



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

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INTRODUCTION

○ Allah (سبحانه وتعالى) will choose the best to teach us, but the moment we place our plan and are rigid with what we want then we miss out on learning more.

SURAH AT TUR 26 TO 28

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قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ

They will say, "Indeed, we were previously among our people fearful [of displeasing Allah].

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فَمَنْ لِّلَّهِ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ

So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

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إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

Indeed, we used to supplicate Him before.

Indeed, it is He who is the Beneficent, the Merciful."

- Sometimes we can feel bad for not getting something we wanted. And when we are truthful with our feelings and submit to Allah (سبحانه وتعالى), He will not only give us what we want, but He will teach us Who He is and to witness (لا إله إلا الله).
- Allah (سبحانه وتعالى) is Al Barr Ar Raheem and we ask Allah (سبحانه وتعالى) to grant us birr, vastness and mercy. We can never go wrong with truthfulness, but we will always go wrong with lies.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

SURAH AAL IMRAAN 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا
بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- Allah (سبحانه وتعالى) bears witness that there is no one we attach to out of love and magnification except Allah (سبحانه وتعالى). We not only attach to Allah (سبحانه وتعالى) because He is perfect, but also because He is (قَائِمًا بِالْقِسْطِ) ([that He is] maintaining [creation] in justice).

- Notice the ayah begins and ends with (لَا إِلَهَ إِلَّا) (that He is] maintaining [creation] in justice).

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا
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Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- We need to believe that Allah (سبحانه وتعالى) is maintaining justice and nothing is wrong. If there are actions and utterances of people, He makes it less and more. He is always engaged in affairs of the universe. He does not just create us and decrees for us and then leaves us. The best justice is that Allah (سبحانه

(لا إله إلا الله) maintains for us (وتعالى). Because what can ruin us and make everything go wrong? Shirk.

- And in this ayah, we see how there is belief in Allah (سبحانه وتعالى) and belief in the decree. And the decrees test our belief in all the pillars of faith. So what will help us to believe in the decree – the good and bad of it? When we know Allah (سبحانه وتعالى) is (قَائِمًا بِالْقِسْطِ) ([that He is] maintaining [creation] in justice).

- Allah (سبحانه وتعالى) maintains our tawheed, more than maintaining our outer. When we know Allah (سبحانه وتعالى) maintains us and takes care of us, then we will submit to Allah (سبحانه وتعالى) alone. And this leads us to the next ayah in

Surah Aal Imraan when Allah (سبحانه وتعالى) says the religion with Him is Islam.

SURAH AAL IMRAAN 19

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا
 مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ
 اللَّهَ سَرِيعُ الْحِسَابِ

Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.

JUSTICE (قِسْط) IN THE QUR'AN

Justice (قِسْط) is mentioned 15 times in the Qur'an. It is mentioned the most times, three times, in Surah Yunus. And it is mentioned twice in Surah Aal Imraan.

- Allah (سبحانه وتعالى) deals with everyone in justice, and in the way that is just for the good doer and evildoer.
- It is mentioned in ayah 18 and ayah 21:

SURAH AAL IMRAAN 21

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ
الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who order justice from among the people - give them tidings of a painful punishment.

- Allah (سبحانه وتعالى) always maintains justice in everything. When we know Allah (سبحانه وتعالى) is (قَائِمًا بِالْقِسْطِ) ([that He is] maintaining [creation] in justice), then we want to always practice being just, and this begins with ourselves.

- And there are good people who are not only fair and just with themselves, but they command others to justice because Allah (سبحانه وتعالى) loves it, so they love it. Though Allah (سبحانه وتعالى) tells us not everyone loves it, such that others go as far as killing them.
- In life there are challenges, and when commanding to justice people hate it because it is not to be on the side of anyone, but to be on the side of Allah (سبحانه وتعالى). And it goes against their desires.
- There are people who disbelieve and deny it ayat Allah (سبحانه وتعالى), and this is the worst. And they even kill the messengers and those who command to justice, so Allah (سبحانه وتعالى) says give them good news of a painful torment.

- Allah (سبحانه وتعالى) wants to protect us from shirk because we will become imbalanced with shirk. All equations go off with shirk. And when there are practical examples of how this can happen, such as attaching to a teacher that they will teach us, but it is Allah (سبحانه وتعالى) Who teaches us. And with the life of the Prophet (ﷺ) and the practical examples in his seerah, it shows us truthfulness.
- Knowing that Allah (سبحانه وتعالى) is (قَائِمًا بِالْقِسْطِ) ([that He is] maintaining [creation] in justice) will help us to believe in the decree – good and bad of it – with truthful feelings. Sometimes we say, “I’m pleased with the decree, but we’re not pleased, or I’m

grateful, but I'm not grateful", but we must be truthful.

- We all want to enjoy believing in Allah (سبحانه) and stop overthinking.

SURAH AL MAEDA 4

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ
لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ بِالْقِسْطِ وَالَّذِينَ
كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ

To Him is your return all together. [It is] the promise of Allah [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.

- Allah (سبحانه وتعالى) recompenses the believers with justice.

SURAH AL MAEDA 47

وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged

◉ The Messengers are sent with justice.

SURAH AL MAEDA 54

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَقُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged

◉ Allah (سبحانه وتعالى) will judge with justice on the Day of Judgement, and no one will be wronged.

MAY ALLAH KEEP US FIRM ON BELIEF. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

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