

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

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INTRODUCTION

- We all make mistakes and the best of those who make mistakes are those who return and repent to Allah (سبحانه وتعالى). And if we do not make mistakes, Allah (سبحانه وتعالى) will replace us with someone who makes mistakes and repents to Allah (سبحانه وتعالى).
- The best supplication for seeking forgiveness is (سيد الإستغفار) – the master of seeking forgiveness.

MASTER SUPPLICATION FOR FORGIVENESS

عن النبي صلى الله عليه وسلم قال: "سيد الإستغفار أن يقول العبد: اللهم أنت ربي، لا إله إلا أنت، خلقتني وأنا عبدك، وأنا على عهدك ووعدك ما استطعت أعوذ بك من شر ما صنعت أبوء لك بنعمتك علي، وأبوء بذنبي، فاغفر لي فإنه لا يغفر الذنوب إلا أنت، من قالها من النهار موقنا بها، فمات من يومه قبل أن يمسي، فهو من أهل الجنة، ومن قالها من الليل وهو موقن بها فمات قبل أن يصبح، فهو من أهل الجنة"

The Prophet (صلى الله عليه وسلم) said, "The best supplication for seeking forgiveness (Syed-ul-Istighfar) is to say:

'Allahumma Anta Rabbi, la ilaha illa Anta, khalaqtani wa ana 'abduka, wa ana 'ala 'ahdika wa wa'dika mastata'tu, a'udhu bika min sharri ma sana'tu, abu'u laka bini'matika 'alayya, wa abu'u bidhanbi faghfir li, fa innahu la yaghfirudh-dhunuba illa Anta.

(O Allah! You are my Rabb. There is no true god except You. You have created me, and I am Your slave, and I hold to Your Covenant as far as I can. I seek refuge in You from the evil of what I have done. I acknowledge the favours

that You have bestowed upon me, and I confess my sins. Pardon me, for none but You has the power to pardon).' He who supplicates in these terms during the day with firm belief in it and dies on the same day (before the evening), he will be one of the dwellers of Jannah; and if anyone supplicates in these terms during the night with firm belief in it and dies before the morning, he will be one of the dwellers of Jannah."¹

- If we tell someone there is no forgiveness for them, or to make some feel so bad for sinning that they despair, then that is a major sin. Scolding and blaming are from the sins of the tongue.
- We make mistakes, but we stop the sins, attach to Allah (سبحانه وتعالى) and ask Him to forgive us by quickly purifying ourselves.

¹ Sahih Al Bukhari 6306

- There are matters that we are required to learn such as learning about Allah (سبحانه وتعالى), learning about the prayer, learning about the major sins because these require repentance, which is more than just seeking forgiveness.
- To repent is to quit the sin, hate it and not return back to it.

SUPPLICATION FOR FORGIVENESS

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ
إِلَيْهِ

*Astaghfirullāha 'l-'Adhīm alladhi lā ilāha illā
huwa 'l-ḥayyul-Qayyūm wa atūbu ilayh.*

I seek the forgiveness of Allah the Mighty, Whom there is none worthy of worship except Him, the Living, the Self-sustaining Master, and I repent to Him.²

² Abu Dawud 2/85

- What causes a sin to be major? When there is a punishment, curse or certain recompense mentioned in the Qur'an or Sunnah.
- In the story of the one who killed ninety-nine people, he wanted to repent and asked a worshipper if there is repentance for him, and he said, "no", so he killed him. And still he wanted to repent and asked a scholar if there is repentance for him. And he said, but he must also change his environment.

REPENTANCE OF THE ONE WHO KILLED A HUNDRED

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، أَنَّ نَبِيَّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "كَانَ فَيَمَنْ كَانَ قَبْلَكُمْ رَجُلٌ قَتَلَ تِسْعَةً وَتِسْعِينَ نَفْسًا فَسَأَلَ عَنْ أَعْلَمِ أَهْلِ الْأَرْضِ فَدُلَّ عَلَى رَاهِبٍ فَأَتَاهُ فَقَالَ إِنَّهُ قَتَلَ تِسْعَةً وَتِسْعِينَ نَفْسًا فَمَهْلٌ لَهُ مِنْ تَوْبَةٍ فَقَالَ لَا. فَقَتَلَهُ فَكَمَّلَ بِهِ مِائَةً ثُمَّ سَأَلَ عَنْ أَعْلَمِ أَهْلِ الْأَرْضِ فَدُلَّ عَلَى رَجُلٍ عَالِمٍ فَقَالَ إِنَّهُ

