but not everyone was accepting. Allah (سبحانه وتعالى) tells him if people misbehave with you, do not return it with misbehavior but be patient and glorify the praises of your Lord.
- This means to push away all negativity from hurtful words and actions because Allah (سبحانه وتعالى) is nurturing you to make you better.

## AR RAHMAN – THE MOST MERCIFUL

33

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ

Who feared the Most Merciful unseen and came with a heart returning [in repentance].

- We do not think of fearing The Most Merciful, but if we fear Him then we will be safe.
- The mercy of Allah (سبحانه وتعالى) precedes His anger, and He wrote this on His Throne.
- The meaning of mercy is to attain all good and to avert all evil.
- Allah (سبحانه وتعالى) always deals with us with mercy, but we should not take advantage and transgress. And this ayah tells us about believers who fear The Most Merciful whose fear is based on knowledge.
- If someone is kind and soft, it does not mean we need to exceed the boundaries with them.

Allah (سبحانه وتعالى) is The Most Merciful, but we should not underestimate His kindness such that we transgress and disrespect Him.

- In conclusion, Surah Qaaf is about warnings, but we looked at the Names of Allah (سبحانه وتعالى) in this surah. We want to attach to Allah (سبحانه وتعالى) alone and not associate with Him. We want to accepted the nurturing of our Rabb. And when we fear The Most Merciful then we will be safe.

MAY ALLAH MAKE US LOVE HIM, HOPE FROM HIM AND FEAR HIM ALONE. AMEEN.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله

LIVE WITH ALLAH  
NAMES OF ALLAH FROM SURAH ADH  
DHAARIYAAT

02 APRIL 2023 | 11 RAMADAN 1444 | CLASS #2

## INTRODUCTION

WHOEVER TAKES THE PATH TO SEEK  
KNOWLEDGE, ALLAH MAKES THE PATH  
TO PARADISE EASY FOR HIM

فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ  
سَلَكَ طَرِيقًا يَطْلُبُ فِيهِ عِلْمًا سَلَكَ اللَّهُ بِهِ طَرِيقًا مِنْ طُرُقِ  
الْجَنَّةِ وَإِنَّ الْمَلَائِكَةَ لَتَضَعُ أجنحتها رِضًا لِطَالِبِ الْعِلْمِ وَإِنَّ  
الْعَالِمَ لَيَسْتَغْفِرُ لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالْحَيَاتَانِ فِي  
جَوْفِ الْمَاءِ وَإِنَّ فَضْلَ الْعَالِمِ عَلَى الْعَابِدِ كَفَضْلِ الْقَمَرِ لَيْلَةَ  
الْبَدْرِ عَلَى سَائِرِ الْكَوَاكِبِ وَإِنَّ الْعُلَمَاءَ وَرَثَةُ الْأَنْبِيَاءِ وَإِنَّ الْأَنْبِيَاءَ

لَمْ يُورَثُوا دِينَارًا وَلَا دِرْهَمًا وَرَثُوا الْعِلْمَ فَمَنْ أَخَذَهُ أَخَذَ بِحِطِّ  
وَافِرٍ"

I heard the Messenger of Allah (صلى الله عليه وسلم) say:

"Whoever follows a path in the pursuit of knowledge, Allah will make easy for him a path to Paradise. The angels lower their wings in approval of the seeker of knowledge, and everyone in the heavens and on earth prays for forgiveness for the seeker of knowledge, even the fish in the sea. The superiority of the scholar over the worshipper is like the superiority of the moon above all other heavenly bodies. The scholars are the heirs of the Prophets, for the Prophets did not leave behind a Dinar or Dirham, rather they left behind knowledge, so whoever takes it has taken a great share<sup>1</sup>".

- Islam is not about being extreme, but to be in peace with ourselves and we cannot attain peace without knowing Who is Allah (سبحانه وتعالى).

