

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

31 JANUARY 2023 | 09 RAJAB 1444 | CLASS #46

INTRODUCTION

SUPPLICATION TO BE GUIDED TO THE BEST
DEEDS

اللَّهُمَّ اهْدِنِي لَأَحْسَنِ الْأَعْمَالِ وَأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا
إِلَّا أَنْتَ وَقِنِي سَيِّئِ الْأَعْمَالِ وَسَيِّئِ الْأَخْلَاقِ لَا يَقِي سَيِّئَهَا إِلَّا أَنْتَ

*Allahummahdini liahsanil-amali wa ahsanil-
akhlaqi la yahdi li ahsaniha illa anta wa qini
sayy'al-a'mali wa sayy'al-ahaqi la yaqi sayy'aha
illa ant.*

O Allah, guide me to the best of deeds and the best of manners, for none can guide to the best of them but You. And protect me from bad

deeds and bad manners, for none can protect against them but You.¹

- We ask Allah (سبحانه وتعالى) to teach us and make us understand.

SURAH AAL IMRAAN 15

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ

And whatever good they do - never will it be removed from them. And Allah is Knowing of the righteous.

- Allah (سبحانه وتعالى) is The All-Knower of the muttaqeen – it does not matter if we are doing more or less, but are we doing it for the sake of Allah (سبحانه وتعالى) or out of desire, are we doing based on darkness or are we doing it based on light of Allah (سبحانه وتعالى)?

¹ Sunan an-Nasa'i 896

- Allah (سبحانه وتعالى) will accept from the muttaqeen, those who want to purify their heart from anyone, but to be conscious on doing it on light from Allah (سبحانه وتعالى). The motive is not the face of anyone, but the Face of Allah (سبحانه وتعالى).
- Taqwa is the light of Allah (سبحانه وتعالى) which dominates us and not because of what people like or do not like. And when we abstain ourselves from haram, it should be based on taqwa.
- Abu Bakr (ra) was helping a relative but when we spoke about his daughter, he stopped giving him because he felt he could not be truthful to give someone who was slandering his daughter. Then Allah (سبحانه وتعالى) told him:

SURAH AN NOOR 22

وَلَا يَأْتِلِ أَوْلُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ
وَالْمَسَاكِينَ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ وَلْيَعْفُوا وَلْيَصْفَحُوا أَلَا
تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

And let not those of virtue among you and wealth swear not to give [aid] to their relatives and the needy and the emigrants for the cause of Allah, and let them pardon and overlook. Would you not like that Allah should forgive you? And Allah is Forgiving and Merciful.

- So the one who is vast in heart and goodness, why do you stop yourself from goodness?
- Sometimes reminders come verbally and sometimes reminders come through situations. Something that we always need to keep constant in what we do is taqwa and taqwa is not follow our desires and not because of anyone else. Allah (سبحانه وتعالى) is The One Who benefits and prevents from harm.

- Everyone is a slave of Allah (سبحانه وتعالى) and what joins the people is taqwa.
- The definition of taqwa is to perform deeds and abstain from sins based on light of Allah (سبحانه وتعالى) which means knowledge of Allah (سبحانه وتعالى), loving Him and fearing Him.

HAVE TAQWA OF ALLAH

عن رسول الله صلى الله عليه وسلم، قال: " اتق الله حيثما كنت واتبع السيئة الحسنه تمحها، وخالق الناس بخلق حسن "

Messenger of Allah (ﷺ) said, "Fear Allah wherever you are, do good deeds after doing bad ones, the former will wipe out the latter, and behave decently towards people".²

- Performing good deeds after sins is very important and then to show good manners to others.

