

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

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LIVE WITH ALLAH AL 'ALEEM

LOVE OF ALLAH, LOVE OF THE MESSENGER

(ﷺ) AND LOVE OF OTHERS FOR ALLAH

- We ask Allah (سبحانه وتعالى) to always renew our faith and when we live with Allah (سبحانه وتعالى), we will see how everything connects us back to Him.
- When we have love for Allah (سبحانه وتعالى) then we will not be distracted from anything. We all

want renewed faith which means renewed feelings.

- Faith is unseen but we can feel the sweetness of it when the feelings are renewed. We may be looking at the same sky, speaking to the same person, but it is not the same when the faith is renewed. What will make us taste the sweetness of faith?

TASTED THE SWEETNESS OF FAITH

عَنْ أَنَسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ بِهِنَّ حَلَاوَةَ الْإِيمَانِ مَنْ كَانَ اللَّهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا وَأَنْ يُحِبَّ الْمَرْءَ إِلَّا لِلَّهِ وَأَنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ بَعْدَ أَنْ أَنْقَذَهُ اللَّهُ مِنْهُ كَمَا يَكْرَهُ أَنْ يُقَذَفَ فِي النَّارِ " .

Abu Sa'eed (may Allah be pleased with him) narrated: It is reported on the authority of Anas that the Prophet of Allah (may peace and blessings be upon him) said: There are three qualities for which anyone who is characterized

by them will relish the sweetness of faith: he to whom Allah and His Messenger are dearer than all else; he who loves a man for Allah's sake alone; and he who has as great an abhorrence of returning to unbelief after Allah has rescued him from it as he has of being cast into Hell.¹

1. LOVE OF ALLAH AND HIS MESSENGER (ﷻ)

- To love Allah (سبحانه وتعالى) and the Messenger of Allah (ﷺ) more than anyone else. We will be the best person when we give feelings, and not when we expect feelings from others. When we give love, it shows our surrendering to Allah (سبحانه وتعالى).
- People want to take love, but not everyone wants to give love. And to love Allah (سبحانه وتعالى) and the Messenger of Allah (ﷺ) more than

¹ Sahih Muslim 43

ourselves shows purity. If we love ourselves only, then we will only sacrifice for our desires.

2. LOVE OF OTHERS FOR ALLAH

- If we only love ourselves then it will make us selfish and we will be unable to taste the sweetness of faith. We will complain about every part in our life, “why is the weather hot, why does the water taste like this, why did the doctor do this”, we think everything has to go according to what we want. And this person is in a constant struggle with everything they come across.
- To love others for Allah (سبحانه وتعالى) is an unconditional with no expectations. Do we think Allah (سبحانه وتعالى) created us with feelings so that we become machines and become

feelingless? Are we supposed to worship with no feelings or have faith with no feelings? Of course not.

- The shaitan knows the human can have feelings and he wants to numb our feelings. The shaitan wants us to be like a rock, stiff and dry. And this will happen when we only love ourselves. We will not like anything except ourselves, thus making us inflexible and unaccommodating. A person may think he is climbing and going forward, but no one likes him. And the person is unhappy, but he will not say this.
- What makes us to not feel the ayat? When we are selfish and only see ourselves as “central”.

- To give is always better than the take and this is what Islam teaches us. To give love make us from the abraar who are good-hearted.
- When we love someone more than we love ourselves, what will we get in return? We will attain the love of Allah (سبحانه وتعالى), love of the Prophet (ﷺ) and love of others for Allah (سبحانه). But what will we get in return when we only love ourselves? Subhan Allah.
- We do not want to sit and say, “no one loves me, no one says salam to me”. These are actually signals for us to go and do it to others – to love others, to say salam to others, and this makes us from the muhsineen.
- Human beings find themselves by giving and not by taking. Not everyone may have money,

but everyone can give a smile, show good feelings and love.

3, TO HATE TO GO BACK TO DISBELIEF

- To hate to go back to disbelief means to not love Allah (سبحانه وتعالى), to not love the Prophet (ﷺ) and to not love others for Allah (سبحانه وتعالى), which basically means disconnection from our feelings.
- Nothing can go right if we do not love Allah (سبحانه وتعالى) and the Prophet (ﷺ). And to love Allah (سبحانه وتعالى) requires a struggle because we cannot see Him, but we see His ayat.
- The hadith does not mention to love ourselves because we will get the provision of love in the best way when we love Allah (سبحانه وتعالى), the

Messenger (ﷺ) and others for Allah (سبحانه وتعالى).

We will not feel poor or enriched. We will get all our doses of love, far more than we can ever imagine.

- Work can be found anywhere, but people are dying for connection.
- Love is like a tree with roots, trunk and fruits, but the foundation of that love is (لا إله إلا الله محمد رسول الله). We love Allah (سبحانه وتعالى) because He is perfect; He will never misunderstand us or judge us. We love Allah (سبحانه وتعالى) because He never disappoints us. And we love the Prophet (ﷺ) because Allah (سبحانه وتعالى) chose him to be our role model and he loves us before he even got to see us. He loves Allah (سبحانه وتعالى), he struggles for Allah (سبحانه وتعالى), and he is so kind.

He never uttered anything out of desire, He never frowned at anyone. However, we are imperfect, but what fills the gap in our imperfection? Love for Allah (سبحانه وتعالى). But if we have expectations from others then it will be difficult to love because we will only see the faults.

