



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران  
LIVE WITH THE QUR'AN  
SURAH AAL IMRAAN

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## INTRODUCTION

○ When we are grateful to Allah (سبحانه وتعالى), He will give us more. When we are grateful for one class, He will give us more classes. When we are grateful for one Ramadan, He will give us more Ramadans. When we are grateful for memorizing one ayah, He will give us more ayat, and this is by belief in Allah (سبحانه وتعالى).

## SUPPLICATION TO MAKE THE QUR'AN THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي  
حُكْمِكَ، عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هَوَّلَكَ سَمِيَتْ بِهِ  
نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ  
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،  
وَنُورَ صَدْرِي وَجِلَاءَ حَزَنِي وَذَهَابَ هَمِّي

“O Allah, I am Your slave, the son of Your slave. My forelock is in Your Hand. Your judgment of me is inescapable. Your trial of me is just. I am invoking You by all the names that You call Yourself, that You have taught to anyone in Your creation, that You have mentioned in Your Book, or that You have kept unknown. Let the Qur'an be the delight of my heart, the light of my chest, the remover of my sadness and the pacifier of my worries.”<sup>1</sup>

- When we know our position that we are a slave of Allah (سبحانه وتعالى), and our mother and

<sup>1</sup> As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

father are slaves of Allah (سبحانه وتعالى), then it puts everyone in their place. All that Allah (سبحانه وتعالى) decides for us is fair and just. Then we ask Allah (سبحانه وتعالى) by all His Names, the Ones we know and do not know, to make the Qur'an the spring of our hearts and the remover of our worries. May Allah (سبحانه وتعالى) make us from the people of the Qur'an who are the people of Allah (سبحانه وتعالى). Ameen.

- When any situation comes, we refer to the words of Allah (سبحانه وتعالى) and the sunnah of the Prophet (ﷺ), so surely this will change our heart.

## FIRMNESS – REMEMBER HOW WE STARTED AND HOW ALLAH GUIDED US

○ It is important to not place ourselves in confusion, so it is important to always go back to what is solid (محكم). In order to remain firm, it is important to remember the start of our guidance.

### SURAH AAL IMRAAN 102 TO 105

102

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

103

وَاغْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ

إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُم مِّنْهَا ۚ كَذَٰلِكَ  
يُبَيِّنُ اللَّهُ لَكُمُ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.

104

وَلْتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ  
عَنِ الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.

105

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِن بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۚ  
وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.

- In life there are battles, but it is important to remember how Allah (سبحانه وتعالى) guided us to Islam because this supports us all and keeps us firm. When we remember how we were enemies and Allah (سبحانه وتعالى) joined our hearts. And we were at the edge of the fire and Allah (سبحانه وتعالى) saved us. Remembering these moments keeps us firm.
- Strong advice to all is to always remember this is in times of goodness because a person can easily forget it in times of difficulty.
- Notice when we first come to the guidance, and we were soft and tender. We do not want to forget this.

- And we not only want to be firm for ourselves, but to love everyone and support everyone so that everyone can call others to good. May Allah (سبحانه وتعالى) make us all who call others to good. Ameen.
- We will be unable to call the people if there is confusion. But if we want progression, we need to remember our past and how Allah (سبحانه وتعالى) guided us, then we can support and invite one another to Allah (سبحانه وتعالى). We all want everyone to be an ummah calling to goodness and to Allah (سبحانه وتعالى).
- It is important for everyone to have a “love bank account” and always place all the good and loving moments there. We do not want a collection of bad memories because in the time of shakiness, these bad memories



will come up. And it is important to not expect “interest” from that account, thinking others must give us something in return. When we give, Allah (سبحانه وتعالى) will give us.

- It is important to not take it in the bad which others have done to us. The Prophet (ﷺ) told the ladies to give more sadaqah because he saw most of them in the fire because they are quick to be ungrateful to those close to them and forget all the good that happened to them.

#### ADVICE TO WOMEN TO GIVE CHARITY

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أُرِيتُ النَّارَ فَإِذَا أَكْثَرُ أَهْلِهَا  
النِّسَاءُ يَكْفُرْنَ ". قِيلَ أَيْكُفُرْنَ بِاللَّهِ قَالَ " يَكْفُرْنَ الْعَشِيرَ،  
وَيَكْفُرْنَ الْإِحْسَانَ، لَوْ أَحْسَنْتَ إِلَى إِحْدَاهُنَّ الدَّهْرَ ثُمَّ رَأَتْ مِنْكَ  
شَيْئًا قَالَتْ مَا رَأَيْتُ مِنْكَ خَيْرًا قَطُّ " .

