




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




 www.markazalsalam.com

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 info@markazalsalam.com

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

- Surah Al Infitaar reminds us of the Day of Judgement and it reminds us of basic blessings so that we are not fascinated to the glitters of the duniya.
- The nurturing of Allah (سبحانه وتعالى) is not limited, it is generous, so why do we delay?

SURAH AL INFITAAR 6

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ

O mankind, what has deceived you concerning your Lord, the Generous,

SURAH AL INFITAAR 7 TO 8

7

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ

Who created you, proportioned you, and
balanced you?

8

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ

In whatever form He willed has He assembled
you.

- We can forget there is hisaab and accounts between the people. But will make us cautious, when we need to remember there are angels recording all that we do.
- We may go to different places and come across different people in a day, but these angels are there all the time.
- And the result is there are abraar whose hearts are boiling with good deeds and there are

fujaar who exceed the boundaries and transgress.

- It is not about waiting for generosity from Allah (سبحانه وتعالى), but we should be generous. True generosity is when it comes from the heart.
- Every matter is from Allah (سبحانه وتعالى) and we want to face the decrees as a decree from Allah (سبحانه وتعالى) and not because this person did this to me. We should see that the decree came to us to be nurtured, and that we are tested to see what our reaction will be.
- People change because they change with nurturing. Sometimes people can harm us by their dispraise, insult and mockery. And sometimes we harm ourselves when we exalt anything besides Allah (سبحانه وتعالى).

LIVE WITH ALLAH AL 'ALEEM

NAME OF ALLAH AL 'ALEEM IN SURAH AL
BAQARAH

SURAH AL BAQARAH 269 TO 274

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يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ ۚ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا
كَثِيرًا ۚ وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ

He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding.

270

وَمَا أَنْفَقْتُمْ مِّنْ نَّفَقَةٍ أَوْ نَذَرْتُمْ مِّنْ نَّذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ ۗ وَمَا
لِلظَّالِمِينَ مِنْ أَنْصَارٍ

And whatever you spend of expenditures or make of vows - indeed, Allah knows of it. And for the wrongdoers there are no helpers.

271

إِنْ تُبْدُوا الصَّدَقَاتِ فَنِعِمَّا هِيَ ۖ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ
فَهُوَ خَيْرٌ لَّكُمْ ۖ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ
خَبِيرٌ

If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.

272

لَيْسَ عَلَيْكَ هُدَاهُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ ۗ وَمَا تُنْفِقُوا مِنْ
خَيْرٍ فَلِأَنْفُسِكُمْ ۗ وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ ۗ وَمَا تُنْفِقُوا
مِنْ خَيْرٍ يُؤَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

Not upon you, [O Muhammad (ﷺ)], is [responsibility for] their guidance, but Allah guides whom He wills. And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah. And whatever you spend of good - it will be fully repaid to you, and you will not be wronged.

273

لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي
 الْأَرْضِ يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ
 لَا يَسْأَلُونَ النَّاسَ إِحْكَافًا ۖ وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

[Charity is] for the poor who have been restricted for the cause of Allah, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their restraint, but you will know them by their [characteristic] sign. They do not ask people persistently [or at all]. And whatever you spend of good - indeed, Allah is Knowing of it.

274

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ
 عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Those who spend their wealth [in Allah 's way] by night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve.

- The more Allah (سبحانه وتعالى) teaches us, the more we need to give. Charity is a proof of faith and to give is purification.

- We should never think that when we give, we are benefitting others; we are actually benefitting ourselves because it is purification for us. That's why when we give, we should not expect any recompense or even thank you from the people.

SURAH AL INSAAN 9

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا

[Saying], "We feed you only for the countenance of Allah. We wish not from you reward or gratitude.

- Only Allah (سبحانه وتعالى) can give us the best reward, and it is tawheed when we want our reward from Allah (سبحانه وتعالى).
- We do not want to hurt ourselves by waiting for recognition and thanks from the people. Only

the reward from Allah (سبحانه وتعالى) is what will satisfy us.

