

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

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INTRODUCTION

- Allah (سبحانه وتعالى) is the All-Knower and He knows what we need from provision, guidance, way of guidance and how it will be presented to us.
- We want to be someone who goes forward and gives from their time, wealth and effort, and not be afraid to give because Allah (سبحانه وتعالى) will give us.
- It is important to believe, accept and submit to the knowledge of Allah (سبحانه وتعالى).

SURAH AL LAYL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

وَاللَّيْلِ إِذَا يَغْشَىٰ

By the night when it covers

2

وَالنَّهَارِ إِذَا تَجَلَّىٰ

And [by] the day when it appears

3

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَىٰ

And [by] He who created the male and female,

4

إِنَّ سَعْيَكُمْ لَشَتَىٰ

Indeed, your efforts are diverse.

5

فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ

As for he who gives and fears Allah

6

وَصَدَّقَ بِالْحُسْنَىٰ

And believes in the best [reward],

7

فَسَنِّيِّرُهُ لِّلْيُسْرَىٰ

We will ease him toward ease.

8

وَأَمَّا مَن بَخِلَ وَاسْتَغْنَىٰ

But as for he who withholds and considers himself free of need

9

وَكَذَّبَ بِالْحُسْنَىٰ

And denies the best [reward],

10

فَسَنِّيِّرُهُ لِّلْعُسْرَىٰ

We will ease him toward difficulty.

11

وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ

And what will his wealth avail him when he falls?

12

إِنَّ عَلَيْنَا لَلْهُدَىٰ

Indeed, [incumbent] upon Us is guidance.

13

وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَىٰ

And indeed, to Us belongs the Hereafter and the first [life].

14

فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى

So I have warned you of a Fire which is blazing.

15

لَا يَصْلَاهَا إِلَّا الْأَشْقَى

None will [enter to] burn therein except the most wretched one.

16

الَّذِي كَذَّبَ وَتَوَلَّى

Who had denied and turned away.

17

وَسَيُجَنَّبُهَا الْأَتْقَى

But the righteous one will avoid it -

18

الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى

[He] who gives [from] his wealth to purify himself

19

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى

And not [giving] for anyone who has [done him] a favor to be rewarded

20

إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى

But only seeking the countenance of his Lord,
Most High.

21

وَلَسَوْفَ يَرْضَىٰ

And he is going to be satisfied.

- The meaning of “layl” is night and sometimes decrees come to take us out from that darkness, but we do not want to go forward, so we remain in darkness.
- The theme of Surah Al Layl is that every human is directed to what he is created for. When a decree comes to us, it is important to give, have taqwa, not follow our desires and believe in the reward of Allah (سبحانه وتعالى). Then the path to good will be made easy.
- We should never think that when something comes our way then it has ruined our plan. The

knowledge of Allah (سبحانه وتعالى) is above all our calculations.

- When someone has so much knowledge and experience, they can become very rigid and place themselves in a boundary. But when we believe in Allah (سبحانه وتعالى), we will know what we are created for and what we are best in doing, and that is to do it for the Face of Allah (سبحانه وتعالى).
- We think we are created for our path and our goals, so when someone comes along the way, we think, “this disturbed and ruined my plan” or do we think, “this is from Allah”.
- The one who withholds, feels he is sufficient and does not believe in the reward of Allah (سبحانه وتعالى), then the way of difficulty and trouble will

be made easy for him. We ask Allah (سبحانه وتعالى) for the well-being. Ameen.

- Life can become very complicated but when we give from our time then it will protect us from wasting our time and money. For example, if our child comes to us and says, “read me a bedtime story”, and we give an excuse to not do it. Then the next day, we find ourselves stuck in traffic and that same time could have been to read the bedtime story. So in the end, time was taken away from us, but it could have been with our child instead of being in traffic.
- When we give, we will not remind others of our favor. It is not about waking up and this is what I want to give this person, it is what comes along the way.

- Sometimes we run away from the decree and when we do, it still catches up with us, but it comes in a harder way.
- Allah (سبحانه وتعالى) nurtures people through:
 1. Decrees
 2. Direct command
- And we need both. When Allah (سبحانه وتعالى) brings a decree, He will nurture us with it and when we accept and give, then we will become better, and it will be easy for us to do what we are created for.
- Sometimes we place targets on ourselves and say, “I want to be this person”, “I want to look like this”, but Allah (سبحانه وتعالى) is The All-Knower of what we are created for.
- For example when there is an exemplary student, the school will place this student on a

special learning track in order to bring out their talent. Similarly, Allah (سبحانه وتعالى) knows which path is good for us, though it is “night”, and we cannot see, but when we do not escape the decree, accept, give, have taqwa and believe in the reward of Allah (سبحانه وتعالى), then the path He has set for us will be made easy.

