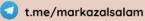


عش مع القرآن: سورة آل عمران

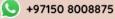
LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.











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بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران LIVE WITH THE QUR'AN SURAH AAL IMRAAN

26 MARCH 2024 | 16 RAMADAN 1445 | CLASS #115

LIVE WITH THE QUR'AN -SURAH AAL IMRAAN

ALLAH CHOOSES THE MESSENGERS

- We feel happy when we are chosen and sad when we are not chosen. If we feel happy for ourselves, then where is the Ikhlas? And if we are not chosen, then we can end up being upset or start to show hypocrisy.
- But what will make us firm? To know that it is Allah (**) Who has chosen, and if we love Allah (**) then we know it is perfect.

- Allah (**) chooses people to be His Messengers and they are the purest of mankind.
- When we look at the choice of the Prophet (ﷺ), others might have expected Abu Bakr (مني الله عنه) who was known for his knowledge and social circle, or 'Umar bin Al Khattab (مني الله عنه) for his strength. Abu Bakr (الله عنه) was so humble to follow the Prophet (ﷺ) despite his great qualifications, and this shows his truthfulness.
- and Haroon (عليه السلام) and Haroon (عليه السلام), one might expect Haroon (السلام) to be chosen since he was eloquent in speech and lived a "more stable" life. But it was Musa

(عليه السلام) who was chosen, who had difficulty in speaking and accidentally killed a man.

33 إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ

Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds –

(الإصطفاء) PUREST CHOICE

- وعليه السلام) (Adam): Allah (ه) chose Adam (عليه السلام) as the first human being. Adam (عليه السلام) did not choose himself.

- Allah (إعليه السلام) created Adam (عليه السلام) by His Hands and blew the soul into him. This is Allah's choosing.
- As for us, we are created from a relation and the angels blow our soul into the womb.
- Allah (**) commanded the angels to prostrate to him.
- Allah (ﷺ) taught him and He granted him forbearance. And Allah (ﷺ) favored the children of Adam (عليه السلام), so this choosing impacts us. Therefore, we should be grateful.
- و (هَنُوحًا) (and Noah): Allah (ه) chose Nuh (عليه) to be the first messenger on earth. Before Nuh (السلام), there were no disbelievers or idol worshippers.

- He is also one of the five messengers of determination. Allah (♣) also chose him to be extremely patient and grateful in calling to Allah (♣). He was calling the people for 950 years and no one can bear doing this for that long and not having people respond, subhan Allah.
- The outlet for his patience was to be grateful which is to do good deeds and that is to continue making dawah. Imagine doing a class where no one comes or the people argue, but a person continues because that is gratitude.
- Allah (ﷺ) chose Nuh (عليه السلام) to be taught how to build the first ship. By his invocation, Allah (ﷺ) drowned the people, which

included his wife and son. And Allah (إلا المالة) to be saved and the believers. He made his offspring to be the new start of believers.

وَآلَ إِبْرَاهِيمَ) (and the family of Abraham): Allah

(اله) chose the Family of Ibrahim (عليه السلام) which includes his wives, Sarah and Hajar, and his sons, grandsons and offspring from Isma'el, Ishaaq, Yaqoub, Yusuf, Musa and Haroon (peace be upon them all).

SURAH AAL IMRAAN 67

مَا كَانَ إِبْرَاهِيمُ مَهُودِيًّا وَلَا نَصْرَ انِيًّا وَلَكِن كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ إِبْرَاهِيمُ مَهُودِيًّا وَلَا نَصْرَ انْيُّا وَلَكِن كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

- العليه السلام) is the father of the Prophet (ﷺ), he is the father of Banu Israel and father of the Arabs. Mohammed (ﷺ) is from the offspring of Ibrahim (عليه السلام).
- Ismael had the son of Kanana and from them, Allah chose Quraish, and from them He chose Banu Hashim and from them Allah (*) chose Mohammed (*).
- Allah (ﷺ) also chose Ibrahim (عليه السلام) to be Khalil Allah and He chose him to be tested with great tests of being thrown in the fire and leaving his wife and son in the desert.
- Allah (ﷺ) chose Ibrahim (عليه السلام) and Ismael
 (عليه السلام) to raise the foundation of His House.

وَآلَ عِمْرَانَ) (and the family of 'Imran): Imraan is

the father of Maryam (peace be upon her) and the family of Imraan includes the father and mother of Maryam (peace be upon her), Maryam (peace be upon her) and Eisa (peace be upon her).

نعلی الْعالمِین) (over the worlds –): Allah (ﷺ) chose them over all the worlds.

MAY ALLAH PURIFY US AND MAKE US PLEASED.AMEEN.

REFERENCES

- TAFSEER SHEIKH AS SA'ADY تفسير الشيخ السعدى 1.
- TAFSEER IBN KATHIR تفسير ابن كثير 2.
- TAFSEER SHEIKH BIN UTHAYMEEN تفسير الشيخ بن عثيمين



ADDITIONAL RESOURCES

LISTEN TO THE CLASS - FOR WOMEN

https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan

TO REQUEST ACCESS TO THE RECORDING:

https://markazalsalam.com/recordings-notes

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH https://t.me/markazalsalampublicationsENG

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC https://t.me/markazalsalampublicationsAR

FOR CHILDREN CLASS NOTES

https://t.me/alsalamislamiccenter kids

FOR BEGINNERS TO ISLAM

https://t.me/truthfulentry