

بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

ALLAH AL WAARITH (The Inheritor)

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- We may think inheritance is only for the duniya, to inherit wealth or homes.
- Allah Al Waarith is the One Who inherits everything in the end.
- Banu Israel inherited the treasures of Firawn.

SURAH FATIR 32

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا الْكِتَابَ اللَّهِ عَذَٰلِكَ لِنَفْسِهِ وَمِنْهُم مُّقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ بِإِذْنِ اللَّهِ عَذَٰلِكَ لِنَفْسِهِ وَمِنْهُم مُّقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ بِإِذْنِ اللَّهِ عَذَٰلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

Then we caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is

foremost in good deeds by permission of Allah. That [inheritance] is what is the great bounty.

 We ask Allah (سبجانه وتعالی) to make us from those who inherit His Book.

INHERITANCE OF THE PROPHETS

وَإِنَّ الأَنْبِيَاءَ لَمْ يُورِّثُوا دِينَارًا وَلاَ دِرْهَمًا وَرَّثُوا الْعِلْمَ فَمَنْ أَخَذَهُ وَإِنَّ الأَنْبِيَاءَ لَمْ يُورِّثُوا دِينَارًا وَلاَ دِرْهَمًا وَرَّثُوا الْعِلْمَ فَمَنْ أَخَذَهُ وَإِنْ الْعَلْمَ فَمَنْ أَخَذَ بِحَظٍّ وَافِرٍ

and the Prophets leave neither dinar nor dirham, leaving only knowledge, and he who takes it takes an abundant portion.¹

- The messengers did not leave behind money, but they left behind knowledge.
- This is what we want to leave behind. We want to be an example for others.

SURAH AL MU'MINOON 10 & 11 10.

¹ Sunan Abi Dawud 3641

Those are the inheritors

11.

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيَهَا خَالِدُونَ Who will inherit al-Firdaus. They will abide therein eternally.

And in the akhirah, we ask Allah (سبحانه وتعالى)
 to grant us the inheritance of His Paradise.

INHERITANCE OF PARADISE

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللّهِ. صلى الله عليه وسلم. " مَا مِنْكُمْ مِنْ أَحَدٍ إِلاَّ لَهُ مَنْزِلاَنِ مَنْزِلاَ فِي الْجَنَّةِ وَمَنْزِلا فِي النَّارِ فَإِذَا مَا مُنْزِلاً فِي الْجَنَّةِ مَنْزِلهُ فَذَلِكَ قَوْلُهُ تَعَالَى مَاتَ فَدَخَلَ النَّارَ وَرِثَ أَهْلُ الْجَنَّةِ مَنْزِلَهُ فَذَلِكَ قَوْلُهُ تَعَالَى مَاتَ فَدَخَلَ النَّارَ وَرِثَ أَهْلُ الْجَنَّةِ مَنْزِلَهُ فَذَلِكَ قَوْلُهُ تَعَالَى إِنَّانَ وَرِثَ أَهْلُ الْجَنَّةِ مَنْزِلَهُ فَذَلِكَ قَوْلُهُ تَعَالَى إِنَّانِ فَلْ الْقَارِثُونَ } ".

It was narrated from Abu Hurairah that the Messenger of Allah () said: "There is no one among you who does not have two abodes: An abode in Paradise and an abode in Hell. If he dies and enters Hell, the people of Paradise inherit his abode. This is what Allah says: 'These are indeed the inheritors.'" [23:10]²

² Sunan Ibn Majah 4341

 We want to earn good deeds in this life to be from those who inherit paradise and not from those who earn sins and end up in hellfire.

SURAH AL ANBIYA 89

وَزَكَرِيًّا إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنتَ خَيْرُ الْوَارِثِينَ And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while you are the best of inheritors."

- Zakariya (عليه السلام) made dua for someone to inherit after him from the religion, to raise the Word of Allah (سبحانه وتعالى). In the end, Allah (سبحانه وتعالى) is the best of inheritors. All the means of inheritance come after.
- It is from the knowledge and wisdom of Allah
 (سبحانه وتعالى) who inherits what in this life.

MAY ALLAH HELP US INHERIT AL FIRDAUS. AMEEN.

REFERENCES

TAFSEER SHEIKH AS SA'ADY تفسير الشيخ السعدي. أ

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