<sup>1</sup> Sunan Abi Dawud 3641, Authenticated by Al Albani as Sahih

- What does it mean to “Live with Allah”? Allah (سبحانه وتعالى) rose above the seven heavens and He has the Most Beautiful Names and Attributes. We all want connection and the best connection that will make us connect with everything is how to connect to Allah (سبحانه وتعالى) – to connect with The One Who is Perfect.
- We cannot connect with Allah (سبحانه وتعالى) if we do not know Who He is. Just as in life, we cannot connect with people if we do not know about them.
- We all like to connect to each other, but the main connection we need to connect with all the time is Allah (سبحانه وتعالى).

- The main purpose behind our creation is to know Who is Allah (سبحانه وتعالى), to know His beauty and know His perfection.
- It is Allah's decree to gather us here today. Everyone wants connection and what gathers us is to connect to Allah (سبحانه وتعالى). He wants us to connect with Him, He is the All-Knower of what each of us needs.
- We cannot have a complete connection if we do not know Who He is. If we do not know Him, then we cannot connect to the Qur'an. So to connect to Allah (سبحانه وتعالى) is through knowledge. That is why we have the Names of Allah (سبحانه وتعالى). He introduces Himself to us through His Most Beautiful Names.

- Allah (سبحانه وتعالى) wants us to connect to Him out of love and magnification. Sometimes people just connect with us when they need something, unlike when people connect with us because they love us. And to Allah (سبحانه وتعالى) is the best example, we can connect to Allah (سبحانه وتعالى) to ask Him, but even more is to connect to Him because we love Him.
- The purpose of our life is to know Who is Allah (سبحانه وتعالى), to know His Names and Attributes, what He loves and does not love.
- Allah (سبحانه وتعالى) connects to us by telling us Who He is and we connect to Him by attaching to Him, worshipping Him and devoting ourselves to Him. And if we get this connection right, then everything will be easy and good.

- We do not want to worry, be sad or feel scattered. We want to connect to Allah (سبحانه وتعالى) by knowing Him, relying on Him and fleeing to Him.

## LIVE WITH ALLAH MOST BEAUTIFUL NAMES OF ALLAH FROM SURAH ADH DHAARIYAT

- Every surah has a theme and the word (ذاريات) – means “wind that scatters”. Whether we have provision or it is withheld from us, is all in the Hands of Allah (سبحانه وتعالى). We do not want to fight people or be sad about provision. Provision is anything beneficial whether it is food, money, children, marriage, a job or even a smile is provision.

- Whether we get provision or it is withheld from us, it is all from Allah (سبحانه وتعالى). Sometimes we think someone is smiling at us, and they are actually smiling at the one behind us. We want to feel peaceful about it.
- We do not need to worry about provision because if we get it or not, it is in the Hands of Allah (سبحانه وتعالى). In this way, we will focus on our role which is to worship Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) provides us with customized provision and what we have is exactly what we need in life. We do not need to worry about something we didn't get in life.
- Our purpose is to know Allah (سبحانه وتعالى), worship Him and devote ourselves to Him, but what happens most of the time?

- People worry about provision, kill themselves for provision, are jealous of others because of provision, and this is not our purpose in this life.
- Most humans are busy and frustrated for something Allah (سبحانه وتعالى) has decreed for them. We will not die until we take the provision written for us.
- We exist in this life so that we flee to Allah (سبحانه وتعالى) and not associate another partner with Him. The more we focus on our purpose, the more Allah (سبحانه وتعالى) will provide us, and He will give us more than we can imagine.
- When our focus is only why did she get this and not me, then this is disconnection. But when we think, “provision is from Allah, I want to focus on



connecting to Allah (سبحانه وتعالى)", then that is connection.

- We want to be a slave of Allah (سبحانه وتعالى) and then everything will run to us and everything will come to serve us. But if we are a slave to people then we will see our weaknesses and needs.

