



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

## عش مع القرآن: سورة آل عمران

### LIVE WITH THE QUR'AN

### SURAH AAL IMRAAN

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## INTRODUCTION

### CLARITY WHEN THE HEART IS PURIFIED

- When there are no feelings of jealousy, hatred or any kind of negative feelings, then everyone will be happy for the other. But there will be negative feelings when we try to be someone else. If we appreciate and accept who we are, we will see how beautiful is Allah (سبحانه وتعالى) and how beautiful is His creation.

## SURAH AL HASHR 24

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا  
فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is Allah, the Creator, the Inventor, the  
Fashioner; to Him belong the best names.

Whatever is in the heavens and earth is exalting  
Him. And He is the Exalted in Might, the Wise.

- It is important to remove shirk, and what can remove it? Knowing the Names of Allah (سبحانه) (وتعالى).
- We will be prevented from total attachment from Allah (سبحانه وتعالى) when there is shirk, but when the shirk is removed, we will be free.
- That's why the final ayah in Surah Al Hashr goes immediately to mentioning "Allah" and not (لَا إِلَهَ إِلَّا هُوَ) after all the shirk is removed. And

Who is Allah (سبحانه وتعالى) when all the shirk is removed? He is Al Khaaliq, He will recreate us in the most beautiful way now that we have been purified from shirk, and He is Al Baari', He will make us distinct and distinguished, and He is Al Mussawir to give us an image, and we will see things with "high definition". Then we will see matters of the "unseen" with high definition, meaning we will have stronger feelings for it, and this is the level of ihsaan.

- The eyes see something closed, but faith sees it opened. The eyes see waiting in a long line, but faith sees may we enter with no account on the Day of Judgement.
- When there is shirk in life, then we see things as blurry and negative, but when shirk is removed, we will see things clearly, we will

have good expectations, we will see it as a crossroad, passage, and bridge to something better. But who will see this? (أُولِيَ الْأَبْصَارِ) – those of vision, and this leads us to upcoming ayat.

- In the time of bottlenecks, in the time of transitions, that is the time when we need to cross and pass so that we may remain firm. Firmness does not mean being inflexible, but to take any challenge as a bridge.
- We will be able to take in the Qur'an when there is no stress or sadness.

## SUPPLICATION TO MAKE THE QUR'AN THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أُمَّتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي  
حُكْمِكَ، عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هَوَّلَكَ سَمَّيْتَ بِهِ

نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ  
 اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،  
 وَنُورَ صَدْرِي وَجَلَاءَ حَزَنِي وَذَهَابَ هَمِّي

“O Allah, I am Your slave, the son of Your slave. My forelock is in Your Hand. Your judgment of me is inescapable. Your trial of me is just. I am invoking You by all the names that You call Yourself, that You have taught to anyone in Your creation, that You have mentioned in Your Book, or that You have kept unknown. Let the Qur'an be the delight of my heart, the light of my chest, the remover of my sadness and the pacifier of my worries.”<sup>1</sup>

○ The Qur'an is beautiful, it is a spring and it is removal of all problems. The more our heart is clean and pure, the more we can take in

<sup>1</sup> As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

from the Qur'an. Though it is important to be a slave, otherwise the Qur'an is aziz and mighty.

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

### SURAH AAL IMRAAN 8 TO 9

8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۚ إِنَّكَ  
أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

9

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise."

- We all want to live with the truth and everything we go through is to make us understand the Names of Allah (سبحانه وتعالى) and His ayat. And every time we learn, it will guide us and change us for the better because we will increase in faith.

## FAITH BEFORE THE QUR'AN

عَنْ جُنْدُبِ بْنِ عَبْدِ اللَّهِ، قَالَ كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَنَحْنُ فِتْيَانٌ حَزَاوِرَةٌ فَتَعَلَّمْنَا الْإِيمَانَ قَبْلَ أَنْ نَتَعَلَّمَ الْقُرْآنَ ثُمَّ تَعَلَّمْنَا الْقُرْآنَ فَازْدَدْنَا بِهِ إِيْمَانًا .

"We were with the Prophet (ﷺ), and we were strong youths, so we learned faith before we learned Qur'an. Then we learned Qur'an and our faith increased thereby."<sup>2</sup>

<sup>2</sup> Sunan Ibn Majah 61



- If we go to the Qur'an without faith then it will just increase us in doubts. But when there is faith and then we go to the Qur'an, then we will increase in more faith. And when our faith increases, we will be happy and content. Faith is not to numb us, but to have greater feelings.
- If faith is what will make us cross the Sirat (bridge over the fire) on the Day of Judgement, then surely with faith we will be able to cross any bridge in our life.

## SUPPLICATION TO ADORN THE FAITH IN OUR HEARTS

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ.

O Allah, make us love belief and adorn our hearts with it. Make us hate disbelief, deviance

and rebellion. Place us among the rightly-guided.<sup>3</sup>

## SURAH AAL IMRAAN 12

12

قُلْ لِلَّذِينَ كَفَرُوا سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ ۚ وَبِئْسَ الْمِهَادُ

Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place."

## SURAH AL INFITAAR 6 TO 9

اللهم متعنا بأسماعنا، وأبصارنا، وقوتنا ما أحييتنا

O Allah, apportion to us such fear as should serve as a barrier between us and acts of disobedience; and such obedience as will take us to Your Jannah; and such as will make easy for us to bear in the calamities of this world. O Allah! let us enjoy our hearing, our sight and our

<sup>3</sup> Al Adab Al Mufrad, Book 1, Hadith 699, Authenticated by Al Albani as Sahih

strength as long as You keep us alive, and make it the inheritor of us, and make our revenge restricted to those who oppress us, and support us against those who are hostile to us let no misfortune afflict our Deen; let not worldly affairs be our principal concern, or the ultimate limit of our knowledge, and let not those rule over us who do not show mercy to us.

