



# أَسْمَاءُ اللَّهِ الْحَسَنَى

## THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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[+97150 8008875](https://www.whatsapp.com/+971508008875)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## أَسْمَاءُ اللَّهِ الْحَسَنَى

### THE MOST BEAUTIFUL NAMES ALLAH AL 'ALEEM – THE ALL-KNOWER

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## INTRODUCTION

- The study circles are not like other gatherings, it is a place that is surrounded by angels, and they are sensitive creations.
- They like:
  1. Purity
  2. Good smell
  3. Good talk
- They dislike:
  1. Bad speech
  2. Bad odor, especially garlic and onions

- There are misconceptions that study circles are places where people do not take care of their cleanliness and appearance. A person will dress up for parties and not for the study circles where there are angels present, subhan Allah. Is Allah (ﷻ) not worth it that we take care of our cleanliness and appearance, especially since we are talking about Him? Subhan Allah.

SURAH AL 'ARAAF 31

يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا  
تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ

O children of Adam, take your adornment at every masjid, and eat and drink, but be not excessive. Indeed, He likes not those who commit excess.

## THREE THINGS WE ALL NEED

### SURAH AN NASR 3

يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا  
تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ

Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance.

- **1. TASBEEH**: this is to glorify Allah (ﷻ) and we “swim” to Him. We do tasbeeh to keep going and not drown and sink. Someone who is exposed to so much negativity, will be fed up and quit. Look at the angels who see so much, yet tasbeeh is their nourishment to keep them going and to be efficient.
- They want to do their job for Allah (ﷻ) and do not want to stop for anyone else or because of anything.

- Tasbeeh is for Allah (ﷻ) and not for ourselves.  
We do not ascribe purity to ourselves but ascribe all purity to Allah (ﷻ).
- **2. ISTIGHFAAR:** seeking forgiveness, this is similar to cleaning ourselves even while we are walking on the path.
- The believer will always guard his wudhu. Even if he breaks it, he will perform wudhu, despite it not being time for prayer.
- A believer is recognized with his cleanliness and the religion of Islam is a religion of purity with the wudhu, ghusl and siwak.
- The Prophet (ﷺ) said one of the torments of the grave is the one who does not wipe after answering the call of nature and the one who gossips and causes enmity between people by

bringing news to each party to make them hate one another.

## TORMENT OF THE GRAVE

أَخْبَرَنَا مُحَمَّدُ بْنُ قُدَّامَةَ، قَالَ حَدَّثَنَا جَرِيرٌ، عَنْ مَنْصُورٍ، عَنْ مُجَاهِدٍ، عَنِ ابْنِ عَبَّاسٍ، قَالَ مَرَّرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِحَائِطٍ مِنْ حَيْطَانِ مَكَّةَ أَوْ الْمَدِينَةِ سَمِعَ صَوْتَ إِنْسَانَيْنِ يُعَذَّبَانِ فِي قُبُورِهِمَا فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " يُعَذَّبَانِ وَمَا يُعَذَّبَانِ فِي كَبِيرٍ ". ثُمَّ قَالَ " بَلَى كَانَ أَحَدُهُمَا لَأَيَسْتَبْرِي مِنْ بَوْلِهِ وَكَانَ الْآخَرُ يَمْشِي بِالنَّمِيمَةِ "

It was narrated that: The Messenger of Allah passed by one of the gardens of Makkah or Al-Madinah and heard the sound of two men being tormented in their graves. The Messenger of Allah said: "They are being punished but they are not being punished for anything that was difficult to avoid." Then he said: "Indeed, one of them used not to take care to avoid getting urine on his body or clothes, and the other used to walk around spreading gossip."<sup>1</sup>

<sup>1</sup> Sunan an-Nasa'i 2068

- There is the punishment of the grave and there is fitna of the grave which are the questions of the grave. And if we do not answer the questions of the grave now with gratitude, then it will be intense in the grave. May Allah (ﷻ) relieve us from the questions of the grave. Ameen.
- If we do not know the answers to these questions then there will be torment in the grave. For the believer, torment in the hereafter is purification, but don't we want tasbeeh, isitighfar and tawbah in this life to be purified instead of punishment of the grave?
- There is torment in the grave to purify us from sins, but don't we want it with water now and not with fire later, subhan Allah.

