




LOVE OF ALLAH AND HIS MESSENGER (ﷺ)


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

LOVE OF ALLAH AND HIS MESSENGER (ﷺ)

28 OCTOBER 2023 | 13 RABI AL AKHIR 1445

AN NASEER (The Victor, The Supporter)

- We see the mercy of Allah (سبحانه وتعالى) in how He brings His names forward. All the names of Allah (سبحانه وتعالى) are husna - the peak in excellence, beauty and perfection.
- Through these names, He will purify us and make us better people. The names of Allah are not there to make us misbehave, aggressive or turn away.

- Our purpose is to connect with Allah (سبحانه) and to know Him and not to do whatever we want to do.
- Without knowing Allah An Naseer one can be led to dispraised victory. True victory is to come out with more faith, humbleness, connection and humility to Allah (سبحانه وتعالى).
- Victory is about support from Allah (سبحانه وتعالى) and not about conquering. It is about defending and not about conquering. It is about trust and not about betraying. True victory is about security and not about fear.
- There are Divine ways for attainting victory. From obeying Allah (سبحانه وتعالى) and His Messenger (ﷺ), being patient, remaining firm,

remembering Allah (سبحانه وتعالى) and being humble.

- Victory is not about shedding blood but about overcoming our weaknesses. The greatest enemy is our own self. Victory is to preserve peace and exalt the Name of Allah.
- This name is mentioned four times in the Qur'an and is mentioned twice with the name of Allah Al Wali (The Closest Companion).
- We feel helpless when waiting for victory and we want someone to be with us and this is our Wali- our Closest Companion.
- Victory is not about material resources but to have faith, resilience, to remain firm, to think good, to have hope, not lose faith, to continue with life and not stop doing good.

- Depression is not victory but opening the door for shaithan and weakness.
- This name is also connected to Al 'Azeez and Ar Raheem. Victory is from Allah Al 'Azeez. With more faith, we see more special mercy from Allah.

SURAH YUNUS 62

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve

- Allah (سبحانه وتعالى) defends his awliya - they do not have fear of the future or sadness over the past.
- They believe in Allah (سبحانه وتعالى) and in all the pillars of faith. They believe in the good and bad of the decree and do not question Allah (سبحانه وتعالى).

- They have taqwa and are not following their desires, the words or opinions of others but obey and follow what is pleasing to Allah (سبحانه وتعالى).
- Allah An Naseer will never disgrace the believers or hand them over to the enemies.
- Our greatest enemy is our own nafs that commands to evil and make us fight for our own ego. The desires and the shaithan plays with the nafs, shows it a wrong image so it acts on misguidance instead of guidance.
- To have victory is to have faith in Allah (سبحانه) and follow the Prophet (ﷺ). To have victory is to not disbelieve and lose our identity or faith.

- A fitnah is what affects our faith and this is worse than death. We never want to lose our faith and religion.
- We are in need of victory not only in times of war and conflict but we need victory everyday. We need victory to remain firm and to be patient.
- Everyone of us has a different kind of victory.
- The Prophet (ﷺ) had different advices for different people. He advices some to not be angry, or to pray the night prayer, or even to remain firm.
- When we know Allah (سبحانه وتعالى) in times of ease, He will know us in times of difficulty.

- Allah (سبحانه وتعالى) gives victory to His slaves by granting them success to obey Him, remain firm and to continue to do good.
- When Allah (سبحانه وتعالى) opens for us to learn, teach or pray, we do not delay it because we are afraid of being affected.
- Victory is also when Allah (سبحانه وتعالى) purifies us from our ego, bad thinking and desires. Victory is to believe in Allah (سبحانه وتعالى) and not to believe in what we see. It is to believe in the Words of Allah and not in the words of people. It is very important to go to what is solid. Everything else around us are variables that can change.
- If we hold on to something that changes, then we will also change and cannot remain firm.

- Even if we are staying in the same place, when His victory comes, we will be saved.

SURAH AL HAJJ 38

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا ۗ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ

Truly, Allah defends those who believe. Verily, Allah likes not any treacherous ingrate to Allah [those who disobey Allah but obey Shaitan (Satan)].

- When there is more belief, He will defend us more. This defending is not only from what is on the outside but also from our own selves.
- We do not know how the victory of Allah can come. He can send angels or even make the earth sink. What is important is to do what pleases Him and to believe in Him.
- He will take care of us with love. Victory is with ease and not by being aggressive, violent or pushing.

- Belief is the greatest means for victory. What should we do? We fulfill our worships, obligations and do what Allah (سبحانه وتعالى) has told us to do.
- Allah (سبحانه وتعالى) alone is able to fulfill our needs so we turn to Him alone. Everything is in His Hands so we go to Him with humility.

SURAH AL BAQARAH 107

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ
مِنْ وَلِيٍّ وَلَا نَصِيرٍ

Do you not know that to Allah belongs the dominion of the heavens and the earth and [that] you have not besides Allah any protector or any helper?

- We have no one besides Allah (سبحانه وتعالى) to give us companionship and victory.

- When we know that we want victory from Allah (سبحانه وتعالى), we strive to overcome our nafs, waswas (whispers) and from having doubts.

COMPANIONSHIP OF ALLAH

مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ

Whosoever shows enmity to a wali (friend) of Mine, then I have declared war against him. ¹

- Our role is to believe in Allah (سبحانه وتعالى) and He will take care of us. The victory from Allah (سبحانه وتعالى) comes in ways we do not expect.
- The knowledge and ability of Allah (سبحانه وتعالى) is always below ours. We might get overcome sometimes but these are only tests.

