

عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN

**THE MOST BEAUTIFUL NAMES OF ALLAH**

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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### INTRODUCTION

- Allah (سبحانه وتعالى) is The One Who initiates and the in the ayah about the crescent, it reminds us that we are waiting for a sign and feeling that Allah (سبحانه وتعالى) casts in our heart.
- Our generosity is not about planning, but to wait for a sign of Allah (سبحانه وتعالى). A thought or a feeling comes to do good, and Allah (سبحانه) is the One Who initiates and puts it in our mind.

- A decree comes and we need to react with it. And birr is not to enter the doors from the back, but birr is to enter from the front.

### SURAH AL BAQARAH 189

يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ قُلْ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنْ اتَّقَى قُلْ وَأْتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

They ask you, [O Muhammad (ﷺ)], about the new moons. Say, "They are measurements of time for the people and for Hajj." And it is not righteousness to enter houses from the back, but righteousness is [in] one who fears Allah. And enter houses from their doors. And fear Allah that you may succeed.

- Allah (سبحانه وتعالى) nurtures and reforms the people with what is divine. Sometimes a thought comes that we want to do something,

but then we think too much about it and we end up entering from the back door.

- Vastness in giving is not about having tightness in the heart, otherwise that is entering from the back door.
- When we love someone then we should not just leave it, but tell the person. If we wait then the feelings will cool, and then the feelings will go to someone else.
- Ramadan is a great gift from Allah (سبحانه وتعالى) and we want to be generous with what we can give and with what is accessible to us. And this generosity will not make us proud or have a favor on anyone. We always ask Allah (سبحانه) of His favors and He brings decrees to us.
- We will be joined and have flexibility with tawheed. The transitions of the Qur'an are

beautifully joined and this gives flexibility. Tawheed is the front door while shirk is the back door.

- Human beings are full of faults and we all need nurturing and the best nurturing is when we have the Qur'an and are nurtured with people.

## SUPPLICATION TO BE GRATEFUL

"يا معاذ، والله إني لأحبك، ثم أوصيك يا معاذ لا تدعن في دبر كل صلاة تقول: اللهم أعني على ذكرك وشكرك، وحسن عبادتك"

The Messenger of Allah (صلى الله عليه وسلم) held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salat (prayer) saying: 'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,' (O Allah, help me remember You, expressing gratitude to You and worship You in the best manner)".<sup>1</sup>

<sup>1</sup> Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

- The more we are truthful and the more we surrender to Allah (سبحانه وتعالى), the more Allah (سبحانه وتعالى) will show us Who He is. But the more we are arrogant and stubborn, the less we will know Who He is.
- It is just like children who are excited to tell us something, but if we show no reaction, then next time, they will keep whatever they want to say to themselves, or they will tell someone else.

### UNINTERRUPTED REWARD

حَدَّثَنَا سَعِيدُ بْنُ مَنْصُورٍ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ وَهَبٍ، حَدَّثَنِي أَبُو هَانِيءٍ، عَنْ عَمْرِو بْنِ مَالِكٍ، عَنْ فَضَالَةَ بْنِ عُبَيْدٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "كُلُّ الْمَيِّتِ يُخْتَمُ عَلَى عَمَلِهِ، إِلَّا الْمُرَابِطَ فَإِنَّهُ يَنْمُو لَهُ عَمَلُهُ إِلَى يَوْمِ الْقِيَامَةِ وَيَوْمَنْ مِنْ فَتَّانِ الْقَبْرِ".

The Prophet (ﷺ) said: Everyone who dies will have fully complete his action, except one who is on the frontier (in Allah's path), for his deeds will be made to go on increasing till the Day of Resurrection, and he will be safe from the trial in the grave.<sup>2</sup>

- We should not think the decree that comes to us is to block us, but the decree comes to cure us. The Qur'an is cure and the nurturing we face with people is to cure the sickness in our heart.

## ALLAH ASH SHAAFI (الشافعي) – THE CURER

### ALLAH ASH SHAAFI

عَنْ عَائِشَةَ، قَالَتْ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَتَى الْمَرِيضَ يَدْعُو لَهُ قَالَتْ " أَذْهَبِ الْبَاسَ رَبِّ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ إِلَّا شِفَاؤُكَ شِفَاءً لَا يُغَادِرُ سَقَمًا " . وَفِي رِوَايَةٍ أَبِي بَكْرٍ فِدَعَا لَهُ وَقَالَ " وَأَنْتَ الشَّافِي " .