- But if we are stuck with our way, reject the decree, do not give and do not believe in the reward of Allah (سبحانه وتعالى), then the path to difficulty will be made easy.

LIVE WITH ALLAH AL 'ALEEM

NAME OF ALLAH AL 'ALEEM IN SURAH AL BAQARAH

- We will notice the Name of Allah Al 'Aleem is mentioned many times in Surah Al Baqarah

because He will teach us. We think to be taught is with a “whiteboard, book and teacher”, but Allah (سبحانه وتعالى) will teach us through situations.

- For any situation, no matter how intense it may be, we should not disconnect from Allah (سبحانه وتعالى). For any connection in our life, it is to remind us to always want to be connected to Allah (سبحانه وتعالى). And for any disconnection in our life, it is to remind us that we never want to be disconnected from Allah (سبحانه وتعالى).
- No matter how broken, dirty or lost we may be, Allah (سبحانه وتعالى) will take us in, accommodate us, purify us, fix us, clean us up and give us the best life. The moment we return to Allah (سبحانه

(وتعالى), He will never remind us that we rejected Him before.

SURAH AL BAQARAH 243 TO 245

243

أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, "Die"; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude.

244

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

And fight in the cause of Allah and know that Allah is Hearing and Knowing.

245

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا
كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْسُطُ وَإِلَيْهِ تُرْجَعُونَ

Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned.

- In the story of the cow, they were commanded to slaughter any cow, but due to their many questions, they ended up having to spend a great amount of time and money to find that one cow. And this shows when we accept the decree from the start, it will be easy and “free of charge”, but when we do not accept, the more we have to spend from our time, energy and even money.
- The previous ayat is about those who left their homes to escape death. There was disease

spreading and they all wanted to leave their homes, but what happened? They all left and died, and then Allah (سبحانه وتعالى) resurrected them.

- And this is to teach them to not be afraid to face the decree and that death is not the end because there is resurrection.
- Why do we run away from decrees? Due to desire, not wanting to face of our reality and fear.
- If we have issues with someone and we do not resolve it now then we will have to resolve it in the hereafter.
- When any decree comes from Allah (سبحانه وتعالى), it is a favor from Him. It is better to face and give, then to escape and have things taken away.

- When any situation happens, we should give from ourselves and our wealth. But if we escape from the decree, then we will miss out on many worships, duas, prayer, good deeds and charity.
- It is important to take the decree “fresh while it’s hot” and then we can do good. But if we run away from it, then it will become “cold” and we will do things, but not out of goodness; we are forcing ourselves.
- Allah (سبحانه وتعالى) then mentions the command to struggle for His sake. If someone does not give from his time and wealth, then some decree will come to take from his time and wealth.
- To acquire knowledge is a type of struggle for Allah (سبحانه وتعالى) and if we spend our time with

this, then Allah (سبحانه وتعالى) will save our time from outer trials. But when we do not struggle for Allah (سبحانه وتعالى), then struggles will come elsewhere.

- We do not know how this hour of acquiring knowledge saves us from experiences and struggles outside.
- The struggle is when we face others and not when we are alone. We say, “I will be at home and follow my agenda because no one will disturb me”, but we will not be nurtured like this.
- When we struggle, what will we know? Allah (سبحانه وتعالى) is The All-Hearer, The All-Knower. The reward of the one who leaves and faces people is more in reward than the one who sits home alone.

- We can sit at home and recite Qur'an on our own for an hour, but to come and acquire knowledge and be with people is more rewarding. When we are with people, we accept whatever decree that comes to us in order to overcome our ego.
- The more we struggle for the sake of Allah (سبحانه وتعالى), the more we will know Who is Allah (سبحانه وتعالى). Surely there is self-talk and there is dua, but Allah (سبحانه وتعالى) is The All-Hearer. He is The All-Knower of our struggle and talk.
- Then Allah (سبحانه وتعالى) says, who will lend Him a goodly loan? Allah (سبحانه وتعالى) is in no need of our money, but He will make it grow and multiply it for us.

- When we give from what we have, then He will increase it for us. We should never think that if we give then it will be less. When we give from our health, time and wealth for Allah (سبحانه وتعالى), then He will invest our health, time and wealth.
- When we give, Allah (سبحانه وتعالى) will stretch things for us and we will return to Him in the best form.

MAY ALLAH GRANT US TAQWA. AMEEN.

REFERENCES

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

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<https://t.me/truthfulentry>