

ALLAH AL MUSA'IR

(The Settler of Prices, The Kindler of the Fire)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL MUSA'IR

(The Setter of Prices, The Kindler of the Fire)

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- Allah Al Musa'ir is the One Who sets and prices and kindles the fire.
- The Name is mentioned in the hadith when the people saw the prices are increasing.

ALLAH AL MUSA'IR

عَنْ أَنَسٍ، وَقَتَادَةَ، وَحُمَيْدٍ، عَنْ أَنَسٍ، قَالَ قَالَ النَّاسُ يَا رَسُولَ اللَّهِ غَلَا السَّعْرُ فَسَعَّرْنَا . فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ وَإِنِّي لأَرْجُو أَنْ أَلْقَى اللَّهَ وَلَيْسَ أَحَدٌ مِنْكُمْ يُطَالِبُنِي بِمَظْلَمَةٍ فِي دَمٍ وَلَا مَالٍ " .

Narrated Anas ibn Malik: The people said: Messenger of Allah , prices have shot up, so fix prices for us. Thereupon the Messenger of Allah (ﷺ) said: Allah is the one Who fixes prices, Who withholds, gives lavishly and provides, and I hope that when I meet Allah, none of you will have any claim on me for an injustice regarding blood or property.¹

- Prices fluctuate and change depending on the environment. When times are easy and smooth, prices will be stable. But when there are in times of war or crisis, the prices go up.
- Similarly our faith also goes up and down depending on fitnah that are like fire to remove impurities so in the end pure gold remains.
- When we know Allah is Al Musa'ir we will not give power to anyone else.

¹ Sunan Abi Dawud 3416

- We also remember he is Al Qaabidh Al Baasith (The Restricter, The Expander) Ar Razzaq (The Ever Provider).
- When prices increase, perhaps we cannot do some things, but Allah (سبحانه وتعالى) opens more and different ways to offset this increase.
- The believer believes that there is goodness in everything and Allah (سبحانه وتعالى) is Ar Razzaq so He will always provide.
- With faith the full picture becomes beautiful and it puts off the flames inside us.
- This brings us to the second meaning of the Name Al Musa'ir which is the kindler of the fire.

- The Qur'an refers to the hellfire as (أَصْحَابِ السَّعِيرِ) (the Blaze) which is when the disbelief becomes more and more intense.
- The more we do not accept matters, the flame in the heart gets hotter. How do we put it off in the end? But surrendering.
- Knowing Allah Al Musa'ir teaches us what has real value in our lives. Our weight and value with Allah (سبحانه وتعالى) is by our faith. In the end, our deeds will be weighed and what will give it weight is the faith, is following the Prophet (صلى الله عليه وسلم) and the purity in the heart.
- The Names of Allah (سبحانه وتعالى) from the sunnah are very relatable and practical.

- When matters go up and down in life, and it starts to intensify, we just submit to Allah (سبحانه وتعالى) and know He is Al Qaabidh Al Baasisth, Ar Razzaq.
- May Allah (سبحانه وتعالى) make the Qur'an the spring of our hearts and it puts off any flames within us.

MAY ALLAH GIVE US VALUE WITH OF HIM. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

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