

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

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INTRODUCTION

SUPPLICATION FOR PEACE

وعن ثوبان رضي الله عنه قال: كان رسول الله صلى الله عليه وسلم: إذا انصرف من صلاته استغفر ثلاثا ، وقال : " اللهم أنت السلام ومنك السلام تباركت يا ذا الجلال والإكرام "

Thauban (May Allah be pleased with him) reported: Whenever the Messenger of Allah (صلى الله عليه وسلم) concluded his prayer, he would beg forgiveness from Allah thrice and then would recite: "Allahumma Antas- Salamu, wa minkas-salamu, tabarakta ya Dhal-Jalali wal-Ikram (O Allah, You are the Grantor of security, and

security comes from You. You are Blessing, O You Who have majesty and nobility)!"¹

- We ask Allah (ﷻ) to preserve our faith because sometimes a person can go deep into knowledge that he becomes so complicated and forgets tawheed.
- Surah Al An'aam reminds us to go back to simplicity, to what is soft and gentle.
- The greatest shirk is when a person gives so much value to his ego and self. He becomes so arrogant to the truth. And we mentioned how Allah (ﷻ) can remove that deep, hidden stain of shirk.
- Surah Al An'aam is to take the people back to tawheed because Allah (ﷻ) knows what kind of shirk we may have. Shirk is to give something

¹ Riyadh As Saliheen, Muslim, Book 16, Hadith 1415

a higher position that it deserves, whether it is our forefathers, mind, ourselves.

- Death is delivery of the soul and while we are alive we must deliver our soul by submitting to Allah (ﷻ), and not hold on to our ego. When we do not submit our soul, then we imprison the soul to the body, so it follows the body.
- Tawheed is not to be chained to ourselves. Someone can have so much knowledge that he is no longer flexible and does not submit. He thinks his relationship with Allah (ﷻ) is just commands, but Allah (ﷻ) nurtures us with commands and decrees.
- Someone thinks he submits himself with just prayer and worships, but it is decrees with people as well.

- If a person is stubborn and does not purify himself then the angels will stretch their hands and tell the person to deliver himself.
- To be attached to something material is easy to remove, but it is not easy to detach to the self and be attached to Allah (ﷻ).
- At the time of death, the believer's soul will come out like a drop of water since he submitted in his life, so the soul will come out with ease. As for the disbeliever, when commanded to deliver his soul, he will not deliver it, so the angels will have to pull out the soul, just as wet wool is pulled out. We ask Allah (ﷻ) for the well-being. Ameen.
- Tawheed is to submit to the decree in a truthful way.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AL AN'AAM

- Today, we will see how Allah (ﷻ) creatively approaches those who innovate in the religion,. People want to be creative and they end up introducing new concepts in belief, subhan Allah.
- It is a type of shirk when people innovate in belief, such as saying Allah has a son, daughters, wives or partners, astaghfar Allah.
- No one is allowed to change the belief. People want to attract others so they make-up things.
- It is not creativity to make-up beliefs and worships, but creativity is how to present it as a concept, but not to change it.

- Someone who is innovating in the religion needs to be taken to details about simple matters to see the Oneness of Allah (ﷻ). People who invent in the religion are very complicated, so they are to be crowded with many details about the actions of Allah (ﷻ) and impact.
- They cannot be told, “1+1=2”, but to be creative in the approach. And now we will see details about the stars, human beings and food in order to push away wrong concepts, and this shows that only Allah is Al 'Aleem – The All-Knowing, (لا إله إلا الله).

SURAH AL AN'AM 97 TO 101

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وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ
 قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

And it is He who placed for you the stars that you may be guided by them through the darkneses of the land and sea. We have detailed the signs for a people who know.

- Here we find the action of Allah (ﷻ) of creating the stars for us. There are stars fixed in the sky and stars that move. What is the purpose of stars? They have three purposes as mentioned in the Qur'an:

1. Adornment in the sky
2. Guiding for directions
3. Shooting the devils

- And in this ayah, Allah (ﷻ) mentions the stars as guidance while in the darkness of the land and sea. And there is knowledge about moving according to the stars, and not the knowledge of reading stars as astrology and horoscopes because that is shirk.

- The Prophet (ﷺ) said every innovation is misguidance and ever misguidance leads to the fire.