## NAMES OF ALLAH MENTIONED IN SURAH ADH DHAARIYAAT

AR RABB – THE LORD, THE NURTURER	5 TIMES
ALLAH	3 TIMES
AL 'ALEEM – THE ALL-KNOWER	1 TIME
AL HAKEEM – THE ALL-WISE	1 TIME
AR RAZZAAQ – THE EVER-PROVIDER	1 TIME
AL MATEEN	1 TIME

## AR RABB – THE LORD, THE NURTURER, THE REFORMER

- Our Rabb is Our Nurturer and He knows what is the best provision for us. He knows what we all need.
- The greatest part of our nurturing is provision, so surely our Lord will provide us with all that we need. He will not provide us with anything that will spoil us. Ar Rabb also means The Reformer, so He will give us the right knowledge to reform us, He will give the right provision to reform us, He will bring the right people in our life to reform us.
- A mother can be over-caring that she spoils her children, but Allah (سبحانه وتعالى) will not spoil us because He gives us according to His perfect knowledge and wisdom.

- When we are placed in a situation, why? Because my Rabb wants to make me better.
- When we do not get something, why? Because My Rabb knows better that now is not the time because it can spoil me.
- Ibrahim (عليه السلام) was eighty years old and he did not have any children and his wife was barren when she was young. And now they are both old, and Allah (سبحانه وتعالى) tells us the story of three guests who came to him. He brought food to them, but they did not eat since they are angels in human form. Someone might think the food went to waste, but he was also giving.
- Then they told him we are messengers from your Lord, to give you glad tidings of a knowledgeable son. No one would have

expected an old man and old woman to be provided with a knowledgeable son.

- His wife was in shock and could not believe that now she is old and barren and can have a child. Provision is not connected to age.

28

فَأَوْجَسَ مِنْهُمْ خِيفَةً ۖ قَالُوا لَا تَخَفْ ۖ وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ

And he felt from them apprehension. They said, "Fear not," and gave him good tidings of a learned boy.

29

فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ

And his wife approached with a cry [of alarm] and struck her face and said, "[I am] a barren old woman!"

30

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ

They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing."

- When we know Allah (سبحانه وتعالى) is Ar Rabb, it makes us more accepting of the decree.
- And the provision will not come to us any minute earlier or later.

AL 'ALEEM – THE ALL-KNOWER

AL HAKEEM – THE ALL-WISE

30

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ

They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing."

- Allah (سبحانه وتعالى) is Al 'Aleem – The All-Knower Who knows what is good for us and when. And if we do not get something, He is The All-Knower, The All-Wise.
- The Knowledge of Allah (سبحانه وتعالى) is connected to His Perfect Wisdom. He knows

our past, present and future. He knows what we need, what we think and knows if it is good or bad for us.

- Allah Al Hakeem is The Most Wise and everything is done in the right time so there is no mistake.
- When we know Allah (سبحانه وتعالى) is The All-Knower, we accept His wisdom. And this makes us more submitting to Him.

## ALLAH

- The Name of Allah is the One Whom we love the most, we connect to the most, we want to always attach to Him and love Him because He is so perfect.
- Allah is The One worthy of worship and attachment because He is perfect. The Name

of Allah is the Name of Divinity, Perfection and Beauty.

- The Name of Allah Ar Rabb is The Nurturer and The Reformer.
- Allah (سبحانه وتعالى) invites the people in Surah Adh Dhaariyaat to flee to Him, so we will focus on our purpose because Allah Ar Rabb will provide us.

50

فَفِرُّوا إِلَى اللَّهِ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ

So flee to Allah. Indeed, I am to you from Him a clear warner.

51

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ

And do not make [as equal] with Allah another deity. Indeed, I am to you from Him a clear warner.

- For anything we want, we flee to Allah (سبحانه وتعالى).

- If we feel sad and depressed, we flee to Allah (سبحانه وتعالى) because He is The Loving Companion.
- If everyone is being unkind to us, we flee to Allah because He is The Most Compassionate.
- If we feel weak, we flee to Allah because He is The Most Strong.
- It cannot be that we enter this life and leave it to only get provision and fight for it. We are here for a greater purpose which is to worship Allah (سبحانه وتعالى).
- Does worshipping Allah (سبحانه وتعالى) means we pray to Him 24/7? No, it means anything that comes to us in life, we connect to Him. Worship does not mean rituals, but we believe and run to Allah (سبحانه وتعالى) for everything.
- The Name Allah brings us back to our purpose.