قَتَلَ مِائَةَ نَفْسٍ فَهَلْ لَهُ مِنْ تَوْبَةٍ فَقَالَ نَعَمْ وَمَنْ يَحُولُ بَيْنَهُ
وَبَيْنَ التَّوْبَةِ انْطَلِقْ إِلَى أَرْضٍ كَذَا وَكَذَا فَإِنَّ بِهَا أَنْاسًا يَعْبُدُونَ
اللَّهَ فاعْبُدِ اللَّهَ مَعَهُمْ وَلَا تَرْجِعْ إِلَى أَرْضِكَ فَإِنَّهَا أَرْضُ سَوْءٍ .
فَانْطَلَقَ حَتَّى إِذَا نَصَفَ الطَّرِيقَ أَتَاهُ الْمَوْتُ فَاخْتَصَمَتْ فِيهِ
مَلَائِكَةُ الرَّحْمَةِ وَمَلَائِكَةُ الْعَذَابِ فَقَالَتْ مَلَائِكَةُ الرَّحْمَةِ جَاءَ
تَائِبًا مُقْبِلًا بِقَلْبِهِ إِلَى اللَّهِ . وَقَالَتْ مَلَائِكَةُ الْعَذَابِ إِنَّهُ لَمْ يَعْمَلْ
خَيْرًا قَطُّ . فَأَتَاهُمْ مَلَكٌ فِي صُورَةِ آدَمِيٍّ فَجَعَلُوهُ بَيْنَهُمْ فَقَالَ
قِيسُوا مَا بَيْنَ الْأَرْضَيْنِ فَإِلَى أَيَّتِمَا كَانَ أَذْنَى فَهُوَ لَهُ . فَقَاسُوهُ
فَوَجَدُوهُ أَذْنَى إِلَى الْأَرْضِ الَّتِي أَرَادَ فَقَبَضَتْهُ مَلَائِكَةُ الرَّحْمَةِ "

There was a person before you who had killed ninety-nine persons and then made an inquiry about the learned persons of the world (who could show him the way to salvation). He was directed to a monk. He came to him and told him that he had killed ninety-nine persons and asked him whether there was any scope for his repentance to be accepted. He said: No. He killed him also and thus completed one hundred. He then asked about the learned persons of the earth and he was directed to a scholar, and he told him that he had killed one

hundred persons and asked him whether there was any scope for his repentance to be accepted. He said: Yes; what stands between you and the repentance? You better go to such and such land; there are people devoted to prayer and worship and you also worship along with them and do not come to the land of yours since it was an evil land (for you). So he went away and he had hardly covered half the distance when death came to him and there was a dispute between the angels of mercy and the angels of punishment. The angels of mercy said: This man has come as a penitance and remorseful to Allah and the angels of punishment said: He has done no good at all. Then there came another angel in the form of a human being in order to decide between them. He said: You measure the land to which he has drawn near. They measured it and found him nearer to the land where he intended to go (the land of piety), and so the angels of mercy took possession of it.³

³ Sahih Muslim 2766

- The scholar told him there is repentance, but you must change your environment. And this man died before reaching his destination, but Allah (سبحانه وتعالى) forgave him and admitted him to paradise.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

- In ayah 23, Allah (سبحانه وتعالى) tells us about women whom a man is prohibited from marrying. And ayah 24 tells us about married women.
- The details mentioned are not just left for common sense. Wrong desires can come from adultery and wrong desires come when a person is attracted to relationships mentioned in the ayat.

NAME OF ALLAH AL 'ALEEM IN SURAH AN NISAA

SURAH AN NISAA 23 TO 24

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حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ
وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُمْ
مِّنَ الرَّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِبُكُمُ اللَّاتِي فِي حُجُورِكُم مِّن
نِّسَائِكُمُ اللَّاتِي دَخَلْتُم بِهِنَّ فَإِن لَّمْ تَكُونُوا دَخَلْتُم بِهِنَّ فَلَا جُنَاحَ
عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَن تَجْمَعُوا بَيْنَ
الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ ۚ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا

Prohibited to you [for marriage] are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your [milk] mothers who nursed you, your sisters through nursing, your wives' mothers, and your step-daughters under your guardianship [born] of your wives unto whom you have gone in. But if you have not gone in unto them, there is no sin upon you. And [also prohibited are] the wives of your sons who are from your [own] loins, and that you take [in marriage] two sisters

simultaneously, except for what has already occurred. Indeed, Allah is ever Forgiving and Merciful.