INNOVATION, MISGUIDANCE AND THE FIRE

إِنَّ أَصْدَقَ الْحَدِيثِ كِتَابُ اللَّهِ وَأَحْسَنَ الْهُدَى هَدَى مُحَمَّدٍ وَشَرَّ الْأُمُورِ مُحْدَثَاتُهَا وَكُلَّ مُحْدَثَةٍ بِدْعَةٌ وَكُلَّ بِدْعَةٍ ضَلَالَةٌ وَكُلَّ ضَلَالَةٍ فِي النَّارِ

The truest of word is the Book of Allah and best of guidance is the guidance of Muhammad.

The worst of things are those that are newly invented; every newly-invented thing is an innovation and every innovation is going astray, and every going astray is in the Fire.²

- It is important to follow the Book of Allah (ﷻ) and the way of the Prophet (ﷺ).
- Allah (ﷻ) did not make something on the earth to guide us, but to look up to the sky.

² Sunan an-Nasa'i 1578

- Creativity does not mean to add beliefs and practices to the religion. There is a man who made up hadiths and when asked, “why did you do this?”. He said, “I saw the people neglecting the Qur'an and prayer, so I thought in order to attract people back to the Qur'an and prayer, I said, ‘read this surah and you will get this’”, astaghfar Allah. The people told him, “you are lying against the Prophet (ﷺ)” and he said, “I am lying for the Prophet (ﷺ)”, astaghfar Allah.
- And now people recite Surah Maryam to have a girl or Surah Yusuf to have a boy, subhan Allah. And this is not from the way of the Prophet (ﷺ). And people will even send messages that if you do not forward it to this many people then something bad will happen,

subhan Allah. Our religion is not taught in this way. That's why it is important to have good companions.

- And so these innovations are not “guiding” stars, but misleading stars. So we are to take what is divine to guide us and not something “earthly”.
- The religion already has details and so we do not need to bring new things. And for those who have knowledge, the ayat will lead them to Allah (ﷻ). The benefit of the ayat and knowledge is to lead us to tawheed and not to be away from Allah (ﷻ).

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وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ قَدْ
فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ

And it is He who produced you from one soul and [gave you] a place of dwelling and of

storage. We have detailed the signs for a people who understand.

- And creativity is not to keep us at one level, but to go higher. And here Allah (ﷻ) tells us that He constructed us all from one single soul, with all our different looks, personalities and qualities.
- So one soul is to remind us to go back to one source – to what Allah (ﷻ) said and the Prophet (ﷺ) said, while innovations come from different sources.
- So from Adam (عليه السلام), Allah (ﷻ) created his wife Hawa from his ribs; she is near to his heart. And then came the offspring, so we are all connected. Unlike bida'a which has no connection.
- When Allah (ﷻ) created Adam (عليه السلام), He commanded Jibreel (عليه السلام) to take soil from

different lands, and that is why we are “earthy” colors, but different shades. We are all from one father and have different natures.

- The Prophet (ﷺ) said he saw Adam (عليه السلام) looking at his right and he laughed and when he looks to his left, he cried. And when asked why, he was told when he looks to the right, he sees his offspring who will be from the people of paradise and when he looks to the left, he cries, seeing his offspring who will be in the fire. We ask Allah (ﷻ) for the well-being. Ameen.

ADAM (عليه السلام) AND HIS OFFSPRING

قُلْتُ لِحَبْرِيْلَ مَنْ هَذَا قَالَ هَذَا آدَمُ. وَهَذِهِ الْأَسْوَدَةُ عَنْ يَمِينِهِ
 وَشِمَالِهِ نَسَمُ بَنِيهِ، فَأَهْلُ الْيَمِينِ مِنْهُمْ أَهْلُ الْجَنَّةِ، وَالْأَسْوَدَةُ
 الَّتِي عَنْ شِمَالِهِ أَهْلُ النَّارِ، فَإِذَا نَظَرَ عَنْ يَمِينِهِ ضَحِكَ، وَإِذَا
 نَظَرَ قَبْلَ شِمَالِهِ بَكَى

Gabriel said, 'Yes.' So the gate was opened and we went over the nearest heaven and there we saw a man sitting with some people on his right and some on his left. When he looked towards his right, he laughed and when he looked toward his left he wept. Then he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' He replied, 'He is Adam and the people on his right and left are the souls of his offspring. Those on his right are the people of Paradise and those on his left are the people of Hell and when he looks towards his right he laughs and when he looks towards his left he weeps.'³

◦ And when he saw his offspring, he could see one glowing and asked, "who is this?". He was told that's Dawud (عليه السلام) who would live to be 40 years. And he said that's too short, give him 60 years of my life. When the angel of death came to Adam (عليه السلام), he said,

³ Sahih al-Bukhari 349

“you've come too early”, but he reminded him of the years he gave to Dawud (عليه السلام).

