




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله العليم

### LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

30 OCTOBER 2022 | 04 RABI' AL AKHIR 1444 | CLASS #27

## INTRODUCTION

### SUPPLICATION FOR LAWFUL PROVISION

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ . كَانَ يَقُولُ إِذَا صَلَّى الصُّبْحَ حِينَ  
يُسَلِّمُ " اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا  
مُتَقَبَّلًا " .

It was narrated from Umm Salamah that when the Prophet (ﷺ) performed the Subh (morning prayer), while he said the Salam, he would say: 'Allahumma inni as'aluka 'ilman nafi'an, wa rizqan tayyiban, wa 'amalan mutaqabbalan (O Allah, I ask You for beneficial knowledge, goodly provision and acceptable deeds).'<sup>1</sup>

<sup>1</sup> Sunan Ibn Majah 925

- We are not here in this life to only struggle and do good without any feelings or provision. It is impossible to increase in faith without going through situations. And it is impossible to do good deeds without feeling the enjoyment of faith. We are not just machines who just do, do, do and do not have needs.
- Allah (سبحانه وتعالى) could tell us He is The Provider without seeing the provision or He could tell He is The Most Beautiful without seeing beauty, but Allah (سبحانه وتعالى) makes us have feelings by seeing His ayat.
- Allah (سبحانه وتعالى) does not force faith or worship on us, rather He beautified the way for us with His ayat and decrees.

## SUPPLICATION TO HAVE THE FAITH ADORNED IN OUR HEARTS

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكْرِهْ إِلَيْنَا الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ

O Allah, make us love belief and adorn our hearts with it. Make us hate disbelief, deviance and rebellion. Place us among the rightly-guided.<sup>2</sup>

- For some people, one ayah is enough that they will be absorbed by it, and for some people they need more. Allah (سبحانه وتعالى) knows which ayah will strike us so we believe.
- Allah (سبحانه وتعالى) provides us with provision so that we believe and perform good deeds. Allah Al 'Aleem knows that human beings have feelings and when He shows us the ayat, He

<sup>2</sup> Al Adab Al Mufrad, Book 1, Hadith 699, Authenticated by Al Albani as Sahih

wants our feelings to be for Him alone and to be connected to Him in the best way.

- The One Who will appreciate the feelings and emotions of the people is only Allah (سبحانه وتعالى).

When we do something, it is because Allah (سبحانه وتعالى) wants our feelings. If He did not care for our feelings then He will just force faith and worships on us.

- We think in order to be good and go forward, we need to ignore our feelings. If we are tired, we say, “no I’m not tired”. If we are sick, we say, “no I’m not sick.” We think we are making ourselves better that way, but we are actually removing our identity as a human.

- As humans, we can also become very hard and solid like rock.

- We may do so much for the kids and when we ask them to do something little for us, they refuse. So we feel bad and think it is unfair. Unlike with Allah (سبحانه وتعالى) Who does everything for us, yet still He will appreciate the little that we do.
- Knowing Allah (سبحانه وتعالى) makes us calmer and to accept whatever ayat He brings to us because we believe in Him, and not ourselves.

## CANNOT ENCOMPASS PRAISING ALLAH

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ  
وَأَعُوذُ بِكَ مِنْكَ لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ  
نَفْسِكَ

I seek refuge in Your pleasure from Your wrath; I  
seek refuge in Your forgiveness from Your  
punishment; I seek refuge in You from You. I

cannot praise You enough, You are as You have praised Yourself.<sup>3</sup>

## LIVE WITH ALLAH AL 'ALEEM

### NAME OF ALLAH AL 'ALEEM IN SURAH AL BAQARAH

- In relationships, there is:
  1. Marriage: connection
  2. Divorce: disconnection
  3. Returning after disconnection
- And for all them, feelings and clarity are needed. Sometimes we say, “I don’t know where I stand in this relationship.”
- Allah (سبحانه وتعالى) does not play with our feelings. If we connect with Him, He connects with us. Unlike people who like to manipulate and play with the feelings of others. For example, a

<sup>3</sup> Sahih Muslim 486

young girl might hear words of love from a man for the first time, so she experiences different feelings, but then he disappears, and she does not understand what happen. Now imagine in a marriage.

- People need to be clear with one another, especially about connections. The upcoming ayah is about not playing with the emotions of people, even joking and making fun of these matters is serious. It is not funny to joke about marrying someone, divorcing them or returning back to them. Feelings are special and this can be mentally tormenting to play with feelings of being connected or disconnected to someone.
- How many times have we seen young women and men who are manipulated through



feelings and ended up getting mentally disturbed or even blackmailed as a result of it.

○ Does Allah (سبحانه وتعالى) deal with us in this way?

Does He force things on us or forcefully extract feelings from us? No. To believe in Allah (سبحانه وتعالى) changes us and makes us see what is right.

○ It is important to not play with the feelings of others, even if it is our own children. Playing with the feelings of others can lead to mental disturbances and breakdowns. That's why Allah (سبحانه وتعالى) took it very seriously on the man to not manipulate the woman and her feelings in divorce or in wanting to return to her.

○ There is no religion that will take care of feelings of the people except the religion of Islam. Allah

(سبحانه وتعالى) loves us and takes care of our feelings in the best way.

