



ALLAH AL MU'TEE (The Giver)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL MU'TEE

(The Giver)

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- To know (لا إله إلا الله محمد رسول الله) la ilaah illa Allah, Muhammed Rasool Allah is so great. A person cannot go forward in knowledge and forget this foundation.
- Any doubts we face, what we learn, what we face all go back to this.

ALLAH AL MU'TEE

عَنْ حُمَيْدِ بْنِ عَبْدِ الرَّحْمَنِ، أَنَّهُ سَمِعَ مُعَاوِيَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ، وَاللَّهُ الْمُعْطِي وَأَنَا الْقَاسِمُ، وَلَا تَزَالُ هَذِهِ الْأُمَّةُ ظَاهِرِينَ عَلَى مَنْ خَالَفَهُمْ حَتَّى يَأْتِيَ أَمْرُ اللَّهِ وَهُمْ ظَاهِرُونَ ".

Narrated Muawiya: Allah's Messenger (ﷺ) said, "If Allah wants to do good for somebody, he makes him comprehend the Religion (i.e. Islam), and Allah is the Giver and I am Al-Qasim (i.e. the distributor), and this (Muslim) nation will remain victorious over their opponents, till Allah's Order comes and they will still be victorious."¹

- Allah Al Mu'tee is the Giver. The messengers left no money but what they left is the knowledge. The one who takes from this knowledge is given so much good.
- We think inheritance is regarding wealth but every one has access to the inheritance of knowledge of the Prophet (صلى الله عليه وسلم).
- As long as one remains on this knowledge, even if he face challenges, he will be firm.
- "Till Allah's Order comes" is the major signs of the Day of Judgement.

¹ Sahih al-Bukhari 3116

- Before that time, Allah (سبحانه وتعالى) will send a cool and pleasant breeze that takes the souls of the believers. This shows His Love for the believers.
- When Allah (سبحانه وتعالى) gives us knowledge, we want to give it to others as well.
- When Allah Al Mu'tee gives us the faith, religion, when He teaches us His Names, His Commands and Blessings we want to also share this with others.

THE UPPER HAND IS BETTER THAN THE LOWER HAND

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ وَهُوَ يَذْكُرُ الصَّدَقَةَ
وَالْتَّعَفُّفَ عَنِ الْمَسْأَلَةِ " أَلْيَدُ الْعُلْيَا خَيْرٌ مِنَ أَلْيَدِ السُّفْلَى وَالْيَدُ
الْعُلْيَا الْمُنْفِقَةُ وَالْيَدُ السُّفْلَى السَّائِلَةُ " .

It was narrated from 'Abdullah bin 'Umar that:the Messenger of Allah said, when mentioning charity and those who refrain from

asking. "The upper hand is better than the lower hand; the upper hand is that which gives and the lower hand is that which asks."²

- We want to give to be closer to the One Who is giving and not to be from those who are only taking.
- What is special about our ummah is that though we do not have any more prophets but the Prophet (صلى الله عليه وسلم) told us to convey from him even if it is one ayah.

CONVEY FROM ME, EVEN IF IT BE AN
AYAH

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ " بَلِّغُوا عَنِّي وَلَوْ آيَةً

Narrated 'Abdullah bin 'Amr: that the Messenger of Allah (ﷺ) said: "Convey from me, even if it be an Ayah,"³

² Sunan an-Nasa'i 2533

³ Jami' at-Tirmidhi 2669

- We convey from what we know, even if it is one ayah.

CONVEY FROM ME, EVEN IF IT BE AN AYAH

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ " بَلِّغُوا عَنِّي وَلَوْ آيَةً "

Narrated 'Abdullah bin 'Amr: that the Messenger of Allah (ﷺ) said: "Convey from me, even if it be an Aya⁴

- Allah (سبحانه وتعالى) gives from the duniya for those He loves and those He doesn't love but He doesn't give the religion except to those He loves.
- Firawn was given worldly treasures and so was Sulaiman (عليه السلام) so this shows that duniya is not a means but the measure is the religion.

⁴ Sahih al-Bukhari 3461

- We want the love of Allah and want to follow what He has told us.
- Special giving of Allah Al Mu'tee is His giving of faith, righteous offspring and beneficial knowledge. And the eternal pleasure of Paradise and above all is to see the Noble Face of Allah (سبحانه وتعالى). May Allah (سبحانه وتعالى) grant us from His favors.
- This is the greatest giving.
- The giving of Allah (سبحانه وتعالى) is ongoing, and not discontinued.
- When we know Allah Al Mu'tee we don't hesitate to give because when we give, He will surely give us more. This belief is what nourishes the heart.

- We always want to give from whatever Allah (سبحانه وتعالى) has given us. Whether from our time, knowledge, advice or whatever strengths or talents He has given us.

SUPPLICATION ABOUT THE GIVING OF ALLAH

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ
مِنْكَ الْجَدُّ

O Allah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.⁵

MAY ALLAH GIVE US AND ALLOW US TO GIVE. AMEEN.

⁵ Abu Dawud No# 760

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

ADDITIONAL RESOURCES



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