



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah Ar Raaziq Ar Razzaq

The Provider,
The Ever Provider



Rizq

is any provision that
is constantly given.



the rizq of Allah

is for everyone and everything
believer and disbeliever
young and old, weak and strong.



means to attain the rizq of Allah

#1

Seeking forgiveness and repentance

فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا (10) يُرْسِلِ السَّمَاءَ
عَلَيْكُمْ مِدْرَارًا (11) وَيُمْدِدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ لَكُمْ
جَنَّاتٍ وَيَجْعَلْ لَكُمْ أَنْهَارًا (12)

And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver. He will send [rain from] the sky upon you in [continuing] showers And give you increase in wealth and children and provide for you gardens and provide for you rivers. (Surah Nooh 10 to 12)



means to attain the rizzq of Allah

#2

Early morning time

عَنِ ابْنِ عُمَرَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
"اللَّهُمَّ بَارِكْ لِأُمَّتِي فِي بُكُورِهَا".

It was narrated from Ibn Umar that the Messenger of Allah (ﷺ) said: "O Allah, bless my nation early in the morning." "
(Sunan Ibn Majah 2238)



means to attain the rizq of Allah

#3

Taqwa

(consciousness of Allah)

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا (2)
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ (3)

And whoever fears Allah - He will make for him a way out And will provide for him from where he does not expect. (Surah At Talaq 2, 3)



means to attain the rizq of Allah

#4

To stay away from sins

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ

Corruption has appeared throughout the land and sea by [reason of] what the hands of people have earned (Surah Ar Room 41)



means to attain the rizq of Allah

#5

To devote oneself to worship Allah

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ اللَّهَ تَعَالَى يَقُولُ يَا ابْنَ آدَمَ تَفَرَّغْ لِعِبَادَتِي أَمْلَأُ صَدْرَكَ غِنًى وَأَسُدَّ فَقْرَكَ وَإِلَّا تَفَعَلْ مَلَأْتُ يَدَيْكَ شُغْلًا وَلَمْ أُسُدَّ فَقْرَكَ "

Abu Hurairah narrated that the Messenger of Allah (صلى الله عليه وسلم) said: "Indeed Allah, Most High said: 'O son of Adam! Devote yourself to My worship, I will fill your chest with riches and alleviate your poverty. And if you do not do so, then I will fill your hands with problems and not alleviate your poverty.'" (Jami` at-Tirmidhi 2466)



means to attain the rizq of Allah

#6

Hajj and umrah

عَنْ عَبْدِ اللَّهِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " تَابِعُوا بَيْنَ الْحَجِّ وَالْعُمْرَةِ فَإِنَّهُمَا يَنْفِيَانِ الْفَقْرَ وَالذُّنُوبَ كَمَا يَنْفِي الْكَبِيرُ خَبَثَ الْحَدِيدِ وَالذَّهَبِ وَالْفِضَّةِ وَلَيْسَ لِلْحَجِّ الْمَبْرُورِ ثَوَابٌ دُونَ الْجَنَّةِ " .

It was narrated that 'Abdullah said: "The Messenger of Allah said: 'Perform Hajj and 'Umrah consecutively, for they remove poverty and sin as the bellows removes impurity from iron and gold and silver, and Hajj Al-Mabrur brings no less a reward than Paradise.'" (Sunan an-Nasa'i 2631)



means to attain the rizq of Allah

#7

To spend abundantly in the way of Allah

وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهُ
وَهُوَ خَيْرُ الرَّازِقِينَ

But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers." (Surah Saba 39)



means to attain the rizzq of Allah

#8

To keep family connections

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ سَرَّهُ أَنْ يُبْسَطَ عَلَيْهِ رِزْقُهُ أَوْ يُنْسَأَ فِي أَثَرِهِ فَلْيَصِلْ رَحِمَهُ " .

Anas b. Malik reported: I heard Allah's Messenger (ﷺ) as saying: He who is desirous that his means of sustenance should be expanded for him or his age may be lengthened, should join the tie of relationship. (Sahih Muslim 2557a)



means to attain the rizq of Allah

#9

To honor the weak the be good to them

عَنْ أَبِي الدَّرْدَاءِ، قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يَقُولُ " ابْغُونِي ضُعَفَاءَكُمْ فَإِنَّمَا تُرْزَقُونَ وَتُنصَرُونَ
بِضُعَفَائِكُمْ " .

Narrated Abu Ad-Darda': That he heard the Prophet saying: "Seek your weak for me. For indeed you (ﷺ) sustenance and aid is only by your weak (Jami` at-Tirmidhi 1702)



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#10

Migrate for the sake of Allah

وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَآغِمًا كَثِيرًا
وَسَعَةً وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكُهُ
الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

And whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to Allah and His Messenger and then death overtakes him - his reward has already become incumbent upon Allah . And Allah is ever Forgiving and Merciful.
(Surah An Nisaa' 100)



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#11

Spending for seeker of knowledge

كَانَ أَخَوَانِ عَلَى عَهْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَكَانَ
أَحَدُهُمَا يَأْتِي النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالْآخَرُ يَحْتَرِفُ،
فَشَكَى الْمُحْتَرِفُ أَخَاهُ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ:
لَعَلَّكَ تَرْزُقُ بِهِ

There were two brothers in the days of the Prophet (ﷺ). One of them used to attend the Prophet's circle (to acquire knowledge) and the other used to earn their living). Once the latter complained to the Prophet (ﷺ) against the former (for not earning his living). He (ﷺ) replied, "Perhaps you are being provided because of him". (Riyad as-Salihin 84)



اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا ،
وَرِزْقًا طَيِّبًا ، وَعَمَلًا مُتَقَبَّلًا

O Allah, I ask You for knowledge which
is beneficial and sustenance which is
good, and deeds which are acceptable.
(Ibn Majah No# 925, 3843)



