



عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN

THE MOST BEAUTIFUL NAMES OF ALLAH

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

www.markazalsalam.com

t.me/markazalsalam

[+97150 8008875](https://www.whatsapp.com/+971508008875)

info@markazalsalam.com

t.me/dropletsofdew

[f](#) [i](#) [y](#) Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لا حول ولا قوة إلا بالله

عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN
THE MOST BEAUTIFUL NAMES OF ALLAH

29 MARCH 2023 | 07 RAMADAN 1444 | CLASS #7

INTRODUCTION

- (لا إله إلا الله محمد رسول الله) is a word which we can easily take for granted, but it weighs heavily on the scale.
- It is important to go back to the basics and not forget this. When Musa (عليه السلام) asked Allah to tell him a word that he can remember Him by, Allah (سبحانه وتعالى) said to say (لا إله إلا الله).
- Musa (عليه السلام) said, “all Your slaves say this” and He told him this would outweigh

everything on the scale. (لا إله إلا الله) relieves us and it is heavier than anything in this life. And the second part of the testimony of faith that makes us truthful, humble and united is (محمد رسول الله), and this is to protect us from following our desires or the desires of others.

NOTHING IS HEAVIER THAN (لا إله إلا الله محمد)
(رسول الله)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ اللَّهَ سَيُخَلِّصُ رَجُلًا مِنْ أُمَّتِي عَلَى رُءُوسِ الْخَلَائِقِ يَوْمَ الْقِيَامَةِ فَيَنْشُرُ عَلَيْهِ تِسْعَةَ وَتِسْعِينَ سَجَلًا كُلُّ سَجَلٍ مِثْلُ مَدِّ الْبَصَرِ ثُمَّ يَقُولُ أَتُنْكِرُ مِنْ هَذَا شَيْئًا أَظْلَمَكَ كَتَبْتِي الْحَافِظُونَ فَيَقُولُ لَا يَا رَبِّ . فَيَقُولُ أَفَلَكَ عُذْرٌ فَيَقُولُ لَا يَا رَبِّ . فَيَقُولُ بَلَى إِنَّ لَكَ عِنْدَنَا حَسَنَةً فَإِنَّهُ لَا ظُلْمَ عَلَيْكَ الْيَوْمَ فَتَخْرُجُ بِطَاقَةٍ فِيهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ فَيَقُولُ احْضُرْ وَزَنَّاكَ فَيَقُولُ يَا رَبِّ مَا هَذِهِ الْبِطَاقَةُ مَعَ هَذِهِ السَّجَلَاتِ فَقَالَ إِنَّكَ لَا تُظْلَمُ . قَالَ

فَتُوضَعُ السِّجَلَاتُ فِي كِفَّةٍ وَالْبِطَاقَةُ فِي كِفَّةٍ فَطَاشَتْ السِّجَلَاتُ
وَتَقُلَّتِ الْبِطَاقَةُ فَلَا يَثْقُلُ مَعَ اسْمِ اللَّهِ شَيْءٌ "

that the Messenger of Allah (ﷺ) said: "Indeed Allah will distinguish a man from my Ummah before all of creation on the Day of Judgement. Ninety-nine scrolls will be laid out for him, each scroll is as far as the eye can see, then He will say: 'Do you deny any of this? Have those who recorded this wronged you?' He will say: 'No, O Lord!' He will say: Do you have an excuse?' He will say: 'No, O Lord!' So He will say: 'Rather you have a good deed with us, so you shall not be wronged today.'" Then He will bring out a card (Bitaqah); on it will be: "I testify to La Ilaha Illallah, and I testify that Muhammad is His servant and Messenger." He will say: 'Bring your scales.' He will say: 'O Lord! What good is this card next to these scrolls?' He will say: 'You shall not be wronged.' He said: 'The scrolls will be put on a pan (of the scale), and the card on (the other) pan: the scrolls will be light, and the card

will be heavy, nothing is heavier than the Name of Allah."¹

- Nothing can be heavier than the Name of Allah (سبحانه وتعالى).
- It is a great blessing to be born Muslim or to enter Islam. We are all weak, but we do not want a moment of our life where we are disconnected from Allah (سبحانه وتعالى).
- It is important to understand the value of (لا إله إلا الله). When Allah (سبحانه وتعالى) sends messengers and situations in life, it is all for (لا إله إلا الله). There is no one worthy of worship except Allah (سبحانه وتعالى) and may Allah (سبحانه وتعالى) keep us firm on it.

