

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله

LIVE WITH ALLAH NAMES OF ALLAH FROM SURAH QAAF

26 MARCH 2023 | 04 RAMADAN 1444 | CLASS #1

INTRODUCTION

- To live in peace is to submit to our Lord, and to accept His warnings just as we accept His blessings. It is to be pleased with His decrees, just as we are pleased with His favors and bounties.
- This call is Live with Allah and we will look at the Most Beautiful Names of Allah from Surah Qaaf.
- Everything from Surah Qaaf upto Surah An Naas are called (جزء المفصل) – Juz' Al Muffasil –

and the meaning of all the Qur'an is summarized in these surahs.

- We will look at the Names of Allah (سبحانه وتعالى) mentioned in Surah Qaaf. Firstly, the theme of Surah Qaaf is about warnings. Warnings are needed to make us do our best, warnings keep us upright and straight, and warnings reform us.
- Surah Qaaf reminds of the Day when Allah (سبحانه وتعالى) will resurrect us.

LIVE WITH ALLAH MOST BEAUTIFUL NAMES OF ALLAH FROM SURAH QAAF

NAMES OF ALLAH MENTIONED IN SURAH QAAF

ALLAH	AYAH 26
AR RABB – THE LORD, THE NURTURER	AYAH 27 AYAH 39
AR RAHMAN – THE MOST MERCIFUL	AYAH 33

- Imagine if we want to warn others, we might mention the Names Al Qahhaar (The Irresistible), Al Jabbaar (The Mender), Al 'Aziz (The All-Mighty), Al 'Adheem (The Magnificent), but the Names mentioned are Allah, Ar Rabb, Ar Rahman.

ALLAH

- The meaning of the Name "Allah" means is The Most Beloved, The Most Great. The Name "Allah" makes us love and magnify Him, and this attachment. He is the One Who deserves our attachment.
- How do we attach to Allah (سبحانه وتعالى)? With our emotions and feelings. When we attach to anything else in life, it will make us fall and it will push us away.

- We attach to Allah (سبحانه وتعالى) to attain all good, to be purified, to be saved, and we attach to Him to take us to paradise. Our attachment is out of love and magnification. We attach to Allah (سبحانه وتعالى) because we love Him the most and magnify Him the most.
- When we attach to Allah (سبحانه وتعالى), we will have peace, security and He will gather us. But attachment to other than Allah (سبحانه وتعالى) is separation and destruction.
- What will make us attach to Allah (سبحانه وتعالى) and no one else? Allah (سبحانه وتعالى) is perfect.
- If we attach to what is imperfect then it will tire us, and disturb the one we are attaching to. When we attach to Allah (سبحانه وتعالى), it relieves

us from pain because we attach to the One Who is perfect.

- Allah (سبحانه وتعالى) does not accept shirk because it means we believe someone else has power with Allah (سبحانه وتعالى), or we hope for mercy from someone else, or we fear someone else. When people take idols, they end up taking many because one idol is not enough.
- We will be disturbed if we detach ourselves from Allah (سبحانه وتعالى) and that's why the worse sin which Allah (سبحانه وتعالى) will not forgive if a person dies on is shirk.
- Allah (سبحانه وتعالى) is so great and we cannot encompass what happens to us, and the best way to be with Allah (سبحانه وتعالى) is to submit to Him.

- No matter how much Allah (سبحانه وتعالى) deals with us, we still cannot grasp Him because He is Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) has stopped the minds from calling themselves “Allah”. Even Firaoun did not call himself, “Allah”, but said, “I am your lord most high.”. People may call themselves lords, but not “Allah”.

26

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ

Who made [as equal] with Allah another deity; then throw him into the severe punishment."

- Allah (سبحانه وتعالى) is The Most Perfect, so why do we lower ourselves and go to what is less. Allah (سبحانه وتعالى) does not need anyone to support Him or help Him or make Him better. How can

we take another god with Allah (سبحانه وتعالى)?

Exalted is He.

SUPPLICATION TO BE PROTECTED FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا
أَعْلَمُ

*Allāhumma innī a`ūdhu bika an ushrika bika wa
anā a`lam, wa astaghfiruka limā lā a`lam.*

O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.

- The most repeated Name of Allah in the Qur'an is "Allah"; it is mentioned more than two thousand times.
- We find many remembrances that include the Name "Allah", such as:
 1. Subhan Allah – Glory be to Allah
 2. Alhamdulillah – All praises are due to Allah

3. Allahu Akbar – Allah is The Greatest
 4. Astaghfar Allah – I seek Allah's forgiveness
 5. La hawla wa la quwata ila billah – There is no change or power except by Allah
- When we make dua and say, “O Allah” or “Allahuma”, we are calling on Allah (سبحانه وتعالى) by all His Names.
 - Thus, the highlight of the Name of Allah in Surah Qaaf is to be away from shirk.