◌ (قُلْ لِلَّذِينَ كَفَرُوا) (Say to those who disbelieve,):

we have eyes to see, ears to hear and feelings to feel, and with faith, our senses will be nourished and we will enjoy it.

◌ We will enjoy our eyes when we see the ayat, we will enjoy our ears when we hear the ayat and we will enjoy the feelings we have when we come across the ayat.

- The story behind this ayah is when the Prophet (ﷺ) defeated the disbelievers of Quraish in the Battle of Badr. When he returned to Medina, he advised the Jews to submit so that the same does not happen to them as Quraish. It is advice to take this incident as a **عِبْرَةٌ** – as a lesson, to cross over the decree. But they said Quraish is simple and we know how to fight better.
- Sometimes we advise our children and tell them beforehand, “I went through this and it is best to do this”, but they can reject that advice and say, “you don’t know, you’re old-school, it’s not the same”, and they can take it very personal.
- Being warned or advised is purification from ego, and it makes us humble. Even if we know

something already, it is purification of heart for us. Every situation we go through is to make us pure and to believe in Him. Sometimes a person will give us a tissue, and we say, “no I don't need it”, but we don't know how we will need it later. We should accept what comes to us as being from Allah (سبحانه وتعالى), and He will guide us, and this is purification for us.

- The believers were few in numbers and the disbelievers were many, but they won due to their faith.
- Ego stops us from enjoying – everyone is happy at the party, everyone is happy on the trip, but we get upset just because we did not get the seat we wanted. And this is due to ego.

- Rejection shows arrogance and ego. It shows not accepting the purification when advised.
- (سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ ۚ وَبِئْسَ الْمِهَادُ) ("You will be overcome and gathered together to Hell, and wretched is the resting place."): they think they will defeat the other party in any battle, but Allah (سبحانه وتعالى) is Al Ghaalib (The Defeater) and whatever He wants will happen and He will defeat anything else besides it. Disbelief, arrogance and falsehood can never defeat the truth, even if the truth is quiet and gentle. As long as the standard of faith is kept, then there will be victory.
- We all want to be with Allah (سبحانه وتعالى), and that is when we accept what He brings to us.

We do not want to be on the side against Allah (سبحانه وتعالى); We want to be on His side.

- When something comes to us, it does not mean we just take it, it means we believe it came from Allah (سبحانه وتعالى), and He will guide us to what is best. It does not mean to only blindly follow and have no identity.
- Allah (سبحانه وتعالى) tells the Prophet (ﷺ) to say to those who disbelieve that they will be defeated, gathered to the fire, and terrible is that as a resting place. It is important to not think bad of Allah (سبحانه وتعالى) because this a warning to encourage someone to believe.
- The meaning of the word (المِهَادُ) refers to when the baby is wrapped up in a blanket. It also

refers to a cradle or cot, something comfortable and cozied up inside.

○ So they are the ones who made the path to the fire smooth and comfortable for themselves. We ask Allah (سبحانه وتعالى) for the well-being. Ameen. That is why some people become comfortable with disbelief, yet terrible and wretched is this (المهاد).

○ Firmness is to be comfortable and relaxed with the truth. We do not want our ego to hypnotize us and make us feel comfortable with our denial.

○ When the truth comes, there is a battle with our ego, but with faith, it will humble the ego. But if a person does not want the truth, then the ego will make the way easy to the fire. Arrogance prevents a person from paradise.



Allah (سبحانه وتعالى) never oppresses the slave, but the slave chooses the path to believe or disbelieve. Thus we will be firm when we think good of Allah (سبحانه وتعالى).

- Let us take the opposite, when any warning, advice or ayat come to us, we should accept, and then the way to paradise will be made easy.
- Imagine someone who is so poor, destitute and has nothing and is adopted by someone so rich who provides him, gives him, advises him and nurtures him, and then he goes and rejects him. And to Allah (سبحانه وتعالى) is the best example, we are made of sand, and Allah (سبحانه وتعالى) gives us everything, takes care of us, guides us and advises us, and then who

are we to go and reject Him because of our ego?

- Now we have our life where we can believe and act, now we have our life where we can be an honored slave of Allah, an honored slave of The Most Merciful.

PATH TO PARADISE WILL BE MADE  
EASY WHEN SEEKING KNOWLEDGE

إِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ سَلَكَ  
طَرِيقًا يَطْلُبُ فِيهِ عِلْمًا سَلَكَ اللَّهُ بِهِ طَرِيقًا مِنْ طُرُقِ الْجَنَّةِ وَإِنَّ  
الْمَلَائِكَةَ لَتَضَعُ أَجْنِحَتَهَا رِضًا لِطَالِبِ الْعِلْمِ " .

He said: I heard the Messenger of Allah ( صلى الله عليه ) say: If anyone travels on a road in search of knowledge, Allah will cause him to travel on one of the roads of Paradise. The angels will

lower their wings in their great pleasure with one who seeks knowledge.<sup>4</sup>

- To seek knowledge is painless nurturing because we learn the lesson and feel it instead of going through situations in life to learn the same lesson and feel it. That's why we can be sitting and increasing in faith.

## DIVINE NURTURING LESSONS

- *Firmness is to be comfortable and relaxed with the truth. We do not want our ego to hypnotize us and make us feel comfortable with our denial.*
- *Let us take the opposite, when any warning, advice or ayat come to us, we should accept, and then the way to paradise will be made easy.*

<sup>4</sup> Sunan Abi Dawud 3641, Authenticated by Al Albani as Sahih

MAY ALLAH MAKE US HUMBLE SLAVES. AMEEN.

#### REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



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