




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

- Why do we make things complicated? And who needs simplicity? We make things complicated because of desires, and if there is desire there is lack of taqwa.
- Allah Al Haqq Al Mubeen made the truth very simple. The command is simple, but if we are seeking the pleasure of others, then surely we are not dealing with someone simple, so he will make things complicated.

- No one will enter paradise by his deeds, but only by the mercy of Allah (ﷻ). And this is simple. We should do our work, but our heart should be totally for Allah (ﷻ).
- The Prophet (ﷺ) would pray the night prayer until his feet would swell because he wants to be grateful.
- Lack of knowledge makes things complicated such as bida'a, superstitions and making up things along the way.
- Our ego and arrogance make things complicated because we want everything to serve us.
- With all the trials around us, it is important to be simple. And we ask Allah (ﷻ) to guide us to be from the muhsineen. Ameen.

- The conditions of (لا إله إلا الله) are simple, but when there is no knowledge, no submission, no truthfulness, no sincerity and no love, it becomes complicated.
- Conditions of (لا إله إلا الله):
 1. Knowledge is simple but ignorance is complicated.
 2. Certainty is simple but doubts make things complicated
 3. Acceptance is simple but rejection makes things complicated
 4. Submission is simple but leaving makes things complicated
 5. Truthfulness is simple but lying makes things complicated.
 6. Sincerity is simple but association makes things complicated

- z. Love is simple but hatred makes things complicated

SURAH AL BAYYINAH 5

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا
الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقَيِّمَةِ

And they were not commanded except to worship Allah, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. And that is the correct religion.

- o Allah (ﷻ) is the Most Rich and He does not benefit from our sincerity, nor is He harmed by our shirk.
- o People are imperfect and they are sensitive and have weakness. With Ikhlas, it makes it easy, but with shirk, it becomes hard.
- o Alhamdulillah Allah (ﷻ) is One and it is the easiest thing to deal with Him.

- The more we associate, the weaker we become and the more complicated we become. Shirk is like a spiderweb.
- Allah (ﷻ) takes all our heart as protection for us. We love Allah (ﷻ) and the Prophet (ﷺ) the most, but do they need it? No. But what will happen to us when we love something else more than Allah (ﷻ)? We will break.
- We love simplicity, but we can be very complicated when we are far away from Allah (ﷻ).

SUPPLICATION FOR ALLAH'S LOVE

اللهم إني أسألك حبك، وحب من يحبك، والعمل الذي يبلغني
حبك

O Allah! I ask You for Your Love, the love of those who love You, and deeds which will cause me to attain Your Love¹.

¹ At Tirmidhi Book 17, Hadith 1490

- Anyone who knows Allah (ﷻ) will love Him and His love does not end.
- When Allah (ﷻ) brings the religion to us, He makes it simple because everything is there in it.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AL AN'AAM

- The Name of Allah Al 'Aleem (The All-Knowing) is mentioned seven times in Surah Al An'am. It is in the following ayat: 13, 83, 96,101,115,128,139.
- There are different types of disbelievers, such as those who worship idols, those who worship energy, those who worship other people.

- Surah Al An'aam is the first surah in the order of the mus'haf that is Meccan. Surah Al Fatiha, Surah Al Baqarah, Surah Aal Imraan, Surah An Nisaa and Surah Al Maeda are all Medinian – revealed in Medinah.
- Surah Al An'am consists of 165 verses. Before Islam, they were in a period of ignorance, worshipping idols. There were no idols in Makkah before, but how did it come? When a trader went to Sham and saw idols there, so he brought it and placed it in Makkah.
- He told the people to worship the idols, though Allah (ﷻ) gave them tawheed.
- Meccan surahs talk about belief, tawheed, pillars of faith, while Medinian surahs are more about commands and legislations.

- It is said that Surah Al An'am was revealed as a whole and it is the first surah revealed that begins with praising Allah (ﷻ).

SURAH AL AN'AM 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ
 وَالنُّورَ ۚ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ

[All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord.

- Surah Al An'aam is full of evidence about tawheed and Day of Judgement, but it is simple and elaborate. It will not leave any doubts in our mind.
- Surah Al An'am speaks of the:
 1. Divinity and Perfection of Allah (ﷻ)
 2. Revelation to the Prophet (ﷺ)

3. Recompense in the Day of Judgement

- The Prophet (ﷺ) taught the Companions in a very simple way, whether by drawing, giving parables and so forth.
- Our lives become complicated when we do not have the right belief. When there is shirk and disbelief, it makes things complicated.
- Quraish was complicated because they were too smart, but still went to shirk and remained in ignorance.
- We need to be simple and that is to go back to Allah (ﷻ) and the Prophet (ﷺ). And this simplifies everything.
- The surahs from Al Baqarah to Surah Al Maeda address People of the Book, but in Surah Al An'am, it addresses the idol-worshippers. So a

person should be simpler with those who do not have a book.