<sup>2</sup> Sunan Abi Dawud 2500, Authenticated by Al Albani as Sahih

'A'isha reported that when Allah's Messenger (ﷺ) came to visit any sick he supplicated for him and said: Lord of the people, remove the malady, cure him for Thou art a great Curer. There is no cure but through Thine healing Power which leaves no trouble, and in the narration transmitted on the authority of Abu Bakr there is a slight variation of wording.<sup>3</sup>

- Allah is Ash Shaafi - He is the One Who cures us. He is the Owner of the means and makes the means to benefit us.
- Allah (وتعالى سبحانه) has given us different cures from the sunnah such as honey and black seed.
- The Qur'an is a cure from sicknesses that are deeper and more hidden.
- Real cure is not about medication but about connecting with Allah (سبحانه وتعالى).

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<sup>3</sup> Sahih Muslim 2191d



- Allah knows and decrees which people will be in our lives to reveal and remove our sicknesses.
- We do not want to reject any decree because they are coming to cure us. He knows what cure we all need.
- Allah (سبحانه وتعالى) gave us natural immunity. When sicknesses come, antibodies fight it. Either silently or we see it when there is a fever.
- We may think this is only for the physical sickness, but there are also antibodies for sickness of the heart.
- When we go through sickness of the heart from jealousy, pride, ingratitude, we are nurtured, and when we struggle to not react with it, the “antibody” that remains with us is taqwa.

- May Allah (سبحانه وتعالى) cure us from every disease we know and do not know, whether it is disease of the body, heart and mind.
- For every sickness there is a cure, and this is very important to believe. If anyone says there is no cure, we believe Allah (سبحانه وتعالى) and His Messenger (ﷺ).

## LIVE WITH THE QUR'AN IN RAMADAN – THE MOST BEAUTIFUL NAMES OF ALLAH

### 2. SURAH AL BAQARAH – AYAT 196 TO 206

#### AYAT ABOUT HAJJ

#### ALLAH

196

وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ  
الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ  
مِنْكُمْ مَرِيضًا أَوْ بِهِ أَذًى مِّن رَّأْسِهِ فَفِدْيَةٌ مِّن صِيَامٍ أَوْ صَدَقَةٍ أَوْ

نُسْكٍ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ  
 الْهَدْيِ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا  
 رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلُهُ حَاضِرِي  
الْمَسْجِدِ الْحَرَامِ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ

And complete the Hajj and 'umrah for Allah. But if you are prevented, then [offer] what can be obtained with ease of sacrificial animals. And do not shave your heads until the sacrificial animal has reached its place of slaughter. And whoever among you is ill or has an ailment of the head [making shaving necessary must offer] a ransom of fasting [three days] or charity or sacrifice. And when you are secure, then whoever performs 'umrah [during the Hajj months] followed by Hajj [offers] what can be obtained with ease of sacrificial animals. And whoever cannot find [or afford such an animal] - then a fast of three days during Hajj and of seven when you have returned [home]. Those are ten complete [days]. This is for those whose family is not in the area of al-Masjid al-Haram. And fear Allah and know that Allah is severe in penalty.

- The meaning of hajj is that our goal is Allah (سبحانه وتعالى). Even if people from all over the world come for hajj, all are coming for one goal and that is hajj.
- Allah is The Most Beloved, The Most Exalted and the One Whom we attach to out of love and magnification.
- We attach to Allah (سبحانه وتعالى) and submit to Him because He is The Most Exalted, and this keeps us in our place. We complete the hajj and umrah for Allah (سبحانه وتعالى), but the challenge is when we do not end it for Allah (سبحانه وتعالى). And to attend the study circle is a hajj.