² Riyahd As Saliheen, At Tirmidhi Introduction, Hadith 61

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AAL IMRAAN

- Allah (سبحانه وتعالى) is All-Knowing of all that our chests contain from whispers and feelings. And it is important to feel conscious of what is around our chest.
- We do not know if people love us or hate us, we do not know if they are with us or against us. Allah (سبحانه وتعالى) is All-Knower of what is in the chests and the feelings in our hearts.
- No one knows what is inside our hearts except Allah (سبحانه وتعالى) because if the people knew what is inside, it will be difficult to handle. We are not Al Hayy – The Ever-Living and we are

not Al Qayyoom – The Self-Sustaining Master –
to be able to handle it.

SURAH AAL IMRAAN 118 TO 120

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يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا
وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي
صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ ۚ إِن كُنتُمْ تَعْقِلُونَ

O you who have believed, do not take as intimates those other than yourselves, for they will not spare you [any] ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs, if you will use reason.

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هَا أَنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا
لَقُوكُمْ قَالُوا آمَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنَ الْغَيْظِ
قُلْ مُوتُوا بِغَيْظِكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ

Here you are loving them but they are not loving you, while you believe in the Scripture - all

of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allah is Knowing of that within the breasts."

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إِنْ تَمَسَّسْكُمْ حَسَنَةٌ تَسُؤْهُمْ وَإِنْ تُصِبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا وَإِنْ
تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ
مُحِيطٌ

If good touches you, it distresses them; but if harm strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah is encompassing of what they do.

○ Allah (سبحانه وتعالى) is The All-Knower of what is inside the chests of the people and this will keep us firm. If we only think if people love us or not, then we will slip.

- Allah (سبحانه وتعالى) commands the believers to not take (بِطَانَةً) – very close confidants, like the lining of clothing, from the disbelievers.
- In the time of the Prophet (ﷺ), there were the People of the Book and the mushrikeen, and when the Prophet (ﷺ) told them the message of submitting to Allah (سبحانه وتعالى) and believing in him and the Qur'an, but would not accept.
- The believer with the believer are like one heart, and they love good for each other as they love for themselves.

SURAH AAL IMRAAN 92

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ
اللَّهَ بِهِ عَلِيمٌ

Never will you attain the good [reward] until you spend [in the way of Allah] from that which you

love. And whatever you spend - indeed, Allah is Knowing of it.

- The believer conceals the believer if they see faults in them so they can repent and become better. They help each other to become better.

WHOEVER CONCEALS A MUSLIM, ALLAH WILL CONCEAL HIM

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلَمُهُ مَنْ كَانَ فِي حَاجَةِ أَخِيهِ فَإِنَّ اللَّهَ فِي حَاجَتِهِ وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً فَرَّجَ اللَّهُ عَنْهُ بِهَا كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ " .

‘Abd Allah b. Umar reported the prophet (May peace be upon him) as saying : A Muslim is a Muslim’s brother: he does not wrong him or abandon him. If anyone cares for his brother’s need, Allah will care for his need ; if anyone removes a Muslim’s anxiety, Allah will remove from him, on account of it, one of the anxieties of the Day of resurrection ; and if anyone

conceals a Muslim's fault, Allah will conceal his fault on the Day of resurrection.³

- The Muslims show the best to all, but those who do not submit to Allah (سبحانه وتعالى) in Islam will have hatred in their heart, and it is more than what they say outwardly.
- Allah (سبحانه وتعالى) says the believers can take their believers as close friends, so they can easily practice their religion. A person wants to be with those who pardon him, trust him and are safe from their tongue and hands.

CONSIDER WHO YOU BEFRIEND

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الرَّجُلُ عَلَى دِينِ خَلِيلِهِ
فَلْيَنْظُرْ أَحَدُكُمْ مَنْ يُخَالِلُ " .

