

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

28 FEBRUARY 2024 | 18 SHA'BAN 1445 | CLASS #106

INTRODUCTION

PARDONING AND WELL-BEING ARE
BEST AFTER CERTAINTY

قَامَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَامَ الْأَوَّلِ عَلَى الْمِنْبَرِ ثُمَّ بَكَى
فَقَالَ " سَأَلُوا اللَّهَ الْعَفْوَ وَالْعَافِيَةَ فَإِنَّ أَحَدًا لَمْ يُعْطَ بَعْدَ
"الْيَقِينِ خَيْرًا مِنَ الْعَافِيَةِ"

“Abu Bakr stood upon the Minbar, then wept, and said: ‘The Messenger of Allah (صلى الله عليه وسلم) stood upon the Minbar the first year (of Hijrah), then wept, and said: “Ask Allah for

pardon and Al-`Āfiyah, for verily, none has been given anything better than Al-`Āfiyah.”¹

- As we approach the month of Ramadan, we should remember:
 - To take care of our health because it also has a right on us.
 - To take care of guarding our morning, evening and sleep supplications
 - To increase in reciting the Qur'an
 - To beware of the touch of the shaitan. The shaitan will be a chained in a couple of weeks, so he increases in causing disturbance and conflict in these remaining days. A person should increase in reading ruqyah on oneself and reciting Surah Al Baqarah.

¹ Jami` at-Tirmidhi 3558

- A person wants to make the relationship with those around him in peace, and leaving arguing and conflict.

PROTECTION BY ALLAH'S PERFECT WORDS

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا خَلَقَ، وَبَرًّا وَذَرًّا، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا، وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

A`ūdhu bikalimāti 'llāhit-tāmmāti 'llatī lā yujāwizuhunna barrun wa lā fājirun min sharri mā khalaq, wa bara'a wa dhara', wa min sharri mā yanzilu minas-samā', wa min sharri mā ya`ruju fihā, wa min sharri mā dhara'a fi 'l-arḍ, wa min sharri ma yakhruju minhā, wa min sharri fitani 'llayli wannahār, wa min sharri kulli ṭāriqin illā ṭāriqan yaṭruqu bikhayr yā Rahmān.

I seek refuge in the Perfect Words of Allah - which neither the upright nor the corrupt may overcome - from the evil of what He created, of what He made, and of what He scattered, from the evil of what descends from the heavens, and of what rises up to them, from the evil of what He scattered in the earth, and of what emerges from it, from the evil trials of night and day, and from the evil of every night visitor, except the night visitor who comes with good.
O Merciful One.²

- May Allah (ﷻ) make us reach the month Ramadan in the best health and faith. Ameen.

² Hisn al-Muslim 247

TADDABUR OF THE QUR'AN

SURAH MOHAMMED 24

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا

Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts?

- Taddabur of the Qur'an is a must for all of us and this means we take the Qur'an and apply it because every ayah is a message from our Lord.
- Not everyone can memorize the Qur'an, but everyone can ponder it.
- Pondering the Qur'an takes times because it is to read the tafseer, read the hadiths and reflect on it. We have to put ourselves in every ayah and every story.
- The Qur'an is the Word of Allah (ﷻ) and we never want to forget this. The Qur'an is

blessed – it is a blessing for our time, health, home and children.

- Every ayah concerns us, even when we read about Iblis, we put ourselves and feel we never want to behave like him.
- And we should never ascribe purity to ourselves when we recite the Qur'an, thinking we understand it totally, or when we read about good qualities, we recall and think of ourselves as having fulfilled it, subhan Allah.
- And we should not ascribe purity to ourselves when we read about sins, "I am not someone who would ever fall into that sin", astaghfar Allah. Allah (ﷻ) knows everything that is inside our hearts.
- We need to come as a "first day student" when we are with the Qur'an.

- The Qur'an is an attribute of Allah (ﷻ) and He is so generous to allow what is made of sand to recite His words, hear it and learn it.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

ALLAH AD DAYYAAN (الديّان) – THE RECOMPENSER

- (الدين) means to whom are we loyal? For whom do we work? We follow the rules of whom? Who will judge us? – and it is all Allah (ﷻ). The One Who nurtures us and knows about us is Allah (ﷻ). We follow the commands and abstain from prohibitions of Allah (ﷻ) because He has told us. Why are we peaceful and kind

to people? Because we are loyal to Allah (ﷻ) and this is a Muslim.

- We show Islam in our speech and behavior. And Allah (ﷻ) not only accounts us, but He recompenses us. And this is according to how much we take the deen, Allah (ﷻ) will account us and recompense us.
- When Allah (ﷻ) commands us to do something and we do not do it, then He will account us for this as well.
- Allah (ﷻ) tells us as Muslims to not take disbelievers as awilya because loyalty is to Allah (ﷻ) and not someone who disbelieves in Him. And He knows what we feel inside and He will show us of the good and evil we do.

- The religion of Islam is so honored and that is why there is no compulsion in the religion because everything has been made clear.
- Allah (ﷻ) gave us our life, our senses, guidance, sent messengers and books to us, and subjected this earth for us, so we are so indebted to Allah (ﷻ).
- For example, when someone is very gifted, he is enrolled in special programs and all his expenses are covered, in the end, he may not study or only take advantage of the system, but Allah Ad Dayyaan knows about it.
- Imagine how much we are indebted to the Prophet (ﷺ) who had gone through great nurturing to receive the Qur'an and to be our messenger and example for us. And in the end a person goes to another book or

another person who did not go through what the Prophet (ﷺ) went through and thinks someone else is exemplary, subhan Allah.

- Allah Ad Dayyaan is The One Who judges, recompenses and He is Irresistible. In life we do not like to be indebted to anyone, so what about our deen with Allah (ﷻ).

30

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ ۗ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants."

- In the upcoming ayah, Allah (ﷻ) tells us to be firm in religion and that is with knowledge and

good deeds. And something that will keep us firm is the Day of Judgement and our deeds – what happens when we do good and what happens when we do bad.

○ Allah (ﷻ) warns us Himself, but the ayah ends by telling us Allah is Most Compassionate to His slaves. When we receive warnings, it is better that we move because even warnings have time. We do not want pain and then we take heed of the warnings, subhan Allah.

○ (يَوْمَ تَجِدُ كُلُّ نَفْسٍ):

the meaning of the word (تَجِدُ) is to find with full senses. Every deed we perform in life, we will see it real with full senses. In the grave, our good deeds will come in the form of a beautiful and good scented man. And the

bad deeds will come in the form of an ugly, bad smelling man. Imagine if we see our deeds in its reality now, we will not be sincere in our deeds to Allah (ﷻ).

- On the Day of Judgement, we will see Surah Al Baqarah and Aal Imraan as birds shading above. And in paradise, our tasbeeh, takbeer, tahmeed and tahleel will be trees in paradise, subhan Allah.
- So (تَجِدُ) means we will find something with full scenes, with the sound, scent, vision, hearing and tangible.
- (كُلُّ) means all, completely and entirely.
- (نَفْسٍ) means breath, soul and what is precious. Every breath is precious and our life is precious.

- (نَفْسِي) also comes from (منافسة) which means to compete. The best competition is to do the best without harming others.
- It also means to relieve, so when we relieve the debt of someone, it is as if they can breathe again.
- مَا عَمِلْتُ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلْتُ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ (what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants.): to be continued in sha'a Allah.

MAY ALLAH AL DAYYAAN HELP US FULFILL ALL RIGHTS
UPON US. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

GLOWING SUFFICIENT TREASURE – LAST TWO VERSES OF SURAH AL BAQARAH

RUQYAH

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

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