¹ Sahih al-Bukhari 6502

- Even with mistakes Allah (سبحانه وتعالى) extracts great wisdom, connections and feelings.
- If a person constantly only sees victory then he will only see himself and not see Allah (سبحانه وتعالى) and His Actions.
- For instance, our body cannot be constantly exposed to only heat or only cold. We need both in order to be balanced.
- The heart cannot be only exposed to ease otherwise it will lose the connection to Allah.
- Hardships come to bring our connection and gratitude to Allah.

THE WAYS OF THE BELIEVER

"عَجَبًا لِأَمْرِ الْمُؤْمِنِ إِنَّ أَمْرَهُ كُلَّهُ خَيْرٌ وَلَيْسَ ذَاكَ لِأَحَدٍ إِلَّا لِلْمُؤْمِنِ
 إِنَّ أَصَابَتُهُ سَرَاءٌ شَكَرَ فَكَانَ خَيْرًا لَهُ وَإِنْ أَصَابَتْهُ ضَرَاءٌ صَبَرَ فَكَانَ
 خَيْرًا لَهُ".

Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it.

- Sometimes victory can be delayed in order to resolve the issue from the root.
- For example, a man might be struggling with lowering his gaze. He cannot stop himself from looking at indecent things. Then with time, Allah (سبحانه وتعالى) teaches him that prayer prevents one from immortally. So then he starts to pray. He may not have been praying before or even not praying on time but now his prayer becomes better.

- Faith increases with good deeds and decreases with sins. When faith increases, modesty increases as modesty is a branch of faith. As his faith increases, his modesty increases and this is how the issue is resolved from the root.
- Sometimes victory is delayed to prepare and environment and to make the best use of matters.

VICTORY COMES WITH PATIENCE

وَأَعْلَمُ أَنَّ النَّصْرَ مَعَ الصَّبْرِ

And know that victory comes with patience, ²

- When Allah (سبحانه وتعالى) is with us, surely there will be guidance and care from Him.

² Hadith 19, 40 Hadith an-Nawaw

NAME OF ALLAH AN NASEER IN THE SUNNAH

- This name is not mentioned directly in the sunnah but about our actions.

GIVING VICTORY TO ONE'S BROTHER

من نصر أخاه بظهر الغيب ، نصره الله في الدنيا و الآخرة

Who gives victory to his brother in his absence, Allah will give him victory in this world and in the next.³

- To give victory to a brother in his absence is to defend him when someone else backbites against him. For instance, they may say, o I saw him with a girl but then you clarify and say, no that was his sister.
- Talking bad about others causes separation.

³ Sahih Aj Jamie' 6574

HELP YOUR BROTHER

انصر أخاك ظالماً أو مظلوماً ، قيلَ : كيف أنصره ظالماً ؟ قال :
تجزه عن الظلم ، فإنَّ ذلك نصرٌ

Allah's Messenger (ﷺ) said, "Help your brother whether he is an oppressor or an oppressed," A man said, "O Allah's Messenger (ﷺ)! I will help him if he is oppressed, but if he is an oppressor, how shall I help him?" The Prophet (ﷺ) said, "By preventing him from oppressing (others), for that is how to help him."⁴

- When someone is doing something bad, we do not want to expose them as this can cause more aggression. Instead we advise in private.
- Allah (سبحانه وتعالى) commands Musa (عليه السلام) to speak gently to Firawn who was a tyrant.

⁴ Sahih al-Bukhari 6952

VICTORY COMES WITH PATIENCE

وَأَعْلَمُ أَنَّ النَّصْرَ مَعَ الصَّبْرِ ، وَالْفَرْجُ مَعَ الْكَرْبِ : وَإِنَّ مَعَ الْعُسْرِ يُسْرًا

And know that victory comes with patience, relief with affliction, and hardship with ease.⁵

- These are the promises of Allah (سبحانه وتعالى). If victory comes quickly, there will not be strong connections with Allah (سبحانه وتعالى) and thinking good of Him.

SURAH AN NISAA 104

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ ۗ إِن تَكُونُوا تَأْمُونًا فَإِنَّهُمْ يَأْمُونُ كَمَا تَأْمُونُ ۗ وَلَا تَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

And do not weaken in pursuit of the enemy. If you should be suffering - so are they suffering as you are suffering, but you expect from Allah that which they expect not. And Allah is ever Knowing and Wise.

⁵ Hadith 19, 40 Hadith an-Nawawi

- It is very important to think good of Allah and to have hope in Him in times of trials. We want to keep the faith and connection to Him.
- What is victory?

SURAH AN NASR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1.

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ

When there comes the Help of Allah (to you, O Muhammad صلى الله عليه وسلم against your enemies) and the conquest (of Makkah).

2.

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

And you see that the people enter Allah's religion (Islam) in crowds.

3.

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

So glorify the Praises of your Lord, and ask His Forgiveness. Verily, He is the One Who accepts the repentance and Who forgives.

- Victory is when we see many people submitting to Allah (سبحانه وتعالى), and having hope in Him. There is so much humility and connection to Him.
- May Allah (سبحانه وتعالى) grant us victory over our nafs, shaithan and keep us firm on faith and good deeds.

MAY ALLAH GRANT US VICTORY. AMEEN.

REFERENCES

1. تفسیر الشیخ السعدی - TAFSEER SHEIKH AS SA'ADY

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