The Prophet (ﷺ) said: "I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful." It was asked, "Do they disbelieve in Allah?" (or are they ungrateful to Allah?) He replied, "They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, 'I have never received any good from you.'"<sup>2</sup>

- Allah (سبحانه وتعالى) always deals with us with goodness and compassion, and if there is one trial, why do we forget all the good times?
- Whether goodness is shown or hidden, it is good, but to hide evil is not good. Evil should either be pardoned, or if it is said then it must be said with justice and only to clarify.

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<sup>2</sup> Sahih al-Bukhari 29

- It is important to never go into conflict and to submit.
- Allah (سبحانه وتعالى) tells us to not separate after knowledge has come to us because what is (محكم) –solid – is to be united.
- The Prophet (ﷺ) once came to the mosque and saw the Companions sitting. When he asked them what they were doing, they said they were talking how Allah (سبحانه وتعالى) guided them to Islam.
- The Prophet (ﷺ) then said, “I did not ask you as allegation, but to tell you that Allah speaks of your magnificence in front of the angels”, subhan Allah.

## REMEMBERING HOW ALLAH GUIDED US TO ISLAM

وَإِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَ عَلَى حَلْقَةٍ مِنْ أَصْحَابِهِ فَقَالَ " مَا أَجَلَسَكُمْ " . قَالُوا جَلَسْنَا نَذْكُرُ اللَّهَ وَنَحْمَدُهُ عَلَى مَا هَدَانَا لِلْإِسْلَامِ وَمَنْ بِهِ عَلَيْنَا . قَالَ " اللَّهُ مَا أَجَلَسَكُمْ إِلَّا ذَاكَ " . قَالُوا وَاللَّهِ مَا أَجَلَسْنَا إِلَّا ذَاكَ . قَالَ " أَمَا إِنِّي لَمْ أَسْتَحْلِفْكُمْ تَهْمَةً لَكُمْ وَلَكِنَّهُ أَتَانِي جِبْرِيلُ فَأَخْبَرَنِي أَنَّ اللَّهَ عَزَّ وَجَلَّ يُبَاهِي بِكُمْ الْمَلَائِكَةَ " .

Allah's Messenger (ﷺ) went out to the circle of his Companions and said: What makes you sit? They said: We are sitting here in order to remember Allah and to praise Him for He guided us to the path of Islam and He conferred favours upon us. Thereupon he adjured by Allah and asked if that only was the purpose of their sitting there. They said: By Allah, we are not sitting here but for this very purpose, whereupon he (the Messenger) said: I am not asking you to take an oath because of any allegation against you but for the fact that

Gabriel came to me and he informed me that Allah, the Exalted and Glorious, was talking to the angels about your magnificence.<sup>3</sup>

- We see Allah's favor on all of us. The Companions all have different talents, but they all love each other because they do not compare themselves to others.
- We may be learning, but even more is the companionship and to be loved unconditionally. And it is important to overcome the nafs with love.

## SUPPLICATION TO HAVE OUR HEARTS MENDED

اللَّهُمَّ اَلْفَ يَنْ قُلُوبِنَا وَاَصْلِحْ ذَاتَ بَيْنِنَا وَاِهْدِنَا سُبُلَ السَّلَامِ  
وَنَجِّنَا مِنَ الظُّلُمَاتِ اِلَى النُّورِ

O Allah, join our hearts, mend our social relationship, guide us to the path of peace, bring us from darkness to light.<sup>4</sup>

<sup>3</sup> Sahih Muslim 2701

- We will notice the surahs of the Qur'an go from one topic to another and this teaches us submission, and it teaches us:

## SURAH AL BAQARAH 115

فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ

So wherever you [might] turn, there is the Face of Allah. Indeed, Allah is all-Encompassing and Knowing.