- Whether people know or do not know, whether they appreciate or not, what is important is that Allah (سبحانه وتعالى) knows, and He will recompense us and reward us.
- Allah (سبحانه وتعالى) is greater than any deed we perform. The Prophet (ﷺ) is the best of all mankind and Allah (سبحانه وتعالى) has forgiven him all his sins, yet he stands in prayer until his feet crack, why? To be a grateful slave of Allah (سبحانه وتعالى).

A GRATEFUL SLAVE

عَنْ عَائِشَةَ. رَضِيَ اللَّهُ عَنْهَا. أَنَّ نَبِيَّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَقُومُ مِنَ اللَّيْلِ حَتَّى تَتَفَطَّرَ قَدَمَاهُ فَقَالَتْ عَائِشَةُ لِمَ تَصْنَعُ هَذَا

يَا رَسُولَ اللَّهِ وَقَدْ غَفَرَ اللَّهُ لَكَ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ قَالَ
" أَفَلَا أُحِبُّ أَنْ أَكُونَ عَبْدًا شَكُورًا " .

Narrated Aisha (may Allah be pleased with her):
The Prophet (ﷺ) used to offer prayer at night (for such a long time) that his feet used to crack. I said, "O Allah's Messenger (ﷺ)! Why do you do it since Allah has forgiven you your faults of the past and those to follow?" He said, "Shouldn't I love to be a thankful slave (of Allah)?' When he became old, he prayed while sitting, but if he wanted to perform a bowing, he would get up, recite (some other verses) and then perform the bowing.¹

- We need forgiveness of sins in order to be humble after any worship. We will find there is seeking forgiveness after many worships so that we do not see ourselves great for performing that worship.

¹ Sahih al-Bukhari 4837

- When we magnify Allah (سبحانه وتعالى), we will see our faults, yet we should not stop our goodness just because of people.
- The guidance of anyone is not in our hands, but in the Hands of Allah (سبحانه وتعالى). Nevertheless, this should not stop us from giving and doing good because whatever we do, it will benefit us. It is important to give for the Face of Allah (سبحانه وتعالى) and not for the face of anyone.

SURAH AL BAQARAH 273

لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِحْفَافًا ۗ وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

[Charity is] for the poor who have been restricted for the cause of Allah, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their

restraint, but you will know them by their [characteristic] sign. They do not ask people persistently [or at all]. And whatever you spend of good - indeed, Allah is Knowing of it.

- Now we are looking for someone worthy of charity, but it does not show on them. Only Allah (سبحانه وتعالى) knows who deserve the charity. They appear they are sufficed, but no one knows they are actually in need except Allah (سبحانه وتعالى). And no one knows who gives them except Allah (سبحانه وتعالى).
- It needs effort from the person to find out about them. Someone at home who tells us they want this is different from someone who does not ask us, but we want to give the one who does not ask.
- What are their qualities?

1. (لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَبِيلِ اللَّهِ) ([Charity is] for the poor who have been restricted for the cause of Allah,): they do not have any source of income.
2. (لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ) (unable to move about in the land.): they do not have any facility to take them.
3. (يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ) (An ignorant [person] would think them self-sufficient because of their restraint,): whoever sees them will assume they are sufficed and are not in need, but they are in need.
4. (تَعْرِفُهُمْ بِسِيمَاهُمْ) (but you will know them by their [characteristic] sign.): only the one with insight can recognize them.

5. (لَا يَسْأَلُونَ النَّاسَ إِحْافًا) (They do not ask people persistently [or at all].): they do not ask all the time or they do not ask at all.

◦ (وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ) (And whatever you spend of good - indeed, Allah is Knowing of it.): these people do not want to be known they are given sadaqah and the one giving them does not want to be known either, but only Allah Al 'Aleem knows. And only He knows who truly wants this deed for His Face, and He will open it for him.

SURAH AL BAQARAH 274

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ
عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Those who spend their wealth [in Allah 's way] by night and by day, secretly and publicly - they will have their reward with their Lord. And

no fear will there be concerning them, nor will they grieve.

- We have to remember that when we give, Who nurtured us in the first place to give? Allah (سبحانه وتعالى). He is the One we need to appreciate for His nurturing to want to give. And He will grant us no fear of the future and no sadness of the past, and this is complete happiness.

MAY ALLAH MAKE ALL OUR DEEDS PURELY FOR HIS FACE.
AMEEN.

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3. النهج الأسى - د. محمد النجدي



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