- That's why to love for Allah (سبحانه وتعالى) is a strong bond, but to love for other than Allah (سبحانه وتعالى) will cut all bonds.
- The degree of the one with good manners is like someone who fasts all day and prays all night. And this shows the great importance of showing kindness to others.

VIRTUE OF GOOD MANNERS

سمعت رسول الله صلى الله عليه وسلم يقول: "إن المؤمن
ليدرك بحسن خلقه درجة الصائم القائم"

I heard Messenger of Allah (ﷺ) saying: "A believer will attain by his good behaviour the rank of one who prays during the night and observes fasting during the day."²

- Faith makes good people. A Muslim is one whom others are safe from his hands and tongue. A Mu'min is one whom others are secure from him, so they are not afraid they will be judged. And the Muhsin worships Allah (سبحانه وتعالى) as if he sees Him, so he gives and does everything for Allah (سبحانه وتعالى).
- The shaitan cannot have an effect on the one who is sincere and grateful.

² Riyadh As Saliheen, Abu Dawaud, Introduction, Hadith 628

- Everyone wants faith and this is a language of all.
- When we have a good companion then it will be very easy for us to correct ourselves because they are like our mirrors, so when they tell us something, we trust them for Allah (سبحانه وتعالى).
- And if separation happens between those who love each other, it is because they are focusing on their mistakes, but they can come back if there is taqwa, and then Allah (سبحانه وتعالى) will unite them.
- It cannot be that we are here in this life to witness something or go through something just for that thing itself. Everything is to make us attach to Allah (سبحانه وتعالى) out of love and magnification.

- The main purpose in this life is to know Allah (سبحانه وتعالى) and worship Him alone. And any occurrence is to channel it to One – to (لا إله إلا الله محمد رسول الله).
- Our mission is to know Allah (سبحانه وتعالى) and love Him, so we channel all our feelings for Him and follow the Prophet (ﷺ). As a result, we will grab everything, enjoy everything and overcome everything. The mission of all is to spread the love of Allah (سبحانه وتعالى) and love of the Prophet (ﷺ).
- Some people say “spread Islam” by telling others to pray, but we want to spread the love of Allah (سبحانه وتعالى) and the Prophet (ﷺ) because we all need feelings and we all need

connections that will not be cut-off and that is with (لا إله إلا الله محمد رسول الله).

- When the Prophet (ﷺ) would send a delegation, he would tell them the following:

MAKE THINGS EASY AND GIVE GOOD NEWS

وعن أنس رضي الله عنه عن النبي صلى الله عليه وسلم قال:
 “يسروا ولا تعسروا وبشروا ولا تنفروا”

The Prophet (ﷺ) said, "Make things easy and do not make them difficult, cheer the people up by conveying glad tidings to them and do not repulse (them)."³

- Spreading Islam is not about being harsh, rude, putting others down or being mean. This is from the ways of the shaitan. Spreading Islam is about being kind, gentle, loving and accommodating. And it is important to begin

³ Riyadh As Saliheen, Al Bukhari and Muslim, Introduction, Hadith 636

with our house. The best of you are the best to their family.

BEST ARE THOSE WHO ARE BEST TO THEIR FAMILY

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي»

The Messenger (ﷺ) as saying, “The best of you is he who is best to his family, and I am the best among you to my family.”⁴

- To be a lantern is not about spreading knowledge, but just to show good manners, just to smile. We ask Allah (سبحانه وتعالى) to use our smile, to use our good words to be a means for the opening of the hearts of others. And Allah (سبحانه وتعالى) is our Wali – our Loving Companion.

⁴ Sunan Ibn Majah 1977

SUPPLICATION TO KEEP OUR HEARTS FIRM

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Yā muqallibal-qulūbi thabbit qalbī `alā dīnik
O Turner of the hearts, keep my heart firm upon
Your religion.⁵

SURAH AT TAHEREEM 8

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things."

Only Allah (سبحانه وتعالى) can perfect our life and forgive us. Only He is able to do all things.

SUPPLICATION FOR LIGHT

“اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَلْبِي، وَاجْعَلْ لِي نُورًا فِي سَمْعِي، وَاجْعَلْ لِي نُورًا فِي بَصَرِي، وَاجْعَلْ لِي نُورًا عَنْ يَمِينِي، وَنُورًا عَنْ شِمَالِي،

⁵ Jami` at-Tirmidhi 3587

وَأَجْعَلْ لِي نُورًا مِّنْ بَيْنَ يَدَيَّ، وَنُورًا مِّنْ خَلْفِي، وَزِدْنِي نُورًا، وَزِدْنِي
نُورًا، وَزِدْنِي نُورًا.

"When the Prophet, may Allah bless him and grant him peace, prayed the night prayer, and finished his prayer, glorifying Allah as he deserves, he said at the end of it, 'O Allah, give me a light in my heart and give me a light in my hearing and give me a light in my sight. Give me a light on my right and a light on my left and give me a light in front of me and a light behind me and increase me in light. Increase me in light, and increase me in light.'"⁶

◡ When there is light, there is no darkness, no wiswas, no shaitan and no shirk. May Allah (سبحانه وتعالى) grant us light.

WE ASK ALLAH FOR HIS LOVE, LOVE OF THOSE WHO LOVE HIM AND LOVE OF DEEDS THAT BRING US CLOSER TO HIS LOVE. AMEEN.

⁶ Al Adab Al Mufrad, Book 1, Hadith 696

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



RELATED RESOURCES

VIRTUE OF LOVING OTHERS FOR ALLAH

ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

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