## AR RAZZAAQ – THE EVER-PROVIDER

58

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

- When we focus on Allah (سبحانه وتعالى) then the provision will come to us. Unlike in life, if we run behind anything, it will run away from us. If we run behind someone, they will run away from us.
- Allah Ar Razzaaq will provide us with a good life, well-being, faith, happiness, good companions and peace of mind.

## AL MATEEN – THE MOST STRONG

58

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

- This means when Allah (سبحانه وتعالى) provides us, there are no gaps in the provision. It will be a train of provision, so we will never feel disconnected because we are connected to Allah (سبحانه وتعالى).
- But the provision will be disconnected when we disconnect from Allah (سبحانه وتعالى).
- So we should be a slave of Allah (سبحانه وتعالى) and everything will come to us; we do not want to be a slave to people, money or ourselves.
- We flee to Allah (سبحانه وتعالى) and He will provide us with no gaps.

MAY ALLAH MAKE US LOVE HIM, HOPE FROM HIM AND  
FEAR HIM ALONE. AMEEN.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله

### LIVE WITH ALLAH NAMES OF ALLAH FROM SURAH AT TUR

09 APRIL 2023 | 18 RAMADAN 1444 | CLASS #3

## INTRODUCTION

- When there are any doubts, there is no solution, except to submit to Allah (سبحانه وتعالى) and He will show us so much vastness.
- From tomorrow, we will approach the last ten nights of Ramadan. In the start of Ramadan, everyone feels energetic, but then towards the end, we need a reminder.
- The Prophet (ﷺ) used:
  1. to enliven the night
  2. To put in the best effort

### 3. Awake all of his household

- The month of Ramadan is a blessed month, it is like a treasure, and the last ten nights are like a treasure inside a treasure, and the Night of Decree is like a treasure, within a treasure, within a treasure.
- And any worship that night is as if we have worshipped Allah (سبحانه وتعالى) a thousand months, which is more than 83 years. And greater than this reward is to receive the pardoning of Allah (سبحانه وتعالى).

## BEST SUPPLICATION ON THE NIGHT OF DECREE

قلت: يا رسول الله أرأيت إن علمت أي ليلة القدر ما أقول فيها؟ قال: "قولي: اللهم إنك عفوتحب العفو فاعفُ عني"  
 I asked: "O Messenger of Allah (صلى الله عليه وسلم)! If I realize Lailat-ul-Qadr (Night of Decree), what

should I supplicate in it?" He replied, "You should supplicate:

*Allahumma innaka 'afuwwun, tuhibbul-'afwa,  
fa'fu 'anni*

(O Allah, You are All-Pardoning, and love to pardon; so pardon me)."<sup>2</sup>

- Allah Al 'Afuw is The One Who pardons and overlooks our mistakes, and we want the feeling of a slave who needs pardoning and overlooking from his Lord.
- We ask Allah (سبحانه وتعالى) to be easy to accept His nurturing and to be easy to pardon others.
- We must believe that Allah (سبحانه وتعالى) does not love to pinpoint our mistakes. He is so caring and our life and condition will change when we make this dua.
- The Night of Decree is the night when all the decrees for the coming year will be received

<sup>2</sup> Riyadh As Saliheen, At Tirmidhi, Book 9, Hadith 1195

by the angels. We do not know what will happen to us in the year, but by Allah's pardoning, He will give us the best decree.

## LIVE WITH ALLAH MOST BEAUTIFUL NAMES OF ALLAH FROM SURAH AT TUR

- There are 49 ayat in Surah At Tur and the theme of Surah At Tur is to defeat doubts with evidence.
- There will be negativity when doubts are raised and it can shake us. So we need something strong to face any doubts.
- A commonly repeated word in Surah At Tur is (أَمْ) which means "or" since they are always in doubt.

## NAMES OF ALLAH MENTIONED IN SURAH AT TUR

AR RABB – THE LORD, THE NURTURER	7 TIMES
ALLAH	3 TIMES
AL BARR – THE MOST VAST IN GOODNESS	1 TIME
AR RAHEEM – THE ESPECIALLY MERCIFUL	1 TIME

- The believers need nurturing the most because they are hearing doubts, so the nurturing is to protect their faith.
- The Name of Allah is mentioned 3 times because we need to give our feelings to Allah (سبحانه وتعالى).
- The Name of Allah “Al Barr” is mentioned only once in the Qur’an and that is in Surah At Tur. Al Barr is opposite tightness, there is so much openness and vastness.