- If the believer's sins were so great that even the grave did not purify him, then the horrors of the Day of Judgement will be a reason for expiation of sins. We ask Allah (ﷻ) for the well-being. Ameen.
- And we do not know when we will die. We should not think the sick will die before the healthy, or the old will die before the young.
- And to leave this life is not to leave to another country, but to leave to the hereafter, subhan Allah.
- There is a companion before passing away who said that he wanted a razor to remove his hair, perform wudhu and then pray, and then he passed away. He wanted to return back to Allah (ﷻ) clean and pure. Even before the



corpse is buried, there is ghusl for the dead body.

- As humans we all get dirty, sweat and have body odor, and there is cleanliness and purification as a worship.
- And it is from the sunnan to remove the underarm hair and trim the pubic hair.
- With istighfar, it will make us go forward and give us strength.
- 3. TAWBAH: it is repentance because we have gone far away from Allah (ﷻ).

### SURAH AN NOOR 31

وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

And turn to Allah in repentance, all of you, O believers, that you might succeed.

- If we are a believer, then we will do even more repentance.

- Repentance is like deep cleaning because we really want to make a change.

## THE MOST BEAUTIFUL NAMES OF ALLAH

### ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

- Allah (ﷻ) is present all the time and He always exists, but we did not exist before, and then we exist and then we will leave.
- Allah is Al Hayy – The Ever-Living – Whose life is perfect and He never dies. All of His qualities and attributes are alive.
- Allah is Al 'Aleem – The All-Knower – He knows what is in the hearts of the people, their numbers and conditions.
- Allah is Al Qadeer – The All-Able – He is all powerful and brings everything in decrees and precise measure. This is the ability of Allah (ﷻ).

## SURAH AT TALAQ 12

لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ  
عِلْمًا

that you may know that Allah has power over all things, and that Allah surrounds all things in (His) Knowledge.

- The knowledge of Allah Al 'Aleem encompasses us by time. He knows our past and history, and He knows our present and future.
- Allah Al 'Aleem knows our condition and state. He knows if we are happy and why we are happy, He knows if we are sad and why we are sad. He knows the state of our faith and health.
- There are three benefits to the creation:
  1. To benefit from them: for example, we benefit from the fish in the sea

2. For enjoyment: we enjoy looking at the sea
3. For admonition: for example, when a scorpion bites us and hurts us, we learn to not “bite” others or hurt them.

## MEANING OF ALLAH AL 'ALEEM IN THE RELIGION

### ALLAH INITIATED AND STARTED THE HEAVENS AND EARTH

#### SURAH AL AN'AAM 101

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ ۖ أَنَّىٰ يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ صَاحِبَةٌ ۖ  
وَخَلَقَ كُلَّ شَيْءٍ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is the Originator of the heavens and the earth. How can He have children when He has no wife? He created all things and He is the All-Knower of everything.

- Allah (ﷻ) created everything as benefit for us and He fashioned it and made it beautiful for US.

SURAH TA HA 98

إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا

Your god is only Allah, except for whom there is no deity. He has encompassed all things in knowledge."

○ And at the end of the study circles, Allah (ﷻ) will say to rise with your sins forgiven.

SURAH AL AN'AAM 101

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا جَرِيرٌ، عَنِ الْأَعْمَشِ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنْ لِلَّهِ مَلَائِكَةٌ يَطُوفُونَ فِي الطُّرُقِ، يَلْتَمِسُونَ أَهْلَ الذِّكْرِ، فَإِذَا وَجَدُوا قَوْمًا يَذْكُرُونَ اللَّهَ تَنَادَوْا هَلُمُّوا إِلَيَّ حَاجَتِكُمْ. قَالَ فَيَحْفُظُونَهُمْ بِأَجْنِحَتِهِمْ إِلَى السَّمَاءِ الدُّنْيَا. قَالَ فَيَسْأَلُهُمْ رَبُّهُمْ وَهُوَ أَعْلَمُ مِنْهُمْ مَا يَقُولُ عِبَادِي قَالُوا يَقُولُونَ يُسَبِّحُونَكَ، وَيُكَبِّرُونَكَ، وَيُحَمِّدُونَكَ وَيُمَجِّدُونَكَ. قَالَ فَيَقُولُ هَلْ رَأَوْنِي قَالَ فَيَقُولُونَ لَا وَاللَّهِ مَا رَأَوْكَ. قَالَ فَيَقُولُ وَكَيْفَ لَوْ رَأَوْنِي قَالَ يَقُولُونَ لَوْ رَأَوْكَ كَانُوا أَشَدَّ لَكَ عِبَادَةً، وَأَشَدَّ لَكَ تَمَجِيدًا، وَأَكْثَرَ لَكَ تَسْبِيحًا. قَالَ يَقُولُ فَمَا يَسْأَلُونِي قَالَ يَسْأَلُونَكَ