The Prophet (ﷺ) said: A man follows the religion of his friend; so each one should consider whom he makes his friend.⁴

³ Sunan Abi Dawud 4893, Authenticated by Al Albani as Sahih

⁴ Sunan Abi Dawud 4833, Authenticated by Al Albani as Hasan

- A person is on the religion of his close friend and each person needs to see whom they are closest to. And religion means their outer will look the same, their appearance, their actions, their behavior.
- A person is kind to all, but who is close and very personal with must be someone who believes and is Muslim.
- And to take the disbeliever as confidante will only increase in more bad. And Allah (سبحانه وتعالى) mentions that they love for us to go through hardship, and no one can tell us this except Allah (سبحانه وتعالى). For example, if a mother sees her son is with a friend who smokes or is taking drugs, she will tell him to stay away because she knows he will get affected. But the son will say, “but no he’s kind and helpful.”

- They love it if the believer takes the wrong turn, they love it if they have to wait in line, and then Allah (سبحانه وتعالى) says that sometimes with their tongue it shows, but the hatred they have in the heart is greater.
- The hypocrites try to hide themselves, but sometimes it shows on their tongue that they hate us.
- Out of Allah's mercy, He tells us to be nice, but to not take them as a close friend. We want our close friends to be like us, who pray likes us, worship likes us in order to help each other to practice the religion.
- Allah (سبحانه وتعالى) has made these ayat clear to us so that we know who is our friend and wants good for us and who does not.

○ (هَا أَنْتُمْ أَوْلَاءِ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ) (Here you are

loving them but they are not loving you,): Allah (سبحانه وتعالى) says look at you, “you love them, but they do not love you”, do we want to be with someone who does not love us? No.

○ (وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ) (while you believe in the

Scripture - all of it.): and Allah (سبحانه وتعالى) says you believe in all their books, you believe in the Tawrat, Injeel, Qur'an and scrolls of Ibrahim (عليه السلام), but they only believe in their book.

○ (وَإِذَا لَقُّوكُمْ قَالُوا آمَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنْ) (

الغَيْظِ) (And when they meet you, they say,

"We believe." But when they are alone, they bite their fingertips at you in rage.): And when

they see you, they say “we believe”, they will not say “we are Muslim”. And when they leave, they bite their fingers out of hatred and anger.

○ (قُلْ مُوتُوا بِغَيْظِكُمْ) (Say, "Die in your rage.): Allah

(سُبْحَانَهُ وَتَعَالَى) tells the Prophet (ﷺ) to say, “die with your anger”. And this shows glad tidings to the believers because no matter how much they hate you and how much they plot against you, it will never happen. So they can continue hating and continue getting angry because they will not reach being free of anger; they will only destroy themselves with their anger.

○ And this teaches us when we are getting angry, then we are the one harming ourselves. They will be tormented in their heart with anger until they die. So they are only angry because of believers?

- (إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّوْرِ) (Indeed, Allah is Knowing of that within the breasts.): Allah (سبحانه وتعالى) is All-Aware of what is inside our chests. And in the end it is all to highlight that the religion with Allah (سبحانه وتعالى) is Islam. And anyone not of the same deen will hate it because it shows they are different.
- One of the means of firmness is to have a good, Muslim companion because when going through difficulty, there are common values shared.

INVIOABILITY OF A MUSLIM

وعن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "المسلم أخو المسلم لا يخونه ولا يكذبه ولا يخذله، كل المسلم على المسلم حرام عرضه وماله ودمه، التقوى ههنا، بحسب امرئ من الشر أن يحقر أخاه المسلم"

Messenger of Allah (ﷺ) said, "A Muslim is a brother to a Muslim. He should neither deceive him nor lie to him, nor leave him without assistance. Everything belonging to a Muslim is inviolable for a Muslim; his honour, his blood and property. Piety is here (and he pointed out to his chest thrice). It is enough for a Muslim to commit evil by despising his Muslim brother."⁵

- Finally, this does not mean we mistreat others, it is important to show goodness and good behavior, but when it comes to closeness and nearness, then one takes the believers as close companions and confidantes.

MAY ALLAH GRANT US GOOD COMPANIONS AND KEEP US FIRM ON THE DEEN. AMEEN.

⁵ Riyadh As Saliheen, At Tirmidhi Introduction, Hadith 234

REFERENCES

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>