## REWARD OF HAJJ FOR ATTENDING THE STUDY CIRCLES

مَنْ غَدَا إِلَى الْمَسْجِدِ لَا يَرِيدُ إِلَّا أَنْ يَتَعَلَّمَ خَيْرًا أَوْ يَعْلَمَهُ كَانَ لَهُ  
كَأَجْرِ حَاجٍ ، تَامًّا حَجَّتَهُ

The Prophet (ﷺ) said: “Whoever goes to the mosque not wanting except to learn good or teach it, then his reward is like the pilgrim, a complete Hajj.”<sup>4</sup>

- This teaches us to complete it for Allah (سبحانه) and not ignore any of His signs (وتعالى).
- Sometimes it can happen that we get our menses during hajj, umrah or last ten nights, and then we get angry, blame ourselves, and think we are not worthy and that Allah (سبحانه) does not want us, subhan Allah. The decree is all for submission and this is reforming

<sup>4</sup> Sahih At Targheeb 86, Authenticated by Al Albani as Hasan Sahih)

and cure in the heart for any self-desire we may have for that worship.

- It is important to behave and accept His decree because Allah (سبحانه وتعالى) is severe in penalty.

## ALLAH

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الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ ۚ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا  
فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ ۗ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ ۗ  
وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ ۗ وَاتَّقُونِ يَا أُولِيَ الْأَلْبَابِ

Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj. And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.

- For Ramadan, it is permissible to have a relation after the fast, but in hajj there is no relation in that time. And there is no transgression and arguments while in hajj due to the sacredness of place and time.

## AR RABB – THE NURTURER ALLAH

198

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ ۚ فَإِذَا أَفَضْتُمْ مِّنْ  
عَرَافَاتٍ فَاذْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ وَاذْكُرُوهُ كَمَا هَدَاكُمْ  
وَإِنْ كُنْتُمْ مِّنَ الضَّالِّينَ

There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from 'Arafat, remember Allah at al-Mash'ar al-Haram. And remember Him, as He has guided you, for indeed, you were before that among those astray.

- There is no harm in seeking from the favors of Allah (سبحانه وتعالى). If selling is allowed during hajj,

then what about buying? Of course. People think they cannot buy or shop during hajj, as if it nullifies the hajj, but this is not the case.

- And we are to remember Allah (سبحانه وتعالى) and how He guided us.

ALLAH

AL GHAFOOR – THE MOST FORGIVING

AR RAHEEM – THE ESPECIALLY MERCIFUL

199

ثُمَّ أَفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ  
غَفُورٌ رَحِيمٌ

Then depart from the place from where [all] the people depart and ask forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

- After finishing 'Arafat and having our sins are forgiven, we think we do not need to ask for forgiveness after that. But Allah (سبحانه وتعالى) tells us to seek His forgiveness and this shows



submission. And it shows we need Allah's forgiveness when completing a worship.

ALLAH

AR RABB – THE NURTURER

200

فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ فَادْكُرُوا اللَّهَ كَدِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ  
ذِكْرًا. فَمِنَ النَّاسِ مَن يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ  
مِنْ خَلَقٍ

And when you have completed your rites, remember Allah like your [previous] remembrance of your fathers or with [much] greater remembrance. And among the people is he who says, "Our Lord, give us in this world," and he will have in the Hereafter no share.

- And when we complete the rites, we are to remember Allah (سبحانه وتعالى), just as we remember our parents. Someone might think, after hajj we remember our children, but to remember our parents is to remember those who have a favor on us.

- There are people who only ask for goodness in the duniya.

## AR RABB – THE NURTURER

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وَمِنْهُمْ مَّنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا  
عَذَابَ النَّارِ

But among them is he who says, "Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire."

- And there are people who ask their Rabb for goodness in both the duniya and akhira.

## ALLAH

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أُولَئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ

Those will have a share of what they have earned, and Allah is swift in account.

- Allah (سبحانه وتعالى) responds when we ask Him.

## ALLAH

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وَاذْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ فَمَنْ تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ ۚ لِمَنِ اتَّقَىٰ ۖ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ

And remember Allah during [specific] numbered days. Then whoever hastens [his departure] in two days - there is no sin upon him; and whoever delays [until the third] - there is no sin upon him - for him who fears Allah. And fear Allah and know that unto Him you will be gathered.

◉ We are to have taqwa of Allah (سبحانه وتعالى).