¹ Jami` at-Tirmidhi 2639

- Life changes, but we do not want to forget (لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ). We want to live on it, we want to die on it and to be resurrected on it.
- In Surah Fussilat, when Allah (سُبْحَانَهُ وَتَعَالَى) tells us that He created the earth in two days, it is to bring more connection when explaining. When moving to different chapters in life, it is important that it is connected.
- If we do not want to say how great is Allah (سُبْحَانَهُ وَتَعَالَى), He will still show us His beauty and greatness.
- The one who only takes and does not give is the hypocrite. The hypocrites are rigid because they know if they show their reality then there will be nurturing.

ALLAH AL MU'TEE (المعطي) – THE GIVER

◌ To know (لا إله إلا الله محمد رسول الله) la ilaah illa Allah, Muhammed Rasool Allah is so great. A person cannot go forward in knowledge and forget this foundation. Any doubts we face, what we learn, what we face all go back to this.

ALLAH AL MU'TEE

عَنْ حُمَيْدِ بْنِ عَبْدِ الرَّحْمَنِ، أَنَّهُ سَمِعَ مُعَاوِيَةَ، قَالَ قَالَ رَسُولُ
 اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي
 الدِّينِ، وَاللَّهُ الْمُعْطِي وَأَنَا الْقَاسِمُ، وَلَا تَرَالُ هَذِهِ الْأُمَّةُ ظَاهِرِينَ
 عَلَى مَنْ خَالَفَهُمْ حَتَّى يَأْتِيَ أَمْرُ اللَّهِ وَهُمْ ظَاهِرُونَ

Narrated Muawiya: Allah's Messenger (ﷺ) said,
 "If Allah wants to do good for somebody, he
 makes him comprehend the Religion (i.e. Islam),
 and Allah is the Giver and I am Al-Qasim (i.e.
 the distributor), and this (Muslim) nation will

remain victorious over their opponents, till Allah's Order comes and they will still be victorious."²

- Allah Al Mu'tee is the Giver. The messengers left no money but what they left is the knowledge. The one who takes from this knowledge is given so much good.
- We think inheritance is regarding wealth but everyone has access to the inheritance of knowledge of the Prophet (ﷺ).
- As long as one remains on this knowledge, even if he faces challenges, he will be firm.
- "Till Allah's Order comes" is when Allah (سبحانه) will send a cool and pleasant breeze that takes the souls of the believers, and that is at the coming of the Hour.

² Sahih al-Bukhari 3116

- When Allah (سبحانه وتعالى) gives us knowledge, we want to give it to others as well.
- When Allah Al Mu'tee gives us faith, religion, when He teaches us His Names, His Commands and Blessings we want to also share this with others.

THE UPPER HAND IS BETTER THAN THE
LOWER HAND

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ وَهُوَ يَذْكُرُ الصَّدَقَةَ
وَالْتَّعَفُّفَ عَنِ الْمَسْأَلَةِ الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى
وَالْيَدُ الْعُلْيَا الْمُنْفِقَةُ وَالْيَدُ السُّفْلَى السَّائِلَةُ

It was narrated from 'Abdullah bin 'Umar that: the Messenger of Allah said, when mentioning charity and those who refrain from asking. "The upper hand is better than the lower hand; the upper hand is that which gives and the lower hand is that which asks."³

³ Sunan an-Nasa'i 2533

- We want to give to be closer to the One Who is giving and not to be from those who are only taking.
- What is special about our ummah is that though we do not have any more prophets after the Prophet (ﷺ), but told us to convey about him even if it is one ayah.

CONVEY ABOUT ME, EVEN IF IT IS AN
AYAH

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَسَلَّمَ بَلِّغُوا عَنِّي وَلَوْ آيَةً

Narrated 'Abdullah bin 'Amr: that the Messenger of Allah (ﷺ) said: "Convey about me, even if it be an Ayah,"⁴

- We convey from what we know, even if it is one ayah.

⁴ Jami` at-Tirmidhi 2669

- Allah (سبحانه وتعالى) gives from the duniya for those He loves and those He does not love but He gives the religion to those He loves.
- Firawn was given worldly treasures and so was Sulaiman (عليه السلام) so this shows that duniya is not a means but the measure is the religion.
- We want the love of Allah and want to follow what He has told us.
- Special giving of Allah Al Mu'tee is His giving of faith, righteous offspring and beneficial knowledge. And the eternal pleasure of Paradise and above all is to see the Noble Face of Allah (سبحانه وتعالى). May Allah (سبحانه وتعالى) grant us from His favors. This is the greatest giving.
- The giving of Allah (سبحانه وتعالى) is ongoing, and not discontinued.