ADAM (عليه السلام) GIVES YEARS OF HIS LIFE TO DAWUD (عليه السلام)

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " لَمَّا خَلَقَ اللَّهُ آدَمَ مَسَحَ ظَهْرَهُ فَسَقَطَ مِنْ ظَهْرِهِ كُلُّ نَسَمَةٍ هُوَ خَالِقُهَا مِنْ ذُرِّيَّتِهِ إِلَى يَوْمِ الْقِيَامَةِ وَجَعَلَ بَيْنَ عَيْنَيْ كُلِّ إِنْسَانٍ مِنْهُمْ وَبَيْصًا مِنْ نُورِثَمَّ عَرَضَهُمْ عَلَى آدَمَ فَقَالَ أَيُّ رَبِّ مَنْ هَؤُلَاءِ قَالَ هَؤُلَاءِ ذُرِّيَّتُكَ فَرَأَى رَجُلًا مِنْهُمْ فَأَعْجَبَهُ وَبَيْصٌ مَا بَيْنَ عَيْنَيْهِ فَقَالَ أَيُّ رَبِّ مَنْ هَذَا فَقَالَ هَذَا رَجُلٌ مِنْ آخِرِ الْأُمَمِ مِنْ ذُرِّيَّتِكَ يُقَالُ لَهُ دَاوُدُ . فَقَالَ رَبِّ كَمْ جَعَلْتَ عُمْرَهُ قَالَ سِتِّينَ سَنَةً قَالَ أَيُّ رَبِّ زِدْهُ مِنْ عُمْرِي أَرْبَعِينَ سَنَةً . فَلَمَّا انْقَضَى عُمْرُ آدَمَ جَاءَهُ مَلَكُ الْمَوْتِ فَقَالَ أَوْلَمْ يَبْقَ مِنْ عُمْرِي أَرْبَعُونَ سَنَةً قَالَ أَوْلَمْ تُعْطِهَا ابْنَكَ دَاوُدَ قَالَ فَجَحَدَ آدَمُ فَجَحَدَتْ ذُرِّيَّتُهُ وَنَسِيَ آدَمُ فَنَسِيَتْ ذُرِّيَّتُهُ وَخَطِيءَ آدَمُ فَخَطِيءَتْ ذُرِّيَّتُهُ " .

The Messenger of Allah (ﷺ) said: "When Allah created Adam He wiped his back and every person that He created among his offspring until

the Day of Resurrection fell out of his back. He placed a ray of light between the eyes of every person. Then He showed them to Adam and he said: 'O Lord! Who are these people?' He said: 'These are your offspring.' He saw one of them whose ray between his eyes amazed him, so he said: 'O Lord! Who is this?' He said: 'This is a man from the latter nations of your offspring called Dawud.' He said: 'Lord! How long did You make his lifespan?' He said: 'Sixty years.' He said: 'O Lord! Add forty years from my life to his.' So at the end of Adam's life, the Angel of death of came to him, and he said: 'Do I not have forty years remaining?' He said: 'Did you not give them to your son Dawud?'" He said: "Adam denied, so his offspring denied, and Adam forgot and his offspring forgot, and Adam sinned, so his offspring sinned."⁴

- And this shows how even after long age, he still wanted from his life. Our life is precious. May Allah (ﷻ) prolong our lives with goodness. Ameen.

⁴ Jami` at-Tirmidhi 3076

- And with those billions upon billions of people who came from one soul, Allah (ﷻ) made a **(فَمُسْتَقَرًّا)** – place of residence for them, and this refers to their final residing place in paradise or fire. So will someone invent in the religion knowing this? No. May Allah (ﷻ) make paradise our final residing place. Ameen.
- The word **(فَمُسْتَقَرًّا)** also comes from **(قرار)** which means “decision” and we need to make decision of where we want to reside, paradise or the fire. Tawheed takes us to paradise and shirk takes us to the fire.
- And **(وَمُسْتَوْدَعًا)** – “storage” – refers to while being on this earth. We are in “storage” on this earth while alive, and “storage” inside the

earth when we die. Storage is something temporary, and if we are told, “do we want to remain in storage?”, we will say, “no”. And that is why we want to return to the hereafter.

- Allah (ﷻ) has made the ayat in detail for those who (يَفْقَهُونَ) – deeply understand.