## AYAT ABOUT TYPES OF PEOPLE

- ◉ As a side note, with regards to the Names of Allah (سبحانه وتعالى), the Names of Allah are not something that is made into games since it is important to show magnification of His Names.
- ◉ There are three groups of people mentioned:

1. Hypocrite: he shows submission from the outside, but he does not submit inside
  2. Believer: he shows submission inside and outside
  3. Disbeliever: he does not show submission, neither outside or inside
- o The hypocrite is the worst kind because he wants to please everyone, and he hides his reality with so much talk. He talks to show he is very good; he does not want to reveal his nature so that people will love him.
  - o The hypocrite is the opposite of a muttaqqi, the muttaqqi does not accept the bad and struggle against himself to not show it. The hypocrite hides himself as well, but does not struggle the bad within him; he accepts the bad within him.

- The believers are not afraid to speak, even if there is nurturing that comes as a result of it.

## ALLAH

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وَمِنَ النَّاسِ مَنْ يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهَ عَلَىٰ  
مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْخِصَامِ

And of the people is he whose speech pleases you in worldly life, and he calls Allah to witness as to what is in his heart, yet he is the fiercest of opponents.

- Allah (سبحانه وتعالى) mentions that He does not test the hypocrites much, only once a year, why? Because they are not truthful. The hypocrite even tells people that his heart is so good, subhan Allah.
- However, the believers are brave so they are always tested. That's why the Companions

used to fear if they were not tested for a few days, subhan Allah.

- The tests are purification and cure for the person.

## SIGNS OF A HYPOCRITE

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " أَرْبَعٌ مَنْ كُنَّ فِيهِ كَانَتْ مُنَافِقًا وَإِنْ كَانَتْ خَصْلَةً مِنْهُنَّ فِيهِ كَانَتْ فِيهِ خَصْلَةٌ مِنَ النِّفَاقِ حَتَّى يَدْعَهَا مَنْ إِذَا حَدَّثَ كَذَبَ وَإِذَا وَعَدَ أَخْلَفَ وَإِذَا خَاصَمَ فَجَرَ وَإِذَا عَاهَدَ غَدَرَ".

The Prophet (ﷺ) said: There are four things that whoever has them, then he is a hypocrite, and whoever has one attribute from among them, then he has an attribute of hypocrisy until he leaves it: Whoever lies whenever he speaks, he does not fulfill whenever he promises, he is vulgar whenever he argues, and whenever he makes an agreement he proves treacherous."<sup>5</sup>

<sup>5</sup> Jami` at-Tirmidhi 2632

- The hypocrite is not balanced and if he hates someone, he will be extremely bad. The hypocrite is extreme with trying to show so much goodness, and if in conflict, he will show wickedness.

## ALLAH

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وَإِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ  
وَاللَّهُ لَا يُحِبُّ الْفُسَادَ

And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. And Allah does not like corruption.

- The hypocrite spreads mischief and spoils people, And Allah (سبحانه وتعالى) does not like corruption.

- The hypocrite makes problems and wants to cause separation between people. May Allah (سبحانه وتعالى) protect us from hypocrisy. Ameen.
- The one who fears to be a hypocrite is a believer and the one who does not fear of being a hypocrite, is a hypocrite.

## ALLAH

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وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُهُ جَهَنَّمُ وَلَبِئْسَ  
الْمِهَادُ

And when it is said to him, "Fear Allah," pride in the sin takes hold of him. Sufficient for him is Hellfire, and how wretched is the resting place.

- The hypocrite will be so upset and explode when he is told to have taqwa of Allah (سبحانه وتعالى). The hypocrite does not like to be advised. His ego is so great so he explodes.



- The most hated words to Allah (سبحانه وتعالى) are when someone is told to have taqwa and then he says, “mind your business”.
- We should not take it as an insult when we are told to have taqwa, but the hypocrite feels insulted.
- The hypocrite does not like to be shown he is wrong. May Allah (سبحانه وتعالى) protect us from hypocrisy. Ameen.

MAY ALLAH CURE US ALL. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## RELATED RESOURCES

SUPPLICATIONS FOR THE SICK AND AFFLICTED

## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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<https://t.me/dropletsofdew>

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<https://t.me/truthfulentry>