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

### SUPPLICATION TO SEE THE TRUTH AS TRUTH

اللهم ارنا الحق حقاً وارزقنا اتباعه وارنا الباطل باطلا وارزقنا  
اجتنابه

*Allahumma arinal haqqa haqqaw warzuqnat  
tiba'ah, wa arinal batila batilaw warzuqnaj  
tinabah*

<sup>4</sup> Sunan Abi Dawud 969

O Allah! show us the truth as true, and grant us to follow it. Show us falsehood as falsehood, and grant us to abstain from it.

- In order to have firmness, it is important to remember our past and to have that “love bank account” because in the time of trials, we will see or hear falsehood with our eyes. But it is important to believe that Allah (سبحانه) will show us the truth.
- We want to hear and see everything as truth because in the time of trials, we do not want the eyes or ears of desire to make us see or hear.
- What will make us see the truth? Knowing Allah (سبحانه وتعالى) because He is the only One Who is constant and does not change. It is important to always submit to the decree and

never think bad of anyone. And when we only see Him, then He will make us see what He wants us to see.

### NAMES OF ALLAH IN SURAH AAL IMRAAN AYAT 1 TO 24

	NAME OF ALLAH	AYAH	# OF TIMES
1	ALLAH	2, 3	
2	AL HAYY – THE EVER-LIVING	2	
3	AL QAYYOOM – THE SELF- SUSTAINING MASTER	2	
4	AL 'AZIZ – THE ALL- MIGHTY	3,6	
5	TO BE CONTINUED		
6			



## ALLAH AL HAYY AL QAYYOOM – THE EVER-LIVING, THE SELF-SUSTAINING MASTER

### SURAH AAL IMRAAN 2

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

- Firmness is to believe Allah (سبحانه وتعالى) is Al Hayy Al Qayyoom (The Ever-Living, The Self-Sustaining Master). He is The One Who can give us a good life and take care of us.

## ALLAH AL 'AZIZ – THE ALL-MIGHTY

### SURAH AAL IMRAAN 4

مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ  
اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ

Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who

disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution.

- There are people who were given knowledge and guidance, but then they forget it all and remained with their ego. We never want to suppress the truth due to our ego.
- Firmness is a serious matter. Allah (سبحانه وتعالى) has guided us all, taught us all and favored us all, so there should be no problem. We never want to take the side of our nafs and ego over the truth. Someone who knows is different from someone who does not know.
- Surah Aal Imraan is not about making mistakes, but how to remain firm even after slips. We can be broken after making a

mistake, but we should remember Allah (سبحانه) is Al Hayy Al Qayyoom.

- And since we are with people, we cannot just say, “we are under maintenance” – we still have to connect and show goodness. And it is important to not surrender to self-pity because that is a great weapon of the shaitan.
- Allah (سبحانه وتعالى) wants people who are strong and do not fear the blame of the blamers, and at the same time kind and good to the believers.
- If people are in conflict, then they need to connect after three days so they may be forgiven because Allah (سبحانه وتعالى) forgives on Monday and Thursday those who do not associate with Him and are not in conflict.

## RECONCILE IN ORDER TO BE FORGIVEN

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَصُومُ الْاِثْنَيْنِ وَالْخَمِيسَ .  
فَقِيلَ يَا رَسُولَ اللَّهِ إِنَّكَ تَصُومُ يَوْمَ الْاِثْنَيْنِ وَالْخَمِيسِ فَقَالَ "  
إِنَّ يَوْمَ الْاِثْنَيْنِ وَالْخَمِيسِ يَغْفِرُ اللَّهُ فِيهِمَا لِكُلِّ مُسْلِمٍ إِلَّا  
مُهْتَجِرَيْنِ يَقُولُ دَعُهُمَا حَتَّى يَصْطَلِحَا " .

It was narrated from Abu Hurairah that the Prophet (ﷺ) used to fast on Mondays and Thursdays. It was said: “O Messenger of Allah, why do you fast on Mondays and Thursdays?”

He said: “On Mondays and Thursdays Allah forgives every Muslim except two who have forsaken one another. He says: ‘Leave these two until they reconcile.’”<sup>5</sup>

<sup>5</sup> Sunan Ibn Majah 1740

## ALLAH AL 'AZIZ AL HAKEEM – THE ALL-MIGHTY, THE ALL-WISE

### SURAH AAL IMRAAN 6

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ  
الْحَكِيمُ

It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.