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وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ
فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنَ
طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ
مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ ۚ انظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ ۚ إِنَّ فِي
ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

And it is He who sends down rain from the sky,
and We produce thereby the growth of all
things. We produce from it greenery from which
We produce grains arranged in layers. And from
the palm trees - of its emerging fruit are clusters
hanging low. And [We produce] gardens of
grapevines and olives and pomegranates,

similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe.

○ And in this ayah, it says for those who (يُؤْمِنُونَ).

So when we look at the progression it is for people who know, deeply understand and then believe.

○ Creativity is not making up new things, but from the same soul and same water, different fruits and vegetation come out.

○ Allah (ﷻ) is The One Who brings down rain and that is simple and straight forward. Look at the different creations of Allah (ﷻ), but He is One.

○ Look at the grapes with many seeds inside, and the olive with one see inside and the pomegranate which is one with many seeds

inside, subhan Allah. By looking at this, we see the many actions of Allah (ﷻ) but He is One.

- Look at the Qur'an revealed on the Prophet (ﷺ) and all the mushafs and translations produced., so we see growth with truth and not growth with bida'a.
- There cannot be progression when saying Allah has a son or daughters or partners.
- All of these ayat are for those who believe. The grapes have seeds, but now they have been modified to be without seeds, subhan Allah. The seeds we need are the "seeds" of tawheed.
- And how can plants grow without seeds, and similarly, how can we grow without tawheed? People think they can be creative without tawheed, but that is not possible.

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وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ
 عِلْمٍ سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُصِفُونَ

But they have attributed to Allah partners - the jinn, while He has created them - and have fabricated for Him sons and daughters. Exalted is He and high above what they describe

- And there are heretics who say Allah and Iblis are partners, astaghfar Allah, and that Allah (ﷻ) created sheep and cattle while the devil created snakes and scorpions, astaghfar Allah.

SURAH AL AN'AM 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ
 وَالنُّورَ ۖ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ

[All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord.

- And this shows how people think they are being creative, but say heretic and outrageous beliefs.
- They made up innovation in belief that Allah and jinn are partners, astaghfar Allah. And they cross the boundaries by saying Allah (ﷻ) has sons and daughters.
- We cannot be creative in “tawheed” – Allah is One. Glory be to Him for all that they say. And we see how Allah (ﷻ) enriches with the truth, so when falsehood is mentioned, it quickly goes away.

SURAH AL AN'AAM 101

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ ۖ أَنَّىٰ يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ صَاحِبَةً ۖ
وَخَلَقَ كُلَّ شَيْءٍ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

[He is] Originator of the heavens and the earth.
How could He have a son when He does not

have a companion and He created all things?
And He is, of all things, Knowing.

- Allah (ﷻ) is The Originator of the heavens and earth, no one can do what He does. We make things based on Allah's origination of matters. All that people invent is just an example of what Allah (ﷻ) has created.
- Allah (ﷻ) is The One Who makes the people creative and He is The One Who gives us inspiration. It is not creative to make up things about the Oneness of Allah (ﷻ).

SUPPLICATING BY ALLAH'S GREATEST NAMES

قَالَ سَمِعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. رَجُلًا يَقُولُ اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ الْمَنَّانُ
بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ ذُو الْجَلَالِ وَالْإِكْرَامِ فَقَالَ " لَقَدْ سَأَلَ
اللَّهُ بِاسْمِهِ الْأَعْظَمِ الَّذِي إِذَا سُئِلَ بِهِ أُعْطِيَ وَإِذَا دُعِيَ بِهِ أَجَابَ

"The Prophet (صلى الله عليه وسلم) heard a man say: 'Allahumma! Inni as'aluka bi-anna lakal-hamd. La ilaha illa Anta, wahdaka la sharika laka. Al-Mannan. Badi'us-samawati wal-ard. Dhul-jalali wal-ikram (O Allah! I ask You by virtue of the fact that all praise is due to You; none has the right to be worshiped but You alone, and You have no partner or associate, the Bestower, the Originator of the heavens and the earth, the Possessor of majesty and honor.' He said: 'He has asked Allah by His Greatest Name which, if He is asked thereby He gives and if He is called upon thereby He answers.'"⁵

○ Allah (ﷻ) has no children or partner, He is The Creator of everything and He is The All-Knowing. He is the most creative to take people out from darkness to light.

MAY ALLAH KEEP US FIRM ON TAWHEED AND PROTECT US FROM SHIRK AND INNOVATION. AMEEN.

⁵ Sunan Ibn Majah 3858

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3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

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