○ There are two distinct ways being used in Surah Al Ana'm to bring the evidence:

1. Confirmation (التقرير): Surah Al An'am constantly mentions, "He is" (هو), "He is". Someone who is too complicated with idols is not in the right state to be discussing, but to give the information. Unlike the people of the book whose information just needs to be corrected, and that is why there is more discussion in the other surahs. For example, "Allah is in the heavens", "Allah created the heavens and the earth", "Allah is The Most Great."

2. Dictating (تلقين): the Prophet (ﷺ) is to say, and (قل) is mentioned 42 times in Surah Al An'am.
- The Name of the surah is (الأَنْعَام) which are simple creatures such as sheep and cows. Such animals tend to be slower and they take their time to eat. All messengers were shepherds so they are nurtured to be patient and to be simple.
 - Quraish said they will worship Allah (جَلَّ جَلَالُهُ), but not to say anything about their cattle. They did not want the religion to interfere in their daily affairs. But tahweed includes everything and every part of life.

SURAH AL AN'AAM 13

وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ وَهُوَ السَّمِيعُ الْعَلِيمُ

And to Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing.

SURAH AL AN'AAM 1 TO 18

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ
وَالنُّورَ ۚ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ

[All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord.

2

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ۚ ثُمَّ
أَنْتُمْ تَمْتَرُونَ

It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute.

3

وَهُوَ اللَّهُ فِي السَّمَاوَاتِ وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ

And He is Allah, [the only deity] in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn.

4

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

And no sign comes to them from the signs of their Lord except that they turn away therefrom.

5

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule.

6

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ مَا لَمْ نُمْكِنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَا هُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ

Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others.

7

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قِرْطَاسٍ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالَ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ

And even if We had sent down to you, [O Muhammad (ﷺ)], a written scripture on a page and they touched it with their hands, the disbelievers would say, "This is not but obvious magic."

8

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا مَلَكًا لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنظَرُونَ

And they say, "Why was there not sent down to him an angel?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved.

9

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِم مَّا يَلْبَسُونَ

And if We had made him an angel, We would have made him [appear as] a man, and We would have covered them with that in which they cover themselves.

10

وَلَقَدْ اسْتَهْزَىٰ بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَّا كَانُوا بِهِ يَسْتَهْزِئُونَ

And already were messengers ridiculed before you, but those who mocked them were enveloped by that which they used to ridicule.

11

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ

Say, "Travel through the land; then observe how was the end of the deniers."

12

قُلْ لِمَن مَّا فِي السَّمَاوَاتِ وَالْأَرْضِ ۖ قُلْ لِلَّهِ ۚ كَتَبَ عَلَىٰ نَفْسِهِ
الرَّحْمَةَ ۚ لِيَجْمَعَٰنَكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ ۚ الَّذِينَ خَسِرُوا
أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ

Say, "To whom belongs whatever is in the heavens and earth?" Say, "To Allah." He has

decreed upon Himself mercy. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who will lose themselves [that Day] do not believe.

13

وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ وَهُوَ السَّمِيعُ الْعَلِيمُ

And to Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing.

14

قُلْ أَغَيْرَ اللَّهِ أَتَّخِذُ وَلِيًّا فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ الْمَشْرِكِينَ

Say, "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?" Say, [O Muhammad (ﷺ)], "Indeed, I have been commanded to be the first [among you] who submit [to Allah] and [was commanded], 'Do not ever be of the polytheists.' "

15

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ

Say, "Indeed I fear, if I should disobey my Lord,
the punishment of a tremendous Day."

16

مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ ۚ وَذَلِكَ الْفَوْزُ الْمُبِينُ

He from whom it is averted that Day - [Allah]
has granted him mercy. And that is the clear
attainment.

17

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يَمَسُّكَ بِخَيْرٍ
فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

And if Allah should touch you with adversity,
there is no remover of it except Him. And if He
touches you with good - then He is over all
things competent.

18

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ

And He is the subjugator over His servants. And
He is the Wise, the Acquainted [with all].

MAY ALLAH KEEP US AWAY FROM COMPLICATIONS.
AMEEN.

REFERENCES

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