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وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ ۖ كِتَابَ اللَّهِ عَلَيْكُمْ ۚ
وَأُحِلَّ لَكُمْ مَّا وَرَاءَ ذَٰلِكُمْ أَن تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ
مُسَافِحِينَ ۚ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ فَرِيضَةً ۚ
وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرَاضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ ۚ إِنَّ اللَّهَ
كَانَ عَلِيمًا حَكِيمًا

And [also prohibited to you are all] married women except those your right hands possess.

[This is] the decree of Allah upon you. And lawful to you are [all others] beyond these, [provided] that you seek them [in marriage] with [gifts from] your property, desiring chastity, not unlawful sexual intercourse. So for whatever you enjoy [of marriage] from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever Knowing and Wise.

- We want the Words of Allah (سبحانه وتعالى) to be like a “carbon-copy” in our heart and that we remember the Qur'an before we only listen to the whispers of the shaitan in our mind.
- The more we know Who is Allah (سبحانه وتعالى), the more we will accept and submit to His Words.
- From ayah 23, there are five categories of women that a man is prohibited to marry:
 1. Blood relation (نسب): to be blood related to these women. They are:
 - (أُمَّهَاتُكُمْ) (your mothers,)
 - (وَبَنَاتُكُمْ) (your daughters,)
 - (وَأَخَوَاتُكُمْ) (your sisters,)
 - (وَعَمَّاتُكُمْ) (your father's sisters,)

- (وَحَالَاتُكُمْ) (your mother's sisters,)
- (وَبَنَاتُ الْأَخِ) (your brother's daughters,)
- (وَبَنَاتُ الْأُخْتِ) (your sister's daughters)

2. Nursing (بالرضاعة): when a woman nurses a child a number of 3 or 5 times, then this child will become her child by nursing, and her children will become his siblings. So a man cannot marry his mother or sister by nursing.

- (وَأُمَّهَاتُكُمُ اللَّاتِي رَضَعْنَكُمْ) (your [milk] mothers who nursed you,)
- (وَأَخَوَاتُكُم مِّنَ الرِّضَاعَةِ) (your sisters through nursing,):

3. Marriage (صهر): a father cannot marry the wife of his son or the sons cannot marry the step-mother. Or a man cannot marry his mother-in-law. Or a man cannot marry a step-daughter when he has already had a relation with the mother.

- (وَأُمَّهَاتُ نِسَائِكُمْ) (your wives' mothers,)
- وَرَبَائِبُكُمُ اللَّاتِي فِي حُجُورِكُم مِّن نِّسَائِكُمُ اللَّاتِي (and your step-daughters under your guardianship [born] of your wives unto whom you have gone in.)
- (وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ) (And [also prohibited are] the wives of your sons who are from your [own] loins):

4. Gathering (بالجمع): a man cannot marry two sisters together at the same time.
- (وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ) (and that you take [in marriage] two sisters simultaneously)
5. Married woman (المحصنات من النساء): a man should not desire a woman that is already married.
- People cannot be left on their own with these matters, otherwise some might think it is ok to marry two sisters at the same time.
 - (إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا) (Indeed, Allah is ever Forgiving and Merciful.): Allah (سبحانه وتعالى) is forgiving if this happens and He is the Most Merciful.

- When we make a mistake, it is not only to quit the sin, but to do good deeds.
- Sins have a negative impact on us, so after forgiveness, we need mercy so that we may continue our way. It is not just about seeking forgiveness, but we need mercy after it. We feel bad from sins, but we need the mercy of Allah (سبحانه وتعالى). And this is how Allah (سبحانه) balances people in times of weakness and ignorance.
- To be continued in sha'a Allah.

MAY ALLAH FORGIVE US AND HAVE MERCY ON US. AMEEN.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>