- Situations take place, perspectives change, but what will not keep us scattered in our thoughts? When we know there is no one worthy of worship except Allah Al 'Aziz Al Hakeem.
- When people look at an image or scene, each one will see it differently based on his knowledge or experience, but what will make everyone see it all the same? To take it back

to Allah Al 'Aziz Al Hakeem, that by His might, He made that image.

- No one can resist Allah (سبحانه وتعالى) in any way, no one can resist His commands or decrees; He is very dear and special.
- Each one may have a different perspective, and if we force our perspective then it will mess up everything. But when we surrender to Allah Al 'Aziz Al Hakeem then it will unite us all.

## ALLAH AL MUSSAWIR (المصور) – THE FASHIONER OF FORMS

- This Name is mentioned only once in the Qur'an.

SURAH AL HASHR 23, 24

23.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ  
 الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah , other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

24.

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا  
 فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is Allah , the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

- In ayah 23, the Names mentioned are about matters people can easily fall into shirk. Then after shirk is removed, there is a new creation in the best form and this is with the Names of Allah mentioned in ayah 24.

- Anytime a Name is mentioned once in the Qur'an it means it is significant in that surah.
- For example, the Name As Samad is mentioned once in the Qur'an in Surah Al Ikhlaas, so this is significant for ikhlaas - sincerity.

### SURAH AAL IMRAAN 6

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ  
الْحَكِيمُ

It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.

- Al Musawwir is The Fashioner of Forms and He gives us all precise images, even while we are a baby in the womb.
- We need to have light and the right angle to have these detailed images, but Allah (سبحانه )



(وَتَعَالَى) is Able to give us precise forms in the wombs. He is Al 'Azeez Al Hakeem.

- We cannot get that precision. For example, when we make puff pastry, we make incisions but when it comes out, the incisions seem out of place.
- We may see the form of our ears, but Allah (سُبْحَانَهُ وَتَعَالَى) knows the detail behind it.
- Knowing Allah Al Musawwir helps us accept the way we look and others look because He is the One Who fashioned them.
- Another aspect is about perspective.
- In photography, angles and lighting play a big role on the final image and also on the feelings they invoke.
- Similarly, there are many matters in our lives that are affected because of the angle and

perspective we look. Our perspective is what affects our feelings and not the matters themselves.

○ This is very important to know Allah (سبحانه وتعالى).

If our perspective is based on the desires of the self or others, we can end up building scenarios based on this wrong perspective. And the shaithan will be there to add his input.

○ How can we position our perspective in the right, best way with the best light? Take the matter higher to Allah (سبحانه وتعالى), instead of drowning into thinking 'why did she say this?', 'why did she do this?'.

○ We make dua to Allah Al Musawwir to make us see things in a way pleasing to Him.

- When we go thorough experiences, we have feelings towards it. If something has a negative past, we naturally have negative feelings towards it.

### WE LOVE MOUNT UHUD

عَنْ أَنَسِ بْنِ مَالِكٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَلَعَ لَهُ  
أُحُدٌ فَقَالَ " هَذَا جَبَلٌ يُحِبُّنَا وَنُحِبُّهُ "

Narrated Anas bin Malik: that (mount) Uhud appeared to the Messenger of Allah (ﷺ) so he said: "This mountain loves us and we love it.

- The Prophet (ﷺ) taught us to love mountain Uhud despite the losses they endured there.
- Instead of being affected by the past we want to believe in Allah (سبحانه وتعالى) because we can stop ourselves because of our past experiences.

- Also we never have an image of Allah (سبحانه). This is all from the shaithan. Allah (سبحانه) is the Most Beautiful, there is no way we can we imagine Him.
- Allah (سبحانه وتعالى) is the One Who gives souls, life and perfect images. Images of humans or animals drive away the angels and we want to invite the angels.
- Our minds are quick to make images but we stop them by thinking good of Allah.
- May Allah (سبحانه وتعالى) make us see each other in the best way.
- How a person is inside is how he sees others.
- If a person is giving, he sees others as giving. If he is trustworthy, he sees others are trustworthy.

- We want to always witness to (لَا إِلَهَ إِلَّا اللَّهُ) – maintaining the creation in justice.

## SURAH AAL IMRAAN 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ  
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

MAY ALLAH MAKE US TO ALWAYS WITNESS TO (لَا إِلَهَ إِلَّا اللَّهُ).

AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>