## AR RABB – THE LORD, THE NURTURER, THE REFORMER

7

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ

Indeed, the punishment of your Lord will occur.

- Doubts need to be defeated with what is strong. If people are raising doubts, then we should not worry about it because the punishment of our Lord will occur.

18

فَاكْبِرِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ

Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

- The Name of Allah Ar Rabb is mentioned in the context of the dwellers of paradise.
- Ar Rabb is the One Whose actions are all on us. He created us, He owns us, He is the Obeyed Master, and He is the One Who places rules



and legislates. Everything in this life is by His rules and laws.

- Allah Ar Rabb is The Planner and He disposes all affairs.
- Allah Ar Rabb is The Reformer Who fixes our affairs. For example, we may place furniture, and then something breaks, so we fix it or rearrange it.
- Allah Ar Rabb is The Bestower Who gives gifts. For example, we need to upgrade what we have, so we get new furniture.
- When we know Allah (سبحانه وتعالى) is The Owner:
  1. We should not feel possessive over anything.
- When we know Allah (سبحانه وتعالى) is The Obeyed Master:
  1. We should obey Him.

- When we know Allah (سبحانه وتعالى) is The Disposer of Affairs:
  - 1. We should submit to Him.
- Ar Rabb is The One Who will take care of us until we reach paradise.
- The messengers want Allah (سبحانه وتعالى) to look after them. When we ask “Rabbana” – we are asking our Lord for His special nurturing. We want Allah (سبحانه وتعالى) to look after us in a very exclusive way.
- He will not only fix our mistakes, but to fix our prayer, fix our gratitude, fix our relationships, fix our dua and fix our heart.

## ALLAH

26

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ

They will say, "Indeed, we were previously among our people fearful [of displeasing Allah].

27

فَمَنْ لَّهِ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ

So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

- The people of paradise will tell each other, we were in the middle of our family, but we went through a hard time, Who picked us up? Allah.
- The Name "Allah" will pick us up in whatever state we may be. And the Name "Allah" is inclusive of all meanings of the Names of Allah.
- (مُشْفِقِينَ) is to feel we are going down, like the setting of the sun.

AL BARR – THE MOST VAST IN GOODNESS

AR RAHEEM – THE ESPECIALLY MERCIFUL

28

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

Indeed, we used to supplicate Him before.  
Indeed, it is He who is the Beneficent, the  
Merciful."

- Allah Al Barr is The One Who is truthful in the vastness He shows us. For example, if we receive a very big and grand gift, we can feel, "what is the reason for it, is there some hidden intention behind it?", but Allah (سبحانه وتعالى) is The Most Truthful in His giving which shows generosity and vastness.
- Allah Al Barr will give us a win-win in situations where we think there must be loos. For example, our mother wants us to do something for her and at the same time our husband

wants something, and now we think, what to do? With Allah Al Barr, He will make us fulfill everything.

- Whenever we feel we are tight, Allah Al Barr will give us a way which we cannot encompass.
- From the impacts of Allah Al Barr are the abraar who have no limit in their feelings and goodness. Even if they are limited in their limbs, they are vast in their soul, feelings and asking Allah (سبحانه وتعالى).
- Allah Ar Raheem is the Who shows us special mercy customized for us. He will look after us and show us feelings, love, care and compassion.
- Allah (سبحانه وتعالى) will show special mercy to the believers. We may want to buy something, but out of Allah's special mercy, it is out of stock as

protection for us. Or we may want to enter from a certain door, but out of Allah's mercy, He will take us to a better door.

- In conclusion, we ask Allah Al Barr Ar Raheem to give us the best and more than we can imagine.