- When we know Allah Al Mu'tee we do not hesitate to give because when we give, He will surely give us more. This belief is what nourishes the heart.
- We always want to give from whatever Allah (سبحانه وتعالى) has given us. Whether from our time, knowledge, advice or whatever strengths or talents He has given us.

SUPPLICATION ABOUT THE GIVING OF ALLAH

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ
مِنْكَ الْجَدُّ

O Allah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.⁵

5 Abu Dawud No# 760

LIVE WITH THE QUR'AN IN RAMADAN – THE MOST BEAUTIFUL NAMES OF ALLAH

2. SURAH AL BAQARAH – AYAT 207 TO 212

AYAT ABOUT DIFFERENT TYPES OF PEOPLE

ALLAH

AR RAOUF – THE MOST COMPASSIONATE

207

وَمِنَ النَّاسِ مَن يَشْرِى نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ
بِالْعِبَادِ

And of the people is he who sells himself, seeking means to the approval of Allah. And Allah is kind to [His] servants.

- There are people who sold themselves for the sake of the pleasure of Allah (سبحانه وتعالى) and that is the believers.
- When someone is sold, then he is used by Allah (سبحانه وتعالى) and this shows submission. And if we sell ourselves to Allah (سبحانه وتعالى), we will not be in pain because Allah is Ar Raouf – The Most

Compassionate, the One Who nurtures us with no pain.

- But there is pain when we sell ourselves to ourselves or to others.

ALLAH

AL 'AZIZ – THE ALL-MIGHTY

AL HAKEEM – THE MOST WISE

209

فَإِنْ زَلَلْتُمْ مِّنْ بَعْدِ مَا جَاءَتْكُمُ الْبَيِّنَاتُ فَاَعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ

حَكِيمٌ

But if you deviate after clear proofs have come to you, then know that Allah is Exalted in Might and Wise.

- And even if we are sold to Allah (سبحانه وتعالى), it does not mean we will not slip. We will still make mistakes, but Allah Al 'Aziz Al Hakeem (The All-Mighty, The All-Wise) will gather us together.
- The higher the standard, and the greater the mistake, the greater the Name used such as Al

‘Aziz Al Hakeem (The All-Mighty, The All-Wise), and not Al Ghafoor Ar Raheem (The Most Forgiving, The Especially Merciful).

ALLAH

210

هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ مِّنَ الْغَمَامِ وَالْمَلَائِكَةُ وَقُضِيَ الْأَمْرُ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

Do they await but that Allah should come to them in covers of clouds and the angels [as well] and the matter is [then] decided? And to Allah [all] matters are returned.

- We always want to surrender to Allah (سبحانه), and not wait until the Day of Judgement. Now is when we want to return to Allah (سبحانه).

ALLAH

211

سَلْ بَنِي إِسْرَائِيلَ كَمْ آتَيْنَاهُم مِّنْ آيَةٍ بَيِّنَةٍ ^{فَلَمَّا} وَمَن يُبَدِّلْ نِعْمَةَ اللَّهِ
مِن بَعْدِ مَا جَاءَتْهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Ask the Children of Israel how many a sign of evidence We have given them. And whoever exchanges the favor of Allah [for disbelief] after it has come to him - then indeed, Allah is severe in penalty.

- ◡ We all need to be grateful to what Allah (سبحانه) has given us. If we love Allah (سبحانه وتعالى), we will not say, “why did He say this?”.
- ◡ When we receive a blessing from Allah (سبحانه), we do not want to receive it with ingratitude.

ALLAH

212

زَيْنَ لِلَّذِينَ كَفَرُوا الْحَيَاةُ الدُّنْيَا وَيَسْخَرُونَ مِنَ الَّذِينَ آمَنُوا
وَالَّذِينَ اتَّقَوْا فَوْقَهُمْ يَوْمَ الْقِيَامَةِ ۗ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ
حِسَابٍ

Beautified for those who disbelieve is the life of this world, and they ridicule those who believe. But those who fear Allah are above them on the Day of Resurrection. And Allah gives provision to whom He wills without account.

- ◉ The duniya was beautified for them to the extent that they mocked the believers. If a person misbehaves with Allah (سبحانه وتعالى), then how will he be with others?
- ◉ And whoever has taqwa, then Allah (سبحانه وتعالى) will provide him with no account.

MAY ALLAH MAKE US PLEASED AND SUBMIT TO HIM.
AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>