### SURAH AL BAQARAH 231

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ  
 سَرِّحُوهُنَّ بِمَعْرُوفٍ ۚ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا ۚ وَمَنْ يَفْعَلْ  
 ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۚ وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوعًا ۚ وَادْكُرُوا نِعْمَتَ  
 اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُمْ بِهِ ۚ  
 وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

And when you divorce women and they have [nearly] fulfilled their term, either retain them according to acceptable terms or release them according to acceptable terms, and do not keep them, intending harm, to transgress [against them]. And whoever does that has certainly wronged himself. And do not take the verses of Allah in jest. And remember the favor of Allah upon you and what has been revealed to you of the Book and wisdom by which He

instructs you. And fear Allah and know that Allah is Knowing of all things.

- The intensity of dealing with divorce can take up the whole mind, but it is important to take it as nurturing from Allah (سبحانه وتعالى) and to still connect to Allah (سبحانه وتعالى) in these times.
- The ayah emphasizes that returning to one another is better, and even divorce needs to be done in acceptable terms, so there is not something remaining needs to be settled on the Day of Judgement. This reminds us that just as it is important to enter good, it is just as important to exit good as well.

## SURAH AL ISRAA 80

وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي  
مِنْ لَدُنْكَ سُلْطَانًا نَّصِيرًا

And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."

## MARRIAGE

- Marriage is an ayah from the ayat of Allah (سبحانه وتعالى) of how two people can be so close and intimate with each other. It is a worship and something to be taken seriously; it is not a joke.
- It is important to understand that there is no perfect marriage and no perfect connection in this life. People say, "after I got married, I found out this about him", but this is to show there is no perfection, to practice taqwa and to overcome our ego. It is not about changing them, but it is about changing ourselves and

having taqwa and then Allah (سبحانه وتعالى) will make them change.

- We will actually discover our faults through the faults of another. Allah (سبحانه وتعالى) knows who will be our spouse and who will be our companion in this life in order we overcome our ego.
- And in the hereafter, everyone will be purified and good. Remembering this helps us to change ourselves in this life, to move on and to know that perfection is in the hereafter.

## DIVORCE

- Divorce happens because the marriage did not help overcome the nafs, so the person ends up becoming worse.

- A divorce cannot be based on desires; there should be a valid reason. A woman cannot ask for divorce just because her husband did not do something for her.
- There is no joke in divorce; it is serious and has to be done on acceptable terms.

## RETURNING AFTER DIVORCE

- There is no joke in the return either, and to return is better. If the husband wants the wife to return, it should be for good and not to cause more torment.
- **وَلَا تُمَسِّكُوهُنَّ ضِرَارًا لِّتَعْتَبُوا ۚ وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ (**  
**نَفْسَهُ ۚ)** (and do not keep them, intending harm, to transgress [against them]. And whoever does that has certainly wronged himself.): sometimes a man will bring back his wife with

the intention of seeking revenge and mentally tormenting her, and this is not allowed.

- We always want to connect to Allah (سبحانه وتعالى) in the best way, and if one oppresses in the marriage, then he has actually oppressed himself. If someone does bad to someone, he is actually doing bad to himself.
- However, we will never go wrong when we deal with ihsaan (excellence). We want to show the best with anyone we connect to, whether it is our parents, spouses, children or friends.

## GUARD THE SANCTITY OF EACH OTHER

قال رسول الله صلى الله عليه وسلم: "المسلم أخو المسلم لا يخونه ولا يكذبه ولا يخذله، كل المسلم على المسلم حرام

عرضه وماله ودمه، التقوى ههنا، بحسب امرئ من الشران  
”يحقر أخاه المسلم“

Abu Hurairah (May Allah be pleased with him)  
reported:

Messenger of Allah (ﷺ) said, "A Muslim is a brother to a Muslim. He should neither deceive him nor lie to him, nor leave him without assistance. Everything belonging to a Muslim is inviolable for a Muslim; his honour, his blood and property. Piety is here (and he pointed out to his chest thrice). It is enough for a Muslim to commit evil by despising his Muslim brother."<sup>4</sup>

وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوًا وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ

(عَلَيْكُمْ مِّنَ الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُمْ بِهِ

take the verses of Allah in jest. And remember the favor of Allah upon you and what has been revealed to you of the Book and wisdom by

<sup>4</sup> Riyadh As Saliheen, At Tirmidhi, Introduction, Hadith 234



which He instructs you.): Allah (سبحانه وتعالى) reminds us to not take His ayat as a joke and to remember His blessings on us. When there is a problem, we can easily forget the bigger picture and forget all the blessings. We should see how much Allah (سبحانه وتعالى) favored us.

○ (And fear Allah and know that Allah is Knowing of all things.): (وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ)

Allah and know that Allah is Knowing of all things.): when we remember all the blessings Allah (سبحانه وتعالى) has bestowed on us, then what is required from us? Taqwa – to not follow our desires. Taqwa is our beauty in front of the people and it is our beauty in front of Allah (سبحانه وتعالى).

○ If everyone acted with desire in marriage and divorce then there will be no stability.

- Connection, disconnection and to return to each other should be for Allah (سبحانه وتعالى). We should have taqwa because Allah (سبحانه وتعالى) is All-Knowing.

MAY ALLAH GRANT US TAQWA. AMEEN.

## REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

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