MAY ALLAH PROTECT US FROM ALL DOUBTS. AMEEN.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله

### LIVE WITH ALLAH NAMES OF ALLAH FROM SURAH AN NAJM

16 APRIL 2023 | 25 RAMADAN 1444 | CLASS #4

## INTRODUCTION

### BEST SUPPLICATION ON THE NIGHT OF DECREE

قلت: يا رسول الله أرأيت إن علمت أي ليلة القدر ما أقول فيها؟ قال: "قولي: اللهم إنك عفوتحب العفو فاعفُ عني"  
I asked: "O Messenger of Allah (صلى الله عليه وسلم)! If I realize Lailat-ul-Qadr (Night of Decree), what should I supplicate in it?" He replied, "You should supplicate:

*Allahumma innaka 'afuwwun, tuhibbul-'afwa,  
fa'fu 'anni*

(O Allah, You are All-Pardoning, and love to pardon; so pardon me)."<sup>3</sup>

<sup>3</sup> Riyadh As Saliheen, At Tirmidhi, Book 9, Hadith 1195

- Life has no taste or value if we do not know Allah (سبحانه وتعالى). Even if we are praying or fasting, but do not know Allah (سبحانه وتعالى), then we have not tasted the greatest delight.
- We should never think our connection with Allah (سبحانه وتعالى) is only in Ramadan, but what makes us to keep it up afterwards? When we attach to Allah (سبحانه وتعالى) and not to our worships. We cannot keep up with the same worships after Ramadan, but to know Who is Allah (سبحانه وتعالى) increases. If we attach to the Names of Allah (سبحانه وتعالى) and to the teachings of the Prophet (ﷺ), then we will surely glow.
- Just as the stars fall, we want to fall into prostration in submitting to Allah (سبحانه وتعالى).



- The theme of Surah An Najm is how to remaining shining when we connect to what is truthful. We never want to feel proud of ourselves. Our standard becomes less when there is arrogance, pride and not updating with truth.

## LIVE WITH ALLAH

### MOST BEAUTIFUL NAMES OF ALLAH FROM SURAH AN NAJM

- Quraish could not accept someone who was illiterate to deliver the divine revelation to the them. The Prophet (ﷺ) was reciting Surah An Najm and Quraish was impressed with what was being said because they know it is not human words. And when the final ayah was recited, they unconsciously prostrated. Rumor

spread that Quraish had become Muslim, but they had not.

- When the revelation comes, then we will truthfully submit.

## NAMES OF ALLAH MENTIONED IN SURAH AN NAJM

AR RABB – THE LORD, THE NURTURER	7 TIMES
ALLAH	6 TIMES

## AR RABB – THE LORD, THE NURTURER, THE REFORMER

- Allah Ar Rabb always looks after us, just as a mother who will buy things for her child, or she sees he needs rest, so she will take away the ipad from him and make him fall asleep. Or she can see he needs fixing, so she will deal with him in a different way. We may take care of a

child by only teaching him, but we do not take care of his emotions or manners.

- Though Allah Ar Rabb nurtures us to teach us and at the same time He reforms and purifies our heart so that we are humble. In this way, we go up in a good way with faith and humility, and only Allah Ar Rabb can handle this.
- Allah Ar Rabb updates us while reforming and purifying us. Allah Ar Rabb takes us from one level to another.
- The theme of Surah An Najm is about the divine revelation which takes us high so that we prostrate to Allah (سبحانه وتعالى).
- The more knowledge we have of Allah (سبحانه وتعالى), the more it should make us humble and simple. Someone may learn so much, but is

impolite to others, sees himself as better, and this is not prostrating to Allah (سبحانه وتعالى).

- Allah (سبحانه وتعالى) nurtures us by giving us divine knowledge.
- Allah Ar Rabb will take care of our emotions so that we are not proud. Surah An Najm is about how knowledge keeps us at a high standard while prostrating to Allah (سبحانه وتعالى).

18

لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى

He certainly saw of the greatest signs of his Lord.

- In this ayah, Allah (سبحانه وتعالى) mentions how He nurtured the Prophet (ﷺ) and he needs the most reforming because he will take the message from Allah (سبحانه وتعالى). He will face Jibreel (عليه السلام) and then he will take the

message to the people, so surely a person needs nurturing.

