

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

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LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

ALLAH CHOOSES THE MESSENGERS

- We feel happy when we are chosen and sad when we are not chosen. If we feel happy for ourselves, then where is the Ikhlas? And if we are not chosen, then we can end up being upset or start to show hypocrisy.
- But what will make us firm? To know that it is Allah (ﷻ) Who has chosen, and if we love Allah (ﷻ) then we know it is perfect.

- Allah (ﷻ) chooses people to be His Messengers and they are the purest of mankind.
- When we look at the choice of the Prophet (ﷺ), others might have expected Abu Bakr (رضي الله عنه) who was known for his knowledge and social circle, or 'Umar bin Al Khattab (رضي الله عنه) for his strength. Abu Bakr (رضي الله عنه) was so humble to follow the Prophet (ﷺ) despite his great qualifications, and this shows his truthfulness.
- If we look at Musa (عليه السلام) and Haroon (عليه السلام), one might expect Haroon (عليه السلام) to be chosen since he was eloquent in speech and lived a “more stable” life. But it was Musa

(عليه السلام) who was chosen, who had difficulty in speaking and accidentally killed a man.

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إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى
الْعَالَمِينَ

Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds –

PUREST CHOICE (الإصطفاء)

○ (إِنَّ اللَّهَ اصْطَفَىٰ) (Indeed, Allah chose): Allah (ﷻ)

(اصْطَفَىٰ) chose. He sees who is pure and chooses him. And notice there is no (يشاء) – whomever He wills.

○ (آدَمَ) (Adam): Allah (ﷻ) chose Adam (عليه السلام)

as the first human being. Adam (عليه السلام) did not choose himself.

- Allah (ﷻ) created Adam (عليه السلام) by His Hands and blew the soul into him. This is Allah's choosing.
- As for us, we are created from a relation and the angels blow our soul into the womb.
- Allah (ﷻ) commanded the angels to prostrate to him.
- Allah (ﷻ) taught him and He granted him forbearance. And Allah (ﷻ) favored the children of Adam (عليه السلام), so this choosing impacts us. Therefore, we should be grateful.
- (وَنُوحًا) (and Noah): Allah (ﷻ) chose Nuh (عليه السلام) to be the first messenger on earth. Before Nuh (عليه السلام), there were no disbelievers or idol worshippers.

- He is also one of the five messengers of determination. Allah (ﷻ) also chose him to be extremely patient and grateful in calling to Allah (ﷻ). He was calling the people for 950 years and no one can bear doing this for that long and not having people respond, subhan Allah.
- The outlet for his patience was to be grateful – which is to do good deeds – and that is to continue making dawah. Imagine doing a class where no one comes or the people argue, but a person continues because that is gratitude.
- Allah (ﷻ) chose Nuh (عليه السلام) to be taught how to build the first ship. By his invocation, Allah (ﷻ) drowned the people, which

included his wife and son. And Allah (ﷻ) chose Nuh (عليه السلام) to be saved and the believers. He made his offspring to be the new start of believers.

◦ (وَالْإِبْرَاهِيمَ) (and the family of Abraham): Allah (ﷻ) chose the Family of Ibrahim (عليه السلام) which includes his wives, Sarah and Hajar, and his sons, grandsons and offspring from Isma'el, Ishaq, Yaqoub, Yusuf, Musa and Haroon (peace be upon them all).

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مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

- Ibrahim (عليه السلام) is the father of the Prophet (ﷺ), he is the father of Banu Israel and father of the Arabs. Mohammed (ﷺ) is from the offspring of Ibrahim (عليه السلام).
- Ismael had the son of Kanana and from them, Allah chose Quraish, and from them He chose Banu Hashim and from them Allah (ﷻ) chose Mohammed (ﷺ).
- Allah (ﷻ) also chose Ibrahim (عليه السلام) to be Khalil Allah and He chose him to be tested with great tests of being thrown in the fire and leaving his wife and son in the desert.
- Allah (ﷻ) chose Ibrahim (عليه السلام) and Ismael (عليه السلام) to raise the foundation of His House.

◉ (وَالْأَسْرَارِ) (and the family of 'Imran): Imraan is the father of Maryam (peace be upon her) and the family of Imraan includes the father and mother of Maryam (peace be upon her), Maryam (peace be upon her) and Eisa (peace be upon her).

◉ (عَلَى الْعَالَمِينَ) (over the worlds –): Allah (ﷻ) chose them over all the worlds.

MAY ALLAH PURIFY US AND MAKE US PLEASED.AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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<https://t.me/truthfulentry>