AR RABB – THE LORD, THE NURTURER

- Allah Ar Rabb is the One Who takes us care of us physically, spiritually, emotionally, mentally, socially and financially – all gently.
- What makes a clot of blood to become flesh and bone and then a baby and then it will

grow. The One Who will take care of us and nurture us is Ar Rabb. We should never be disconnected from Allah Ar Rabb.

- Allah Ar Rabb looks after all the creation. He looks after the creation with what is suitable for them. He looks after the angels, the devils, the animals, the fish, the seas, the sun, moon, the galaxies, mountains, He knows what each one needs. He looks after all the creation at the same time.
- Allah (سبحانه وتعالى) looks after us in a gentle way and we go through situations in order to become better.
- We want to be a better person, we want to have good faith, we want to speak well, we want our heart to be good, we want to be a good Muslim, to do good deeds and to go to

paradise, and Who can look after us with regards to all these matters? Ar Rabb.

- Allah Ar Rabb nourishes us and upgrades us from all aspects in order to make us better. He will nurture us to overcome our weakness. It is important to believe my Rabb is Allah.
- We were misguided and did not know Allah (سبحانه وتعالى) but will He leave us in misguidance, no? He will bring the guidance to us.
- Allah (سبحانه وتعالى) will reform our belief, so that we believe right. He will reform our tongue, so that we speak right. He will reform our actions, so that we do good.
- The first question of the grave is “Who is your Rabb?” – “My Rabb is Allah”.
- Even messengers who call the people to Allah (سبحانه وتعالى) and know Who is Allah (سبحانه وتعالى),

still need their Lord to reform them and keep up with their position of being a Messenger of Allah.

- We need our Lord to fix us and reform us through situations, but we need to accept Allah (سبحانه وتعالى) as our Lord. We do not accept bad treatment from people, but we accept the whole situation as nurturing from Allah (سبحانه وتعالى). And if we accept and are pleased with His decree then He will accept and be pleased with us. May Allah (سبحانه وتعالى) be pleased with us. Ameen.

27

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ

His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error."

- We have two companions – a good one from the angels and a bad one from the devils.
- And the devil companion will say, “our Lord” in the hereafter, but it is of no use then because the nurturing is already done in this life.
- The devil whispers to the person and the person listens to him. And when they are both in the fire, they will argue and blame one other. And the devil companion will say, “our Lord, I did not mislead him, but he was already misled”, subhan Allah. May Allah (سبحانه وتعالى) keep us firm on His guidance. Ameen.

39

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ
وَقَبْلَ الْغُرُوبِ

So be patient, [O Muhammad (ﷺ)], over what they say and exalt [Allah] with praise of your

Lord before the rising of the sun and before its
setting,

40

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ

And [in part] of the night exalt Him and after
prostration.

- The Messenger (ﷺ) was calling others to Allah (سبحانه وتعالى), but not everyone was accepting. Allah (سبحانه وتعالى) tells him if people misbehave with you, do not return it with misbehavior but be patient and glorify the praises of your Lord.
- This means to push away all negativity from hurtful words and actions because Allah (سبحانه وتعالى) is nurturing you to make you better.

AR RAHMAN – THE MOST MERCIFUL

33

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ

Who feared the Most Merciful unseen and came with a heart returning [in repentance].

- We do not think of fearing The Most Merciful, but if we fear Him then we will be safe.
- The mercy of Allah (سبحانه وتعالى) precedes His anger, and He wrote this on His Throne.
- The meaning of mercy is to attain all good and to avert all evil.
- Allah (سبحانه وتعالى) always deals with us with mercy, but we should not take advantage and transgress. And this ayah tells us about believers who fear The Most Merciful whose fear is based on knowledge.
- If someone is kind and soft, it does not mean we need to exceed the boundaries with them.

Allah (سبحانه وتعالى) is The Most Merciful, but we should not underestimate His kindness such that we transgress and disrespect Him.

- In conclusion, Surah Qaaf is about warnings, but we looked at the Names of Allah (سبحانه وتعالى) in this surah. We want to attach to Allah (سبحانه وتعالى) alone and not associate with Him. We want to accepted the nurturing of our Rabb. And when we fear The Most Merciful then we will be safe.

MAY ALLAH MAKE US LOVE HIM, HOPE FROM HIM AND FEAR HIM ALONE. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

WHEN YOU SAY YA ALLAH

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>