الْجَنَّةَ. قَالَ يَقُولُ وَهَلْ رَأَوْهَا قَالَ يَقُولُونَ لَا وَاللَّهِ يَا رَبِّ مَا رَأَوْهَا. قَالَ يَقُولُ فَكَيْفَ لَوْ أَنَّهُمْ رَأَوْهَا قَالَ يَقُولُونَ لَوْ أَنَّهُمْ رَأَوْهَا كَانُوا أَشَدَّ عَلَيْهَا حِرْصًا، وَأَشَدَّ لَهَا طَلَبًا، وَأَعْظَمَ فِيهَا رَغْبَةً. قَالَ فَمِمَّ يَتَعَوَّذُونَ قَالَ يَقُولُونَ مِنَ النَّارِ. قَالَ يَقُولُ وَهَلْ رَأَوْهَا قَالَ يَقُولُونَ لَا وَاللَّهِ مَا رَأَوْهَا. قَالَ يَقُولُ فَكَيْفَ لَوْ رَأَوْهَا قَالَ يَقُولُونَ لَوْ رَأَوْهَا كَانُوا أَشَدَّ مِنْهَا فِرَارًا، وَأَشَدَّ لَهَا مَخَافَةً. قَالَ فَيَقُولُ فَأُشْهِدُكُمْ أَنِّي قَدْ غَفَرْتُ لَهُمْ. قَالَ يَقُولُ مَلَكٌ مِنَ الْمَلَائِكَةِ فِيهِمْ فَلَانٌ لَيْسَ مِنْهُمْ إِنَّمَا جَاءَ لِحَاجَةٍ. قَالَ هُمْ الْجُلَسَاءُ لَا يَشْقَى بِهِمْ جَلِيسُهُمْ". رَوَاهُ شُعْبَةُ عَنِ الْأَعْمَشِ وَلَمْ يَرْفَعْهُ. وَرَوَاهُ سُهَيْلٌ عَنِ أَبِيهِ عَنِ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Narrated Abu Huraira: Allah 's Apostle said, "Allah has some angels who look for those who celebrate the Praises of Allah on the roads and paths. And when they find some people celebrating the Praises of Allah, they call each other, saying, "Come to the object of your pursuit." " He added, "Then the angels encircle them with their wings up to the sky of the world." He added. "(after those people celebrated the

Praises of Allah, and the angels go back), their Lord, asks them (those angels)----though He knows better than them----'What do My slaves say?' The angels reply, 'They say: Subhan Allah, Allahu Akbar, and Alham-du-li I-lah, Allah then says 'Did they see Me?' The angels reply, 'No! By Allah, they didn't see You.' Allah says, How it would have been if they saw Me?' The angels reply, 'If they saw You, they would worship You more devoutly and celebrate Your Glory more deeply, and declare Your freedom from any resemblance to anything more often.' Allah says (to the angels), 'What do they ask Me for?' The angels reply, 'They ask You for Paradise.' Allah says (to the angels), 'Did they see it?' The angels say, 'No! By Allah, O Lord! They did not see it.' Allah says, How it would have been if they saw it?' The angels say, 'If they saw it, they would have greater covetousness for it and would seek It with greater zeal and would have greater desire for it.' Allah says, 'From what do they seek refuge?' The angels reply, 'They seek refuge from the (Hell) Fire.' Allah says, 'Did they see it?' The angels say, 'No By Allah, O Lord! They did not see it.' Allah says, How it would have been if they saw it?' The angels say, 'If they

saw it they would flee from it with the extreme fleeing and would have extreme fear from it.'

Then Allah says, 'I make you witnesses that I have forgiven them.'" Allah's Messenger (ﷺ) added, "One of the angels would say, 'There was so-and-so amongst them, and he was not one of them, but he had just come for some need.' Allah would say, 'These are those people whose companions will not be reduced to misery.'"<sup>2</sup>

MAY ALLAH PURIFY US. AMEEN.

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<sup>2</sup> Sahih al-Bukhari 6408



## REFERENCES

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



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