- Imagine anyone going to paradise wants to look right and left, but the Prophet (ﷺ) was so well-behaved that he did not look, and this is from the impacts of Allah's nurturing on him.
- Allah (سبحانه وتعالى) will show us ayat, but we should not be proud of ourselves.

23

إِنَّ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ  
 سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ  
 مِنْ رَبِّهِمُ الْهُدَى

They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance.

- Our Rabb will not leave us with doubts and falsehood. Imagine if your child in school was surrounded with lies, will you leave him? No, you will pull him away and teach him.
- Allah Ar Rabb will not leave us with doubts and He will clarify the doubts we have. He brings guidance to the people.

30

ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ  
وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَى

That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

- Allah (سبحانه وتعالى) brings reminders and we have a choice to take it or not. And He knows who is guided and who is not. And it is not our job to see who is guided or not.

32

الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ ۗ إِنَّ رَبَّكَ وَاسِعٌ  
 الْمَغْفِرَةَ ۗ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي  
 بُطُونِ أُمَّهَاتِكُمْ ۗ فَلَا تُزَكُّوا أَنْفُسَكُمْ ۗ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ

Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

- There are people who will take the guidance and some who will not. And even if we make mistakes, Allah (سبحانه وتعالى) is The Most Vast in His forgiveness.

42

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ

And that to your Lord is the finality

- Allah (سبحانه وتعالى) guides and forgives us, but the return goes back to Allah (سبحانه وتعالى).

49

وَأَنَّهُ هُوَ رَبُّ الشُّعْرَىٰ

And that it is He who is the Lord of Sirius

- Sirius was a star the Arabs worshipped, but Allah (سبحانه وتعالى) is the Lord of this very illuminous star.

55

فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَىٰ

Then which of the favors of your Lord do you doubt?

- Allah (سبحانه وتعالى) is our Lord and He does not get affected if we listen to Him or not. If we listen to Him then that is good for us, and if we do not, then it goes against us.



- Ar Rabb not only reforms us, but He provides and gifts us. Nurturing is not just commands of go do this, but there are blessings as well. For example, if a mother just nurtures her children of do this and don't do that, then they will get bored, but they are encouraged and motivated with gifts. So Allah (سبحانه وتعالى) nurtures us by providing us with gifts as well.

## ALLAH

- Allah is the Greatest Name and He is so beautiful that He takes over all our feelings. He shows us more of His beauty so that we feel happy and impressed. He always reveals to us what is more beautiful.
- The Name Allah means there is no resemblance and no one is like Him. We will not feel embarrassed from running to Him.

- Allah (سبحانه وتعالى) is The Most Beloved and The Most Exalted and He is worthy of all our love and magnification.
- Allah (سبحانه وتعالى) is the one whom we humble ourselves and prostrate to, and this saves us from prostrating to anyone else.
- When we are humble to Allah (سبحانه وتعالى), we will not be humiliated by a slave of Allah (سبحانه). We will be humiliated when we are not a slave to Allah (سبحانه وتعالى).

23

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ ۖ وَلَقَدْ جَاءَهُمْ  
مِّن رَّبِّهِمْ الْهُدَىٰ

They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They

follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance.

- The Name “Allah” is to magnify.

25

فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ

Rather, to Allah belongs the Hereafter and the first [life].

- The beginning and end belong to Allah (سبحانه). Notice with the Name Allah Ar Rabb, we need to go through situations and understanding to get it, but with Allah it's direct and immediate attachment.

26

وَكَمْ مِّن مَّلَكٍ فِي السَّمَاوَاتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا مِن بَعْدِ  
أَن يَأْذَنَ اللَّهُ لِمَن يَشَاءُ وَيَرْضَىٰ

And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allah has permitted [it] to whom He wills and approves.

- The intercession only belongs to Allah (سبحانه) (وتعالى).

58

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ

Of it, [from those] besides Allah, there is no remover.

62

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

So prostrate to Allah and worship [Him].

- We will be a star when we attach to Allah (سبحانه وتعالى) and when we humble ourselves to Him.

MAY ALLAH MAKE US SUBMIT TO HIM ALONE. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-jus-mufassal>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>

